



## **THE DIVINE RATIO**

### **A Revelation Hidden Since the Foundation of the World**

What I am about to share with you is something no human soul has ever been privileged to know. The reason YHWH desires you to hear this now is because of the events soon coming upon the Earth as a consequence of our transgressions against His everlasting covenants. These are mysteries hidden since the foundation of the world.

### **Before the Universe Existed**

Before there was a Universe, He was—and is—everything. Life, Mind, Matter, and Energy all existed within Him. Nothing—absolutely nothing—was outside of Him. I use the term "Him" only to help our finite minds grasp what I am about to reveal. Even I struggled to assemble this picture.

### **All Creation Existed Within His Purpose**

The framework of the Universe had not yet been formed—it remained only a thought, a design within His infinite Being. Time, space, and matter did not exist. In that uncreated realm, we existed in Him as ideas and intention—every angel, every human soul, every living creature, even beings beyond our knowledge, all present within His boundless wisdom and purpose.

### **His Complete and Perfect Nature**

In His eternal state, He had no needs, desires, or lacks. He was—and remains—complete and perfect, lacking nothing, infinitely joyful, good, satisfied, and whole. He was not merely perfect; He was perfection itself. Nothing could be added to or taken from His divine nature. Creation, therefore, was not born of necessity, desire, or compulsion.

### **Foreknowledge of All Things**

And yet, before anything existed, He already knew—the full scope of every dimension, direction, and outcome. He foresaw the rebellion of angels, the wars that would follow, the destruction, and the suffering. He knew that creating humanity would lead to our own wars—World Wars I, II, and III—and to the loss of millions of lives—every event in the life of every living being lies open before Him.

Multiply that by trillions upon trillions of interwoven realities, and still, He grasped it all—numbers and probabilities beyond the reach of any mind or machine. He knew everything, down to the smallest, undetectable particle, to the farthest corners our instruments will never touch.

And yet, in the vastness of His infinite mind, there was a moment—an eternal moment—when He contemplated the weight of creation. He measured it on the scales of eternity and, knowing the agony it would entail, chose to create anyway. He understood the depths of sorrow and death that would follow, but also the joy, the peace, and the blessing that would arise within His creation. And in His infinite wisdom and unshakable power, He saw a way to preserve both His perfection and what He had made. Now, for the first time, I unveil the eternal secret.

### **The First Law: The Divine Ratio**

To maintain balance and ensure the continuity of creation, He ordained a divine mathematical principle—a sacred mechanism to measure and regulate the weight of existence. He called it the Ratio, or the Proportion. It was the first logarithm to emerge, a fundamental law that determined what He

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would permit and what He would endure. In a way, each of us carries a ratio of our own.

In Scripture, there is no single Hebrew word for "ratio," but concepts like *mathkoneth* (measurement, proportion), *toknith* (measurement, proportion), and *erekh* (order, estimate, proportion) convey its meaning—proportion, weighing, and measuring. This law of Ratio was the first law He created—the cosmic law of balance.

### Understanding Ratio in Human Terms

In mathematics, a ratio shows how many times one number contains another. For example:

- If a bowl contains eight oranges and six lemons, the Ratio of oranges to lemons is 8:6 (or 4:3).
- The Ratio of lemons to oranges is 6:8 (or 3:4).
- The Ratio of oranges to the total fruit is 8:14 (or 4:7).

Ratios can apply to anything—quantities of people, objects, measurements of time, weight, or length. In most contexts, both numbers are positive. Ratios are expressed as "a to b" or "a:b," and the equality of two ratios is called a proportion.

### The Ratio Governing Creation

This is the principle the Eternal established to govern His creation. Before anything began, He determined the Ratio by which He would measure good against evil, blessing against curse, life against death, growth against destruction, and so on—the first element always bearing greater weight than the second.

This revelation shook me to my core. For the first time, I began to understand how events in my life and human history have been triggered. When we—individually, as a society, as a community, or as a nation—cross the boundary of the divine Ratio, a decree of correction is released. Nothing can stop it; at best, it may only be delayed by the decree of a prophet unburdened by duress.

### The Future Revelation of the Ratio

In the Millennial Kingdom, the Messiah will reveal this divine Ratio to us. Only He has the authority to alter or reset it. Personally, I believe the ideal Ratio would be 90:10—but at that level, the world as we know it couldn't exist. For life to be sustainable, the balance may need to be closer to 60:40—where the 40 represents the measure of evil He permits for now.

### Looking Into the Torah

I will now proceed to show you where in the Torah this Ratio has determined the fate of individuals and nations.

### The Ratio in the Torah: A Pattern Hidden in Plain Sight

The Torah reveals more than stories; it reveals the hidden laws by which YHWH governs creation.

The **law of the Ratio**—the divine proportion—appears again and again, determining the fate of individuals, families, cities, and nations. Let us walk through the Torah and see how the Ratio is applied.



### 1. Adam and Chavah (Eve): *The First Crossing of the Ratio*

Beresheeth (Genesis) 2:16-17 – *"And YHWH Elohim commanded the man, saying, 'Of every tree of the garden you may freely eat; but of the tree of the knowledge of good and evil, you shall not eat of it, for in the day you eat of it you shall surely die.'"*

- **Balance of Proportion:** Abundance and freedom outweighed the single prohibition.
- **The Crossing:** By eating, they tipped the scale; one act of rebellion carried more weight than all their obedience.
- **The Correction:** Exile from Gan Ayden brings pain, toil, and death into the human experience.

*Insight:* In Hebrew, the word *'asur* (אסור, "forbidden") carries the sense of being bound or restricted. By transgressing the one *asur*, Adam and Chavah bound themselves under the weight of sin.

**Application:** Even a single act of rebellion can outweigh a lifetime of blessings if it breaks the divine proportion.

### 2. The Days of Noah: *When Corruption Outweighed Righteousness*

Beresheeth (Genesis) 6:11-12 – *"The earth also was corrupt before Elohim, and the earth was filled with violence (chamas)."*

- **Balance of Proportion:** Humanity multiplied, but so did violence, bloodshed, and corruption.
- **The Crossing:** Only one man, Noah, found favor—yet the Ratio of righteousness to wickedness had collapsed.
- **The Correction:** The Flood reset creation, preserving life through a single family.

*Insight:* The Hebrew word *chamas* (חמס) means not just "violence" but "injustice, wrong, lawlessness." The Earth itself was overwhelmed with *chamas*—the Ratio tipped beyond repair.

**Application:** When *chamas* fills a society beyond the divine proportion, judgment is inevitable.

### 3. Sodom and Gomorrah: *The Minimum Ratio of Righteousness*

Beresheeth (Genesis) 18:32 – *"And he said, 'Oh let not YHWH be angry, and I will speak again but this once: suppose ten shall be found there?' And He said, 'I will not destroy it for ten's sake.'"*

- **Balance of Proportion:** Abraham interceded for the cities, negotiating the Ratio down to ten righteous.
- **The Crossing:** Even this minimal threshold could not be met.
- **The Correction:** Fire and brimstone consumed the cities, sparing only Lot and his daughters.

*Insight:* The Hebrew word for "righteous" is *tzaddiq* (צַדִּיק), meaning one who aligns with justice and covenant faithfulness. Not even ten *tzaddiqim* were found to uphold the balance.

**Application:** Sometimes the fate of an entire nation hangs in the balance of a small remnant of righteousness.



#### 4. The Exodus from Mitzrayim: *Deliverance and Judgment in Ratio*

Shemoth (Exodus) 3:7-8 – "And YHWH said, 'I have surely seen the affliction of My people who are in Egypt, and have heard their cry... for I know their sorrows; and I am come down to deliver them...'"

- **Balance of Proportion:** Mitzrim's cruelty and oppression reached its limit, while Israel's cry for deliverance rose before YHWH.
- **The Crossing:** Pharaoh's hardened heart pushed the scale past endurance.
- **The Correction:** Ten plagues, each one proportionate, culminating in the death of the firstborn.

*Insight:* The plagues (מכות *makot*, "strikes") were not random—they were calibrated judgments, each one striking at Egypt's gods, economy, and pride in proportion to their oppression.

**Application:** When injustice hardens into defiance, YHWH's decrees strike in measured escalation until balance is restored.

#### 5. The Wilderness Generation: *Testing the Ratio of Faith and Rebellion*

Bamidbar (Numbers) 14:22-23 – "Because all those men who have seen My glory, and My signs... have tempted Me now these ten times, and have not hearkened to My voice; surely they shall not see the land..."

- **Balance of Proportion:** Yisra'el experienced daily miracles—manna, water, cloud, and fire.
- **The Crossing:** At Kadesh Barnea, their fear outweighed faith; rebellion tipped the Ratio.
- **The Correction:** An entire generation sentenced to die in the wilderness, except Joshua and Caleb.

*Insight:* The phrase "ten times" (עֶשְׂרֵי פְעָמִים *eser pe'amim*) is not literal but symbolic—a fullness of testing that exhausted the divine proportion of patience.

**Application:** Persistent unbelief, even in the face of constant provision, tips the Ratio toward judgment.

#### 6. Yisra'el and the Nations: *Cycles of the Ratio in History*

Devarim (Deuteronomy) 28:1-2, 15 – Blessings for obedience, curses for disobedience.

- **Balance of Proportion:** The Torah outlines covenant blessings and curses as proportional outcomes.
- **The Crossing:** When Yisra'el's idolatry, injustice, and rebellion outweighed covenant faithfulness, exile followed.
- **The Correction:** Babylon, Rome, dispersion—each wave of judgment matched the measure of rebellion.

*Insight:* The Hebrew word *mishqal* (מִשְׁקָל, "weight, measure") reminds us that YHWH weighs nations and people in His scales of proportion (cf. Daniyel (Daniel) 5:27).



**Application:** Nations today are weighed by the same standard; when the Ratio of injustice exceeds righteousness, judgment is inevitable.

### **7. The World and COVID-19: *When life is no longer sacred***

The Humane Gospel of Christ – *"Yea, even the innocent beasts of the field shall be greatly oppressed, for every cruelty and lust shall be worked against my innocent brothers and sisters of the great Household of God; for many shall lust after the taste of flesh, and blood shall flow freely as high as the bridle of the horse!"*

- **Balance of Proportion:** The love and respect for other living beings fall under the commandment to love our neighbors as ourselves. This includes not only humankind, but also the creatures of the Earth — all part of the sacred Household of Elohim. To love them is to honor the Creator; to abuse them is to defy divine law.
- **The Crossing:** This era is defined by the cold, mechanical efficiency of slaughterhouses, where billions of animals are killed each year without reflection, gratitude, or moral consideration. Humanity, seated atop the food chain, kills animals, fish, and birds — not out of necessity, but driven by appetite, habit, and tradition, with little conscience and even less restraint. The Earth itself has become a vast slaughterhouse: its soil stained with blood, its air heavy with sorrow, and its oceans suffocating in waste — all to satisfy an insatiable human hunger for flesh, dominance, and profit.
- **The Correction:** Where balance is broken, correction comes. COVID-19, a plague not only of disease but of weaponized confusion. Genetic engineering of seeds — birthing sterile soil and stealing harvests, food poisoning in slow motion, masked as modern convenience. Atmosphere tampering, skies streaked with unspoken experiments. Forests burned for profit, the lungs of the Earth reduced to ash. In these Plastic-filled oceans, microtoxins live in every breath and every bite. Digital surveillance, disguised as comfort, binds the mind. Artificial scarcity prevails amid a world overflowing with divine provision. Truth is auctioned, loyalty sold to the highest bidder, and empathy drowned in the noise of a numbed civilization.

*Insight:* The Hebrew word Teshuvah (תשובה) literally means "return" or "answer", and in a religious/spiritual context, it refers to repentance — the process of returning to Eloah (God) or correcting one's path. When cruelty and suffering — against the Earth, its creatures, and one another — exceed a certain threshold, the created order responds. Disease, pestilence, and collapse arise not merely as punishments, but as natural correctives. They are the Earth's cry for mercy, a divine call to repentance.

**Application:** When cruelty and suffering exceed a certain threshold, disease and pestilence emerge to restore balance.

### **The Messiah and the Final Ratio**

All of Torah ultimately points to the Messiah. In the Millennial Kingdom, He alone will unveil the true measure of the divine Ratio—a mystery reserved for His authority to disclose or redefine. Until then, we walk within the boundaries of this unseen proportion, trusting that every act of obedience tilts the scale toward life and blessing, while every act of disobedience turns it the other way. In the end, it is humanity as a whole that inherits either the blessing or the curse.