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Shalom and greetings

Permit me to begin with an introduction. My name is Kohen Theodore Meredith. My nationality, personal identity, and vocation are secondary to the purpose for which I have been sent. I have received a mission: to restore the Tabernacle of David—the *Mishkan Dawid*—in fulfillment of the prophecies found in Yeshayahu (Isaiah) 16:5, Ahmos (Amos) 9:11, and Maaseh HaShlichim (Acts) 15:16–17. I now quote these passages:

"And in love shall the throne be established: and He shall sit upon it in truth in the Sukkah of Dawid, judging, and seeking justice, and bringing righteousness speedily" Yeshayahu (Isaiah) 16:5.

"In that day, I will raise up the Sukkah of David that has fallen, and close up its breaches; I will raise up its ruins, and rebuild it as in the days of old" Ahmos (Amos) 9:11.

"After this I will return, and will rebuild again the Sukkah of David, which has fallen down; and I will rebuild its ruins, and I will set it up once more, so that the remnant of men may seek after the Master YHWH, and all the nations upon whom My Name is called, says the Master YHWH, who does all these things" Maaseh Shlichim (Acts) 15:16–17.

This mission has weighed on me for over a decade, ever since it was first revealed. I've served YHWH for more than thirty years in various roles and ministries— all as preparation for this one assignment. I don't see myself as specially chosen or uniquely called. In truth, I often feel like the least qualified person for the task. But I accept it as something I've been appointed to carry out.

Why now?

We are standing at the threshold of an unprecedented moment in human history. A six-thousand-year epoch—defined by the rise and fall of civilizations and empires that have molded humanity—is drawing to a close. A new era is about to unfold: the Age of YHWH's Kingdom, long foretold by the prophets as the *Shabbat Gadol* (the Great Sabbath) or the Millennial Kingdom. This divine age marks the arrival of the Great King and the beginning of Elohim (God's) reign on Earth. Central to this unfolding Kingdom is the restoration of the Tabernacle of David.



The Tabernacle of David: A Divine Treasure

The Hebrew word commonly translated as "Tabernacle" is *Sukkah*, though related terms such as *Ohel* and *Mishkan* are also used. When referring specifically to David's Tabernacle, the term most frequently used is *Ohel*, which means "tent." It conveys the idea of a humble, unadorned shelter—nothing ornate or elaborate.

The *Sukkah of Dawid* is the heart of Elohim. No structure has pleased Him more than the *Ohel*—a simple tent—that David pitched to house the Ark of the Covenant over 3,000 years ago, during a time when it was essentially homeless.

It was a time in Yisra'el when there was no functioning priesthood to perform the daily offerings and sacrifices. Yet the *Ohel* captured YHWH's imagination. He looked forward through time at its future fulfillment, and it pleased Him greatly. He saw what it would accomplish for humanity. And so, He spoke through the Prophets concerning its establishment and purpose.

I am captivated by the vision. In the Spirit, I have seen what it will accomplish for humanity. It will become the greatest humanitarian endeavor we have ever undertaken—a beacon for generations to come. It will be remembered as a world treasure, the defining moment that ushered in the establishment of His Kingdom on Earth. No force in this life, nor from the depths of hell, will be able to halt its rise. The resources of Heaven will unite with those of Earth to bring it to fulfillment.

The Kohanim (Priests), the Ark, and its sacred furnishings have never been lost to history—they have remained among us despite countless myths and speculative claims about their whereabouts. The nation of Israel knows where the Ark resides, has faithfully recreated its holy vessels, and has reestablished the priestly lineage of the Kohanim. This work is carried forward through the Temple Institute in Jerusalem.

Since the founding of the State of Israel in 1948, efforts to prepare for the rebuilding of the Temple have quietly continued. The main obstacle has always been the question of sovereignty over the Temple Mount—a deeply complex issue fraught with both political and religious implications. According to the Torah, forceful resolution is not the way. Removing the Muslim presence would almost certainly spark a global religious crisis—a war no one is willing to ignite. Therefore, a different path must be taken. And that path is not distant. It is already here.

The Tabernacle of David: A Divine Calling

The responsibility of fulfilling the vision has been given to us and to our generation. Why? Because we are at the beginning of the famed Third Day, as the Prophet said:

"...He will raise us up, and we shall live in His sight" Hoshea (Hosea) 6:2.

In Shemoth (Exodus) 19:15–16, Moshe told the congregation of Yisra'el to prepare themselves to meet YHWH. I can only imagine how that news sounded in the ears of Yisra'el. They sang for joy and willingly

prepared themselves as a *Kallah* (Bride) to meet the *Chatan* (Bridegroom), YHWH. If you have been married, you understand the feeling.

YHWH has waited patiently—from eternity. I would add "long-suffering"—to see this moment (Bamidbar (Numbers) 14:8). The Creator of the Universe has one personal desire: to dwell among His people. In Shemoth (Exodus) 29:45, He made this desire plain: "*And I will dwell among the children of Yisra'el, and will be their Elohim.*" What other "god," says such a thing?

Most mighty ones desire to be adorned and adored in grand temples—the grander, the better. But not so with the Elohim of Yisra'el. He desired to dwell in a tent—an *Ohel*—among the sons of Yaakov. Have you ever asked yourself why?

There were many majestic temples and cities in the Ancient World, yet He chose a lowly tent in a desert region. Imagine you were the wealthiest person in the World—a trillionaire—yet you chose to live in a tent. What would that say about you?

YHWH chose to dwell in a tent because He has nothing to prove—to any person or to the powerless elohim of the nations. Gold, diamonds, rubies—He owns planets 10 to 100 times larger than Earth, made entirely of such elements. Nothing we have on Earth impresses Him, not even slightly. He owns all of it already, as the Prophets testified: Tehillim (Psalm) 24:1, 50:10; Chaggai (Haggai) 2:8; Iyov (Job) 41:11.

What impresses Him is this: the fear of YHWH, humility, and a contrite heart (Yeshayahu (Isaiah) 66:2, Tehillim (Psalm) 34:18, 51:17. These are the very traits of His own character—exemplified in Moshe, Dawid, and His Son, Yeshua.



The Tabernacle of David: A Divine Invitation

The Tabernacle of David—Mishkan Dawid—was the simplest yet most profound way YHWH revealed His original intent for humanity. He never sought our praise, wealth, fear, or even admiration. These do not add to His divinity nor take from it. He is Elohim—eternally worshiped by the Hosts of Heaven—because they see and know who He is.

What He truly desires from us is personal and intimate: to call Him *Abba*, to say, "My darling." If you're a parent, you understand the deep joy of hearing your child say, "I love you, Daddy," or "I love you, Mummy." As our Heavenly Father, nothing brings Him greater joy than being in the presence of His children, and I am mean in person.

The Ohel (Tent) of David transcended cosmic boundaries, allowing people to speak directly to YHWH in His earthly Presence. He never forgot those moments. In fact, He reminisces about them. He regretted giving us the rigid Laws of the Temple, for they were not His true nature. Moshe (Moses) believed they were needed to shield us from divine holiness—but the Temple, while majestic, was impersonal, even lonely. It often became a prison for its ministers.

Imagine being kept away from a loved one by law, locked out rather than locked in. That was humanity's condition—separated by sin. Yet YHWH said:

"Come now, let us reason together," says YHWH. "Though your sins are like scarlet, they shall be as white as snow..." Yeshayahu (Isaiah) 1:18.

The Tabernacle of David was where humanity could reason with YHWH—where He listened, forgave, and blessed without barriers of title, gender, or social standing. All were welcome to speak directly to the King. Moses spoke to YHWH *Panim el-Panim* (face to face). Where do you think he did it the most? By the door of the Tabernacle! (Shemoth (Exodus) 33:9-11).

Yes, we have churches, synagogues, mosques, and temples where He hears us. But those are built by human design. The Tabernacle of David is YHWH's design—His chosen dwelling. He has spoken through His prophets: He wants it rebuilt and restored. Who are we to oppose His will to be among His children?

The Tabernacle of David: A Great Blessing

The revelation of the Tabernacle will coincide with many things that have been promised in the Scripture. It is an establishment that will mark the fulfillment of these end-time events.

1. **The last days outpouring of the Ruach Ha Kodesh (the Holy Spirit).** *"28 And it shall come to pass afterward, that I will pour out My Ruach upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: 29 And also upon the servants and upon the female servants in those days will I pour out My Ruach"* Yoel (Joel) 2:28-29.
2. **The final thrust to take the Gospel of the Kingdom to the World.** *"And this Gospel of the Kingdom will be preached in all the world as a witness to all the nations, and then the end will come"* Mattityahu (Matthew) 24:14
3. **The final regathering of the 12 tribes of Yisra'el.** *"And it shall come to pass in that day, that YHWH shall set His hand again a second time to recover and restore the remnant of His people, who shall be left, from Ashshur, and from Mitzrayim, and from Pathros, and from Kush, and from Eylam, and from Shinar, and from Hamath, and from the Islands of the sea"* Yeshayahu (Isaiah) 11:11.
4. **The rebuilding of the Yerushalem and cities.** *"And I will bring again the exile of My people Yisrael, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine from them; they shall also make gardens, and eat the fruit from them"* Ahmos (Amos) 9:14.
5. **The rebuilding of the Temple.** *"And they that are far off shall come and build the Temple of YHWH, and you shall know that YHWH of Hosts has sent Me to you. And all this shall come to pass, if you will diligently obey the voice of YHWH your Elohim"* Zecharyah (Zechariah) 6:15.
6. **The road to Universal Peace on Earth.** *"The wolf also shall live with the lamb, and the leopard shall lie down with the young goat, and the calf and the young lion and the fattened lamb together, and a little child shall lead them"* Yeshayahu (Isaiah) 11:6.
7. **The appearance of the Messiah.** *"See, the days come, says YHWH, that I will raise to Dawid a Righteous Branch, and a King shall rule and prosper, and shall execute judgement and justice in the Earth. 6 In His days Yahudah shall be saved, and Yisrael shall dwell safely: and this is His Name by which He shall be called, YHWH our Righteousness"* Yirmeyahu (Jeremiah) 23:6.

Among the significant events the Tabernacle will herald are the end of the Age and the beginning of the Millennial Kingdom on Earth—a truly awe-inspiring time.

Above all, the original pattern and design He established from the beginning will be restored, reclaiming what rightfully belongs to Him. Through the Prophet Malaki, He proclaimed this outcome long ago which we will witness in our time:

"From the rising of the sun to its setting, My Name will be great among the nations... a pure offering will be made in every place" Malachi (Malaki) 1:11.



The Tabernacle of David: A Divine Pavilion

We have been entrusted with a sacred opportunity to join with the Creator in bringing forth the Divine Pavilion. He has called us to plan and prepare for the rebuilding of the Tabernacle of David—complete with the Ark of the Covenant, all its sacred furnishings, and the full restoration of the Priesthood. Further details can be found in our publication *Release: The Tabernacles of David Restored*, available on our websites.

It will be a Pavilion of Pavilions—unmatched in both design and purpose, a dwelling place of extraordinary beauty with simplicity and divine versatility. The Pavilion will feature numerous tents, purpose-built facilities, and catering services to accommodate visitors and support operations. These will include temporary shelters for rest and gathering, fully equipped service stations, and food and beverage provisions to ensure comfort, convenience, and efficiency for all attendees and personnel. Everything will be constructed to be mobile as the Tent was among Yisra'el.

We are preparing to restore both the Levitical and Melchizedek Priesthoods. The Levitical Priesthood will oversee the Ark of the Covenant and its sacred furnishings, while the Melchizedek Priesthood will manage the tents and their operations. These two orders will work in partnership to lead the daily Praise and Worship services. Teachers and instructors representing various religious traditions will also be present at the Pavilion. The overarching theme of this gathering is unity and peace.

The YHWH Pavilion and its services will be broadcast daily across the globe and featured on a nationally syndicated radio program accessible to all. Our national prayer centers will serve people of every background and nationality. We will maintain a powerful presence on the internet, engaging billions of supporters and followers worldwide. No human event will capture global attention as profoundly as the YHWH Pavilion.

The Tabernacle of David: A Sacred Investment

The YHWH Pavilion represents a direct investment in the work and will of YHWH. It will be formally registered under U.S. law as a 501(c)(3) or 508(c)(1)(A) nonprofit organization operating worldwide.

The PLAN 2025, an Excel spreadsheet, outlines and quantifies the Program, Budget, Financials, Operations, and Team structure, including shareholding allocations. Every contribution from YHWH's people is more than a donation—it is a seed sown with the promise of a hundredfold return in this lifetime and the next.

Phase One and Global Mission

The first phase of this divinely inspired mission will require an investment of \$125 million USD. These funds will facilitate the construction and transportation of the Tabernacle to Africa, the launch point for its global journey. An additional \$455 million USD is designated to support its expansion across the nations. The comprehensive budget also includes the construction of our headquarters in California, USA, which was chosen as the base because YHWH has called America to lead this sacred operation.

Unprecedented Impact and Provision

The YHWH Pavilion is unlike any operation the World has seen. Its financial impact will be astronomical, fueled by the anointing that will stir the hearts of YHWH's people around the globe. Just as in the days of Moses—when the people gave so generously that they had to be told to stop (Shemoth (Exodus) 36:6)—so too will the outpouring be in this time. People will recognize that this is YHWH's final work.

Initial funding will come from the United States, where construction and operational decisions will be made. Thereafter, the Pavilion will become self-sustaining through tithes, offerings, and donations gathered in its first year. A highly trained team of 2,000 individuals will accompany the Pavilion to manage and execute its mission with excellence and precision.

Final Goal: Restoration of the Temple in Yerushalem

The ultimate purpose of the YHWH Pavilion is the full restoration of the Temple in Yerushalem. The mission will culminate in rebuilding Yerushalem, its cities, and the sacred Hakel, where the Ark will rest forever—as prophesied by Isaiah, Jeremiah, Ezekiel, and Daniel. To support this divine mandate, the Pavilion will initiate a public stock listing in its second year of operation to raise the necessary funds for the restoration of Yerushalem and the Temple. Three trillion dollars will be the first listing.

A Call to Be Counted Among the Blessed

Those who fund and support this holy mission will be highly favored in the Kingdom of Elohim. No amount is inconsequential. Their names will be written as memorials upon the gates of the Great City. They will be among the first to see the face of the Blessed King and dwell in His eternal presence.



The Tabernacle of David: A Divine Unit

The Pavilion is also a practical initiative designed to support people across various areas of need. It will include the following units:

1. **Medical Unit** – Fully equipped with state-of-the-art medical technology and staffed by qualified doctors and specialists to treat common health conditions.
2. **Dental Unit** – Features modern dental equipment and skilled professionals to handle routine dental care and procedures.
3. **Optician Unit** – Conducts eye examinations, prescribes and supplies glasses and contact lenses, and diagnoses common eye disorders.

4. **Laboratory** – Provides diagnostic testing for a range of common diseases and conditions.
5. **Dispensary** – Responsible for the distribution of prescribed medications and treatments.
6. **Recovery Pods** – Emergency units designed to stabilize and revive individuals in critical condition.
7. **Training Unit** – Delivers vocational education and hands-on training in various practical skills and trades.
8. **Business Unit** – Offers entrepreneurial support, including business consultation and networking with potential investors.
9. **Counselling Unit** – Provides professional counseling services for individuals, couples, and families, with options for both private and group sessions.
10. **Shop Unit** – Sells sacred texts, devotional materials, and religious merchandise.

All of the above units will be financed through the proposed budget. It will be all free except for the last unit. The design and construction of each mobile facility will be entrusted to established companies and specialists with proven expertise in their respective fields.

The Tabernacle of David: A Divine Operation

The cooperation and support of every nation are essential. Although YHWH is fully capable of funding this operation alone, His desire is to engage with His people across the World, inviting them to take part in the Pavilion. As with any major event, the involvement of local authorities is crucial for ensuring order, managing crowds, and maintaining security. The Presence of Elohim cannot be exposed to disorder or lawlessness, as the manifestation of the Shekinah could result in grave consequences. The Ark of the Covenant is not merely a religious artifact—it is the very throne of Elohim among us and must be safeguarded at all times.

What We Ask of Your Nation:

1. **On-site Police and Military Escort and Presence** – Ensuring safety and order through coordinated deployment of law enforcement and military personnel.
2. **Collaboration with Private Security Services** – Working closely with our security teams to maintain comprehensive protection.
3. **Aerial Surveillance** – Continuous monitoring of the site from above to detect and respond to potential threats swiftly.
4. **Checkpoint Screening** – Thorough searches at designated entry points to identify and detain any potential risks.
5. **Perimeter Roadblocks** – Restricting access to non-essential routes to secure the area around the site.
6. **Government Permits and Approvals** – Securing official authorization for the use of a venue capable of accommodating over one million attendees.
7. **Utility Access** – Provision of reliable water and electricity supplies to support the needs of the crowd.
8. **Local Media Coverage** – Partnering with media outlets to broadcast and share the event experience widely.
9. **Government Participation in the Pavilion** – Involvement of government representatives in pavilion activities and programming.
10. **Involvement of Local Religious Communities** – Engagement of local religious groups in the Pavilion to foster inclusivity and cultural exchange.



The Tabernacle of David: A Divine Wonder

YHWH intends to grant your nation twelve divine assurances. I do not speak these words lightly, for I am His appointed messenger to the World. His arrival is imminent, and it shall be heralded by these very signs:

What to Expect When the Tabernacle Arrives in Your Nation:

1. An unprecedented manifestation of the Divine Presence.
2. A powerful intensity around the Ark of the Covenant.
3. A national atmosphere of holiness and awe.
4. Widespread joy and spontaneous celebration.
5. A revival unlike any seen before in history.
6. Signs, wonders, and angelic appearances.
7. A wave of love, forgiveness, and healing.
8. Miracles and deliverance at the Pavilion.
9. Free medical aid for those in need.
10. Financial support for the poor and vulnerable.
11. A rise in national prosperity.
12. Global media coverage bringing your nation into the spotlight.

And this is only the beginning. In essence, Heaven will touch Earth because the Elohim of the Universe has chosen to dwell with you.

"For the earth will be filled with the knowledge of the glory of YHWH as the waters cover the sea"
Chabakook (Habakkuk) 2:14.

The very thought of His coming is wondrous and overwhelming—so sacred that to miss this appointed moment would be a tragedy written on your record. Many will have questions and fears in response to this revelation, but YHWH assures you the following will not come to pass.

What We Are Not Doing:

1. Starting a new religion or faith.
2. Degrading any religion or Prophet.
3. Interfering in your existing religions.
4. Preaching doctrines or converting people.
5. Promoting a specific savior.
6. Taking anything from your nation.
7. Causing division in your country.

YHWH seeks nothing from your nation except to bless it. He is not concerned with the name by which you call Him; His Presence will make known who He is and affirm to all that He is the Elohim of the Earth. We are not here to build new walls of division, but to tear them down. The Pavilion celebrations

will honor your language and culture, and the Ark will receive prayers from all peoples and faiths, just as it is written.

"My house shall be called a house of prayer for all nations."

Yeshayahu (Isaiah) 56:7; Yirmeyahu (Jeremiah) 7:11; Mattityahu (Matthew) 21:13; Marqus (Mark) 11:13.

The Tabernacle of David: A Divine Note To All

At this final Age, the true friends of the Creator will be revealed, and His enemies made known. I stand foremost as His beloved friend and secondly as His messenger. I am honored to be called a friend of YHWH. To be called a friend of YHWH is no small title—it is a sacred privilege earned through unwavering faith and obedience. As Yeshua declared:

"No longer do I call you servants, for the servant does not know what his master is doing. But I have called you friends, for everything I have heard from My Father I have made known to you. You did not choose Me, but I chose you and appointed you that you should go and bear fruit—and that your fruit should remain—so that whatever you ask the Father in My name, He may give you" Yochanan (John) 15:15–16.

We are being extended a profound and extraordinary invitation to take part in the greatest spiritual revival the World has ever seen. This is not a call to passively observe from the sidelines but a summons to rise, to awaken, and to align ourselves with a divine movement that is transforming hearts, nations, and destinies.

This is a moment of unparalleled grace and opportunity—a chance to be part of something eternal and glorious. Yet to ignore this call—or worse, to resist it—is to place ourselves in grave peril. For just as this revival marks the height of Elohim's mercy and power, so too does its rejection bring the gravest of consequences. The same wave that brings restoration and renewal to those who embrace it will become, for those who oppose it, a flood of reckoning.

The choice lies before each of us: revival or ruin, awakening or hardening, life or judgment. The urgency could not be greater—and the consequences could not be more eternal.

Thy Kingdom come, thy will be done. Amen!

In the love of YHWH.

Kohen Theodore Meredith

The Messenger

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