

PART ONE



ROMANCE ELOHIM. Let me start by giving you the bigger picture your Creator sees every day. The Universe is a limitless place; its vastness cannot be measured and mapped in a million lifetimes. Intelligent life forms are far in between the myriads of solar systems and galaxies, and if one traveled its connecting highways at the speed of light, loneliness would quickly set in like concrete. The desire to live and exist fades away when you are lost and alone in the vastness of space. Man and Angel share the same heritage - this infinite Universe. Elohim said to 'Adam, it is not good for a man to be alone,' and He did not mean just man and here on Earth. Elohim knows we need to be in a love and romance relationship to maintain the fire and will to exist in this vast Universe. Angels and man were created in pairs, as was everything else in the Universe. We are born to find our other half that was separated from you in a time before time. It is the feeling of romance that draws or drives you to find your other half. Angels work in pairs and are never alone because of the enormity of the Universe and their limited population. Humanity is no different. Elohim contemplated the magnitude of what He had made and created powerful forces that hold the Universe together and make it possible for life to exist. Scientists understand these physical forces as gravity, electron magnetism, weak nuclear, strong nuclear, dark energy, and light energy. Trust me; there is no joy in these forces. What brought joy to the Master is what He made next. In the Spiritual Universe, seven omniscient forces work in unity to maintain life in the Universe and give it purpose: Elohim, Angels, Love, Government, Dominion, Torah, and Kingdom. Human beings and every living thing come under Kingdom. But something important is missing from the list. This thing's presence is indispensable to everything working in harmony and in shalom. **It is the sweetness of Romance.** There is no word for Romance in biblical Hebrew. The best way to translate the phrase is Le'ehov Elohekim or Ahavah Elohim. For this release, I will use the word "Romance" to encapsulate the Le'ehov Elohekim's concept. Romance is not on the list of omniscient forces because it is present in all things; it is the oil and glue that frees and holds everything together - the unseen chemistry that flows through everything. We have called it many names, such as Gia, Ying and Yang, Yetza tov and ra, the Tao, the Force, Peace, Love, Life, Joy, and Happiness. **Romance at its finest is Elohim personified in the Messiah.** Now, let me remind you of the smaller picture we see every day. We see people being born and passing through life stages: infancy, childhood, adolescence, adulthood, and death. In that process of life, everywhere is the same; we see happiness and suffering. We see good and evil. We see peace and war. We see abundance and poverty. We see rich and poor. We see victory and defeat. We see Nature and man-made. There are many contrasts, but they all speak of one thing: our mortal existence here on Earth - this reality we call human life. This is not how Elohim sees us. Really! We are Elohim's beloved and Yisra'el, a Prince of the realm who is destined to rule this World and populate the Universe. We have a history that goes back further than humankind. We have a relationship with the Divine that was born and forged in the stars. A romance I can hardly wait to explain. I know we all have our beliefs on how you have a relationship with Elohim. Many believers also don't think there is anything more after their conversion or salvation experience. Some dare not venture beyond the knowledge of their religion. In their opinion, this is a taboo subject. I respect your faith, and I seek not to change it. Therefore, you can relax; this release has no religious agenda. It is written for the person who has come to that place of going no further with their relationship or understanding of Elohim, and I care not what you call Him or your religion. I was at this place many years ago when I was at the height of my religious experience, yet sadly, it was dry and empty. This way requires that you be exhausted from your search and experience for any of this to make sense. If you have NOT come to that point, you are not ready for this release's knowledge. Sorry! We have come full circle in our human journey, and we are at the threshold of returning to where we

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came from and shedding this body of flesh forever. We are returning to a time when you always loved Elohim, and He has always loved you, and to be away from Him was like the torture of being away from your first love. This is the final doorway, the ultimate dimension, and there is nothing beyond this revelation. **Built into all creation is the desire for a relationship that emanated from the Supreme Elohim.** All angels want it, and all biological life needs it to survive - this fundamental fact of created beings. Just imagine for a moment if we humans decided that relationships are obsolete and that it is no longer necessary; where would we be in the next 100 years? You guessed it, gone from the face of the Earth. What if the animals and fishes and insects stopped having relationships? The result is obvious: despeciation. What, then, is a relationship? I will skip the dictionary definition and give you its "god" meaning. It is what keeps everything alive and functioning well. At its invisible level, a relationship is a spiritual and emotional connection; at the physical level, it is a biological and chemical connection. No one or thing, not even angels, can live or exist without these connections. Only the Supreme Elohim can exist without a relationship because He alone is all-sufficient. He is El Shaddai! We learned earlier that everything in the Universe is created in pairs, even energy itself – the negative and positive phenomena that are in all life. The reality is everything around us comes from and is based on a mutual relationship. For instance, you were conceived and birthed from a relationship. You were raised and taught in a relationship. You were educated and trained in a relationship and probably work or play with people you have a relationship with. Am I right? We need relationships and will continue to do so here and in eternity. Understandably, we will not desire human company at times, and some will just want "God" company. Even so, at the fundamental level of life, humans will always seek to connect with another being; an animal, a bird, a fish, etc. – to form a relationship. When the Supreme Creator made the first Angels, fellowship with them was His daily practice. Every day, Elohim took the time out of "His schedule" to commune with them and inspect their work. The Creator would appear to them in various forms depending on His instructions, sometimes in the form of fire, in the sound of the wind, in the rustling of water, and at times in a life form of His choice. Manifestations that frequented the Hebrew Scriptures. These types of manifestation, often temporary in Nature, are called a *theophany*. The New Schaff-Herzog Encyclopedia of Religious Knowledge, Vol XI, in its article entitled "Theophany," states that a theophany is "A manifestation or appearance of deity..." The Scriptures record many theophanies, such as Elohim, which appeared as follows: 1. A burning bushing to Moses (Shemoth (Exodus) 3:2). 2. A pillar of fire and a pillar of cloud to Yisra'el (Shemoth (Exodus) 13:21). 3. A consuming fire before the congregation of Yisra'el (Wayiqra (Leviticus) 9:23-24, 10:1-2). 4. A whirlwind to Job. Iyov (Job) 38:1, 42:5. 5. Appeared to Abraham in a vision, as a smoking furnace, burning lamp, and as a man (Beresheeth (Genesis) 15:1, 15:17, 18:1-33). 6. In this last instance, Elohim and two angels appeared in the form of three men (18:2) and ate food provided by Abraham. The two angels left to go to Sodom while Eloah remained to talk to Abraham (Beresheeth (Genesis) 18:22, 19:1). 7. Visions to various prophets (Yeshayahu (Isaiah) 6; Yechezkel (Ezekiel) 1:26-28, 8:1-4; Daniyel (Daniel) 7:2, 9; Ahmos (Amos) 9:1). And there are many more manifestations. We should not be surprised by Elohim's choices; this is who He is, and you cannot pin Him down to a particular form because He has no one form. In the Garden of Eden, Elohim would come in the cool of the evening and walk and talk with Adam. I am sure the theophany Elohim chose was the same as when He appeared to Abraham in the form of an angel and spoke with him face to face. On a typical day with Elohim, Adam would have a long conversation with the Creator. In their talks, they discussed topics such as intimacy, fun, knowledge, and understanding. There was no taboo subject. When YHWH speaks, He does so openly and lovingly. The YHWH and Elohim have multiple conversations in a day.

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There are no physical limits on how many persons/angels Elohim can communicate within a moment of time. The Supreme Elohim is the only being that is transcendent (omnipresent). He is everywhere and in every moment, and we are always within His reach and vice versa. Moreover, every conversation is privileged and personal to the party, and these conversations are of the Nature of a man and his wife. The Creator would often take His time to woo/impress/inspire each of the Elohim with what He had created, but not all angels are romantic by character. Some angels are more composed and observant than others. The fact is we are never the same. Consider no two friends we have are alike in personality. The same diversity that exists in humankind is also present in angels. In the promise of Yirmeyahu (Jeremiah) 31:31, 34, a time is prophesied that all believers in the Elohim of Yisra'el shall know YHWH as Adam did. *"31 Behold the days come, says YHWH, that I will make a renewed covenant with the House of Yisra'el, and with the House of Y'hudah... And they shall teach no more every man his neighbor, and every man his brother, saying, Know YHWH: for they shall all know Me, from the least of them unto the greatest of them, says YHWH. For I will forgive their iniquity, and their sin will I remember no more"* (Yirmeyahu (Jeremiah) 31:31, 34). The word translated as "know" is the Hebrew word "yada," the same word used when "Adam knew Eve, his wife; and she conceived... (Beresheeth (Genesis) 4:1)" It speaks of intimacy on the level of a love relationship we have yet to experience. When we get to the point of dwelling in the intimacy as Adam did, we will walk and talk with YHWH daily as His angels do. **In the "intimate place of El Elyon," there is a feeling of belongingness, closeness, peace, and protection, no matter the situation or affliction.** That is the promise and intent of the Covenant few come to understand, which this release will show you. The Supreme Elohim does not consider His angels and human beings as things He has made but as persons having their own unique and individual character. The fact of the matter is, you cannot have a relationship with a machine or a robot, no matter how humanlike we make them, because they cannot feel. Many lifeforms are biological machines or robots designed to do specific tasks. For example, take a simple ant; it is a biological lifeform that is really a machine designed to do one thing - clean up waste; therefore, you cannot have a relationship with an ant. Interestingly, the human body comprises approximately 50 trillion single-celled individuals - biological machines that work together in a cooperative strategy to form a body. All our cells are machines and factories operated by central processors at the microscopic level - the nucleus. Yet, we are not machines or this body of biological flesh. We are angelic beings having a human experience, confined to a lowly mortal existence until we learn how to love others and ourselves. There is more about angels we need to appreciate. Angels are not servants; you cannot command them to do your bidding. They feel they have emotions and hurt just like we do, but never to a human's degree because they function in the higher senses and virtues. The angels who did not fall in the rebellion, part of their ranks, are here with us, and the majority of them work in the background in the Universe, invisible to our human senses. When we deliberately sin or commit evil, they face their backs to us, and that is after they had warned us. They are not here to interfere with our free will but to help in our recovery, restoration, and redemption. They work tirelessly to connect us to the right persons to form the right relationships essential to our growth and healing. They protect and deliver us from evil. These angels were once our friends and acquaintances before the fall. They volunteered to be here to help us. They seek no reward or payment for what they do; it is a work of true and pure love for us. They understand we are a family, and part of the family went astray. It is the elder brother's duty and responsibility to help the younger brother no matter what evil he committed. Our brothers will never abandon us because they know we would have done the same if it were them here on this side of eternity. A relationship is all about bonding. The seven

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types of human bonding: 1. Spiritual bonding - Spirit to spirit, e.g., person to El, person to demon, person to angel, person to object, etc. 2. Soul bonding - Soul to soul, e.g., Friend to friend, relative to relative (family), person to organization, etc. 3. Emotional bonding - Feeling to feeling, e.g., Man to woman, man to man, woman to woman. 4. Family bonding - Blood to blood, e.g., Person to mother, person to father, person to person, etc. 5. Generational bonding - Present to past, e.g., Person to ancestor, person to past, person to object, etc. 6. Sexual bonding - Sex to sex, e.g., Man to woman, man to man, woman to woman, person to object, etc. 7. Religious bonding - Soul to belief, e.g., person to a god, person to creed, person to a belief, person to a guru, person to organization, etc. Every bonding has a level of connectedness - High, Medium, and Low bonding. The balance is always in the medium range. High and low bonding does not always produce a good relationship and often takes us to the extreme, resulting in others' intolerance and prejudice. It is essential to ask what you are bonded to. **Bonding is connected to sanctification -good bonding results in set-apartness.** When there is bad bonding, there is no set-apartness in that area. Your character's area is open to demonic or worldly influences that can spiral down into a pit of darkness. When you bond to a mighty one (a god) who is not the Elohim of Yisra'el, demonic strongholds in the type of powers and principalities come over your life; they create a prison to destroy or kill you. Elohim has no desire or reason to imprison anyone. He desires to form a bond with you based on mutual respect for the rules He has set for the Universe, which are in the Torah. Those same rules, believe it or not, also apply to Him, and should He break one of His rules, He will invalidate the code. At Mount Sinai, YHWH married His bride Yisra'el under the chuppah (canopy) of Heaven. You are that bride He married, and I will prove that to you soon, but for now, please accept it. The Kohen (Priest) Moses presided over the ceremony, and the moon and stars were summoned to be our witnesses (Shemoth (Exodus) 24, 25-34). On the day of our marriage, there was singing in Heaven on what was a crystal clear and cool evening—fires on torches lit everywhere, and Yisra'el dressed in their best garments. There was a beautiful silence as Moses read the Covenant, and Yisra'el responded with the word 'I will hear and obey' (Devarim (Deuteronomy) 5:27-28). No other people had seen with their naked eyes the signs and wonders and the miracles and had heard His set-apart voice. Yisra'el had no allusions to who they were marrying - YHWH, the Creator of the Universe! Thus, they were willing at the stroke of sunset, and Yisra'el became bonded to YHWH forever. There was celebration all night and for the next seven days. What we don't realize, and what very few preachers pick up, is that at Mount Sinai, our forefathers and foremothers bonded all generations of Yisra'el to YHWH forever. This had profound implications for us, as you will see. Emphasis is made below in part in bold. *"9 Observe therefore the words of this Covenant and do them, that you may make all that you do to prosper. 10 You are standing this day, all of you, before YHWH your Elohim: your heads, your tribes, your elders, and your officers, even all the men of Yisra'el; 11 Your little ones, your wives, and your stranger that is in the midst of your camp: from the hewer of your wood unto the drawer of your water, 12 That you should enter into the Covenant of YHWH your Elohim, and into His oath, which YHWH your Elohim makes with you this day. 13 That He may establish you this day unto Himself for a people, and that He may be unto you an Elohim; as He spoke unto you, and as He swore unto your fathers: to Avraham, to Yitz'chak, and to Ya'akov. 14 Neither with you only, do I make this Covenant and this oath, 15 **But with him that stands here with us this day before YHWH our Elohim, and also with him that is not here with us this day"** Devarim (Deuteronomy) 29:9-15. See also Devarim (Deuteronomy) 10:15, 12:28, 17:9. This is the secret of the Covenant alluded to in Tehillim (Psalms) 25:14, "The secret of YHWH is with them that fear Him, and He will show them His brit (covenant)." The secret YHWH has kept from us is the*

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Covenant that He made with Yisra'el at Har Sinai (Mount Sinai) is everlasting. It is renewed with Yisra'el from generation to generation in the pledge 'and also with him that is not here with us this day.' When we obey the Covenant He made with our forefathers, we live and prosper, and when we disobey it, we go into captivity and perish, but the Covenant always remains active and in force. The rule has been the same for every generation. How that generation responds to His Covenant will either end or prolong the curse (i.e., captivity, servitude, debt, disease, death, etc.) Therefore, choose to obey the Covenant that you and your generations may live! Incidentally, YHWH chose us, and we never chose Him at any time. The reader should take careful note of the fact that names are not added to the Book of Life (Tehillim (Psalm) 139:16; Gilyahna (Revelations) 3:5, 20:12-15) but removed from the Book of Life (Shemoth (Exodus); 32:33; Tehillim (Psalm) 139:16, 9:5; Gilyahna (Revelations) 13:8, 17:8). **The thing is, the bonding is in our blood and DNA.** You cannot remove it with a vow, a spell, or a declaration. It is there to stay forever. This is why when Abraham's descendants transgressed the Covenant, they were pursued and persecuted from generation to generation, nation to nation, and age to age. It has been the same with Jews, Christians, and Muslims since we are all one big family under Abraham. It will continue until we accept the truth that our forefathers have already determined our destiny by bonding us into the Covenant forever. **In short, we are bonded to YHWH through marriage and in a covenant relationship with Him.** We have broken that Covenant bond many times, which is why the Mashiach came to bring us back into the Covenant. The death of Yeshua on the execution stake of Calvary (cross) was the ratification of the Renewed Covenant with Yisra'el and Yahudah that was announced through the prophet Yirmeyahu, "*See, the days are coming, says YHWH, that I will make a Brit Chadasha-Renewed Brit (Covenant) with Beit Yisrael, and with Beit Yahudah*" Yirmeyahu (Jeremiah) 31:31. This was not a New Covenant but the renewing of the Covenant that YHWH had made with Yisra'el at Sinai because the principals (original parties) are the same. This Covenant would be extended to masses of humanity through the commission of Yeshua. In that Covenant, we have been re-attached (rebonded) to YHWH. We no longer possess the freedom to live in idolatry and paganism because we belong to the man Yeshua. We must live a set-apart life and be ready for our long-awaited reunion with our Messiah (Dodi), who shall lead us into the promised Kingdom of YHWH. We can now appreciate why the masses of believers are conspicuously referred to as *the bride of YHWH* in the Brit Chadashah (Yochanan (John) 3:29; Gilyahna (Revelations) 21:9). The truth being YHWH will remarry Yisra'el at Har Senai, and the invitations have been issued. Halleluiyah! Indeed, this understanding of our status as the ex-wife (the house of Yisra'el) who was divorced and is now being invited to remarry our former husband free of condemnation, along with the goyim (gentiles) who have chosen to Keep His Torah (the *ger* or the stranger). This invitation should be treated most reverently and cautiously because the alternative was for YHWH to obliterate the house of Yisra'el. Remember, YHWH had contemplated doing this in the days of Moshe when Yisra'el broke His Covenant at Senai (Shemoth (Exodus) 32:10). But how precisely do I get ready and become worthy? "*He who has ears, let him hear*" Mattityahu (Matthew) 11:15. In SEVEN WAYS: **First**, love the Name of YHWH and keep the Name Set Apart - This is the second commandment with promise Shemoth (Exodus) 20:7; Yeshayahu (Isaiah) 56:6). **Second**, learn the Instructions of YHWH - the Torah of Moshe with the statutes and judgments (Malachi (Malaki) 3:22 and set apart language Lashon haKodesh - Hebrew (Tehillim (Psalms) 119:89). **Third**, keep the Covenant and the sign of Covenant the Shabbat (Yeshayahu (Isaiah) 56:2, 6). **Fourth**, keep Rosh Chodesh (New Moon celebration) so that you may know the seasons of YHWH (Beresheeth (Genesis) 1:14; Tehillim (Psalms) 104:19). **Fifth**, keep YHWH feasts with the brethren. YHWH told Moses that the month of Abib (which literally means

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'green ears') was to be the beginning of months, the first month of the year (Shemoth (Exodus) 12:2). Passover was to be celebrated on the 14th day of this month, or the time of the full moon – and was to last seven days. Fifty days after the weekly Sabbath of that same week was to be the Feast of Weeks (or Pentecost). The day of the 7th new moon was to be the Day of Trumpets. Ten days later was the Day of Atonement, and on the day of the full moon, the 15th day of the 7th month was the beginning of the Feast of Tabernacles, which would last for eight days (Wayiqra (Leviticus) 23). **Sixth**, observe the laws of kashrut - distinguish between the clean and unclean (Wayiqra (Leviticus) 7:26-27; 17: 10-14; 11). **Seventh**, stay away from pagan practices and the lusts of the World (Wayiqra (Leviticus) 18; Yochanan Alef (First John) 2:16-17). All of the above is poetically summarized for us in this magnificent Chapter of Isaiah; *"1 Thus says YHWH: Keep you justice, and do righteousness, for My salvation is near to come, and My favor to be revealed. 2 Happy is the man that does this, and the son of man that holds fast by it; that keeps the Sabbath from profaning it, and keeps his hand from doing any evil. 3 Neither let the alien, that has joined himself to YHWH, speak, saying, YHWH will surely separate me from His people: neither let the eunuch say, Behold, I am a dry tree. 4 For thus says YHWH concerning the eunuchs that keep My Sabbaths, and choose the things that please Me, and hold fast by My Covenant: 5 Even unto them will I give in My house and within My walls, a monument and a memorial better than sons and daughters; I will give them an everlasting memorial, that shall not be cut off. 6 Also the aliens, that join themselves to YHWH, to minister unto Him, and to love the Name of YHWH, to be His servants--every one that keeps the Sabbath from profaning it, and holds fast by My Covenant: 7 Even them will I bring to My Set-Apart mountain, and make them joyful in My house of prayer: their burnt-offerings and their sacrifices shall be acceptable upon My altar, for My house shall be called a house of prayer for all peoples."* I thought it prudent to include the next verses because they demonstrate how seriously YHWH considers His instructions above. He condemns the watchmen (i.e., shepherds) who lack knowledge and cannot understand. He names them dumb dogs, blind, liars, boastful, greedy, and loving to slumber. Each turns to their own way, each for gain, and fills themselves with the fruits of their iniquity. *8 Says the Adonai YHWH who gathers the dispersed of Yisra'el: yet I will gather others to him, beside those of him that are gathered. 9 All you beasts of the field, come to devour, yes, all you beasts in the forest. 10 His watchmen are all blind; without knowledge: they are all dumb dogs; they cannot bark: raving, lying down, loving to slumber. 11 Yes, the dogs are greedy; they know not when they have enough, and these are shepherds that cannot understand: they all turn to their own way, each one to his gain, one and all. 12 Come you; I will fetch wine, and we will fill ourselves with strong drink: and tomorrow shall be as this day, and much more abundant"* Yeshayahu (Isaiah) 56:1-12. Sadly, this is the picture of our shepherds and our religions today. If we live a life that fulfills the SEVEN WAYS, then we are ready for this final step. There are two divisions to this final part - the first is how Elohim romances us and how we can romance Him. I have found from experience that closeness or intimacy with Elohim comes from knowing and understanding the Spirit's hidden vibes or moves. These clues are what YHWH uses to get our attention, and sadly, many never notice them. **HOW ELOHIM ROMANCES US. 1. The Word** - The Scriptures contain some of the most beautiful love stories ever told. The Scripture is YHWH's love letter to us. Here are clues: Try to read the Scriptures with romantic glasses. It will come alive in a totally new way. See yourself as His beloved, His bride, His love, His dove, etc. Remember, He is Dodi (My Beloved) and Devar haElohim (The Word of Eloah). **2. Moments of Nature** - All of creation declares the esteem of Elohim (Tehillim (Psalm) 19:1-6). Here are clues: look for His feeling, vibration, face, touch, and hand in Nature. For example, the flowers, plants, trees, animals, birds, rivers, ocean, sky, and mountains are things He created to

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romance you. Always speaking to you every day. Remember, He is Ha-Yotzer (The Creator) and E'in Sof (Endless or Infinite One). **3. Surprises/Coincident** - Elohim loves to surprise us, and His "coincidences" come in all shapes and sizes. Elohim does many surprises for us, but we never see the hand behind it. Here are clues: Someone smiles at you or says hello. Someone gives you money, or you find money unexpectedly. A friend comes up with a gift or invites you for a free meal. Remember, He is Elohei khol Nechamah (Eloah of all comfort) and El Shaddai (The All-Sufficient Eloah). **4. Spiritual vibes** - Gentle brushes of the Spirit moments or feelings of revelation, exaltation, and happiness. Here are clues: A feeling or sense that lifts your mood or makes you cry. A place where you feel connected to Elohim. A song you hear or a movie you watch. Notice the timing is just perfect. Remember, He is Somech Noflim (Supporter of the Fallen) and Matir Asurim (Freer of the Captives). **5. Gentle whispers** - The small still voice of the Ruach haKodesh, you hear now and then. Here are clues: When He says to you, "Don't be afraid, I am here with you, I understand, I love you, you are special to me, you are my beloved." Yes, we have all heard Him at one time or another; cultivate your hearing to recognize His voice. Remember, He is Elohei haShalom (Eloah of Peace) and Ha-Makom (The Place). **6. Through intimacy with your wife/husband** - These are the times when you come together with your married spouse and are intimate with each other. Here are clues: When you converse intimately with each other, you embrace each other and kiss. Remember, the Ruach is there and feels with you because He is inside you, and He experiences your fulfillment. Remember, He is Ha-Chatan and Ishi (My husband). **7. Through touches of the Spirit** - During praise and worship and in silence/meditation/prayer. Here are clues: The heaviness of the Spirit, the joy of the Spirit, the dance of the Spirit, the prophecy of the Spirit, etc. Often, you can feel His tangible presence at gatherings where He shows up to touch you. Remember, He is the Shekinah (The Power and Presence of YHWH) and YHWH Shammah (YHWH is Present). **8. Through signs and wonders** - Yisra'el was able to experience the might and power of YHWH directly. They witnessed with their eyes the hand of YHWH destroy their enemies, and they were in awe. This is coming again. Here are clues: Signs and wonders have not stopped. We see Him performing signs and wonders today through His servants in various healings and miracles. Remember, He is Ha-Gevurah (The Power) and Ehyeh Asher Ehyeh (I Am that I Am). **9. Through visitations of angels** - Angels have never stopped visiting us. They are always with us, demonstrating His love. Here are clues: When someone helps you out of the blue when a bill gets paid, you get credit or refund when a problem vanishes, and so forth. That is the work of an angel and who is behind it. Remember, He is YHWH Yireh (YHWH will Provide) and Adon Olam (Master of the World). **10. Through dreams and visions** - They can come at night or during the day, bad or good; they encourage or warn us. This is Elohim lovingly speaking in another language, and we must distinguish what is from Him. Here are clues: A dream or a vision of a meeting, an event, a person, or an occurrence of Nature. Remember, He is El Roi Eloah (Our Shepherd) and Mechayeh haKol (Life-giver to All). This list is by no means exhaustive; our imagination sets the limits of how He connects to us as long as it is pure and clean. I have often found Elohim waking me up in the night to pray or speak with Him, and sometimes, in the day, He arrests me and asks me to be still for a moment while He lovingly instructs me. At other times, thoughts and impressions come into my mind, which I know did not come from me. As your relationship grows with Elohim, so do these moments increase in intensity and frequency. And by the way, if you sin out of ignorance or fear, apologize, and do not do it again. He will forgive you. However, whatever you do, DO NOT provoke Him deliberately. As Moses warned, "Do not test/tempt YHWH your Elohim..." Devarim (Deuteronomy) 6:16. See also Luka (Luke) 4:12. Now we come to our part. HOW TO ROMANCE ELOHIM. Our part is primarily about how we should respond to Him when He

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romances us. I have found from experience that Elohim regularly makes the first move in the abovementioned ways. The fact of this matter is you can never out-romance Elohim. He is the King of romance, and Melech Dawid is second. It is our part to respond in kind, and as we do these things, closeness and intimacy naturally come. The key here is creativity. **1. Create a set-apart vocabulary.** There are words in our language that should be reserved for YHWH only. For example, awesome, glory, exalt, magnify. Build a set-apart database and keep those words for Elohim alone. Do you remember Jacob's words when he saw Elohim? "How terribly awesome is this place." Beresheeth (Genesis) 27:17. He never uses "awesome" to describe anyone else. Also, try your best to learn Hebrew and use Hebrew where you can. The fact is Hebrew is the language of Heaven. **2. Set a time alone to be with Him.** There are specific times that should be reserved for YHWH only. It can be any time, but from experience, the best time is early in the morning. David mentions, "Early will I seek you" Tehillim (Psalm) 63:1. We should not confuse this time with our duty to pray at specific times to acknowledge the goodness and faithfulness of our Elohim (Tehillim (Psalm) 55:17). In your time alone, tell Him repeatedly how much you love and adore Him as David did. **3. Remove the words, God and Lord, from your vocabulary.** The words God and Lord are not set apart names. They are of pagan origin, and there is much scholarship to prove this, even in the name of Jesus. We must call Him Yeshua. The fact is we are prohibited from using pagan names to call upon the Elohim of Yisra'el (Shemoth (Exodus) 23:13). Call Elohim with the words He uses to identify us in the Song of Songs: My Love, My Beloved, My Darling, My Everything, My Friend, etc. If you have a problem with this, then say Abba. **4. Dance with Him or for Him.** David was not ashamed to dance for Elohim in public view, and he frequently danced in private when he played his harp. The type of music does not matter as long as it is not unclean or lustful. Dance with Him in your prayer time, and you will feel His presence intensify. Pretend to waltz with Him and feel His heart close to you. Know His embrace and the delight of His presence. Tehillim (Psalm) 150:4 says, "Praise him with timbrel and dancing..." **5. Write a poem or compose a song for Him.** You don't need to be a poet or a songwriter to produce works of the heart. Be calm and allow the Spirit of Elohim to move your imagination with the words. However, the best time to write or compose is when you are in a spiritual mood or in Nature then it will flow, and amazement will come. Trust Him He will give you a new song, Tehillim 40:3, "*And He has put a new song in my mouth, even praise unto our Elohim: many shall see, and fear, and shall trust in YHWH.*" **6. Sing to Him or for Him.** Join a choir or do your own solos. It is not important what the song is as long as it is not lust and profane. It does not matter where you sing, whether in the shower, in your office, as you drive, or as you walk. He hears you perfectly. As long as it comes from the heart and you intend to love Him and praise Him, He will be pleased with you and promises that He will make your enemies run (Mishle (Proverbs) 16:7). **7. Present Him a gift.** We all like receiving gifts, and we appreciate people who give gifts. This is the Nature of Elohim; He is the greatest giver, and we can never out-give Him. Make it a habit to present Him with a gift every week. Pluck a flower, light a candle, or offer a spice offering on a set apart alter in public or at home. Also, give a gift to someone else in His Name. Tell them it is from Elohim, and watch Elohim smile back at you. Yeshua said, 'Give, and it will be given to you' Luka (Luke) 6:38. **8. Invite Him along to your evening or event.** Consider that no person in a close relationship wants to be left out of each other's affairs. We get offended when we are not invited, and we get hurt when we ask someone else. It is the same with Elohim. He likes to be invited to our events and rest assured, He will turn up in mysterious ways. How? In the sunshine of the day, in the clouds, He shelters you; in the rain, He gives when it is hot; in the peace of your event's atmosphere, in the gifts and offerings people bring, etc. **9. Make conversations with Him.** Communication is the key to life and

PART NINE



growth. No relationship prospers without a healthy level of communication. Furthermore, no one likes to be left out of the conversation. We all appreciate being included in a conversation. Elohim is no different; He enjoys talking to you and seeing your thoughts about Him. We forget that He is always there. You can speak to Elohim openly anywhere where there are no observers. You can hear Him in your thoughts and ideas. Sometimes audibly. **10. Now and then, make humor.** Every person appreciates humor. Generally, people who can tell jokes are liked. The Word tells us 'that a merry heart is like medicine' (Mishle (Proverbs) 17:22). Every day, Elohim witnesses the evils of humanity, and when one of His children brings a smile to His face, you make His day. Tell Him a joke now and then, especially when He is not expecting it from you! Next time you have a conversation, just bring up a joke out of the blue. For example, "My Love, what goes up and never comes down? Answer Your love for me." Other ways: Among other ways, you can love and romance; your Elohim is to be thankful daily. Take the time out to express your thankfulness and appreciation daily. Tell Him every day ten things you appreciate about Him. Also, walking in Nature, swimming in the ocean, or flying in a glider in the air brings you closer to Elohim. The rule is that the closer we are to Nature, the more fluid the connection to Elohim is. What are unnatural (artificial) distances you from the Creator? In those places, feel His presence with you and thank Him. Places or edifices of worship also help, but they are not the best place. Did you know that wherever Abraham went, he did three things at his newly arrived destination because Yisra'el was, at that time, a nomadic people? First, he pitched his tent, and second, he built an altar; and third, he made a sacrifice. Why? He knew that was how you invited Elohim to your camp and home. In our modern world, it would be to build an altar in our home and make an offering of praise and thanksgiving. It is always better to make your own prayer altar so you can romance Him anytime you want. Worship, in actuality, is a form of romance. Finally, the secret above all secrets: YHWH's presence is the strongest, and He is needed the most. This is the top spot where to meet Him and is generally the least of places in man's eyes. These places are where the poor live, the sick lie, and the brokenhearted dwell. The Scripture reveals that 'close to YHWH's heart are the afflictions of His people' (Tehillim (Psalm) 34:17-20). In a parable in Mattityahu (Mathew) 25:31-46, Yeshua reveals His Heart to us. You will find Yeshua in those places feeding the hungry, giving water to the thirsty, nursing the sick, comforting the dying, binding up the brokenhearted, and visiting the prisoners. Volunteer to help and see Him there before your eyes in the people doing His work. The results. What can I expect from a lively romance with Elohim? In a nutshell, you can expect everything your heart reasonably desires. And I stress the part of being reasonable; *"So shall you delight yourself in YHWH, and He shall give you the petitions of your heart"* Tehillim (Psalm) 37:4). Let's think about this for a moment. When you are in a close relationship with another person, and the romance is vivid and alive, you perfectly know what that means for you. Almost nothing is outside the asking, and it will be done for you, however impossible. How many of us have been in this position in a love relationship and gone out of our way to please our beloved? The story of Queen Hadassah's (Esther) romance with King Achashverosh illustrates the point. Queen Hadassah pleased the king so much that he offered her half his kingdom; *"Then said the king unto her, What will you, queen Ester? For whatever your request, even to the half of the kingdom, it shall be given you"* Hadassah (Esther) 5:3. How much more do you think Avinu Shebashamayim (Our Heavenly Father) desires to give His children when they deliberately set out to love and romance Him daily. Up to half the Kingdom? No, He wants to provide us with everything because all He wants is you and me. Yeshua echoed the Father's heart when he said, *"Fear not, little flock, for it is your Abba's good pleasure to give you the Malchut (kingdom)"* Luka (Luke) 12:32. Is that too hard to understand? For more information, see our book *Dodi My Beloved*.