PART ONE

THE ORIGIN OF YOM KIPPUR

THE ORIGIN OF YOM KIPPUR. The Day of Atonement began from Eternity. This is a short chronology of events that led to the establishment of this Day. You can choose to believe the events or not, but they change nothing. It did happen. These events were revealed in our publication The Unwritten Scroll for the first time. The events are all referenced in the TaNaK and Brit Chadashah. THE REBELLION. After seven million years of peace and stability in the Kingdom, rebellion among the MALAKIM broke out in the Universe. Lucifer, a member of the KOHANIM and the worship SERAPHIM, made a challenge for a position in the BA-ADAT-EL. Lucifer is the KOHEN in charge of praise and worship in the Temple and a SHOPHAT (a Supreme Judge). He is also a SERAPH (a Warrior) who has access to the throne. He led the KOHANIM in adoration and salutation of the Supreme Being and presided over cases and rulings in the BET DIN. He practiced the arts of war. One day, pride and lust entered his soul, and sin was found in him. In his jealousy and envy, he came into the occult, where he mastered the dark force of Yetzer Ra. Lucifer left the KOHANIM and started an independent movement and rebellion in THE UNIVERSE among the Olam, Shamayim, and Malchut Councils. He called His movement 'The Order' in the format of The Republic (Medinat), an authoritarian regime with him as the Supreme Ruler. His actions caused evil to enter the Set Apart City of ZION. Before the rebellion no army existed in the Universe; only the MALAKIM kept the peace and order (Sources: Yeshayahu (Isaiah) 14:12-15; Yechezkel (Ezekiel) 28:12-18; Kepha Bet (Second Peter) 2:4; Yochanan Alef (First John) 3:8; 5:19; Yahudah (Jude) 1:6; Gilyahna (Revelation) 12:4, 7-9. THE MEDINAT. Lucifer sets up THE MEDINAT headquarters in an outermost Galaxy, a new Galaxy not yet reached by the Kingdom, Highways in the Zone of Darkness. A third of the MALAKIM rebelled and joined him, and many of these were forced against their will because their leaders fell to his manipulation and witchcraft. Lucifer masters the dark arts of the occult, witchcraft, and is skilled in deception and mass psychosis. Lucifer formed his own Councils from among members of the SANHEDRIN who had joined him and other ranks from defected lower Council members. He appointed leaders and mobilized to build a force and appointed generals and admirals. He promises his leaders chunks of the Kingdom when it is conquered and divided. Lucifer creates an array of armies, multiple military bases, and training camps for Space, Air, Land, and Sea. Lucifer created weapons of planetary destruction and instruments to immobilize and imprison the righteous MALAKIM because they cannot be killed. Lucifer cloned many planetary species and created numerous AI technologies to form armies to conquer planetary civilizations. He creates The Negev Mashiach (Anti Messiah - the Beast), The Navi Sheker (The False Prophet), and the False High Priest in the Order. Lucifer sets up High Places and his Priesthood in every civilization to worship him and the dark forces. He bans the worship of the ELOHIM in many Galaxies and annihilates all planets and solar systems that refuse to comply with his order. Lucifer becomes Ha-Satan, the Prince of Darkness. The Great Dragon, the Serpent, and the Deceiver. He appropriates the symbol of the dragon, the snake, and other occult symbols as emblems of his tyrannical empire. The forces of chaos entered THE UNIVERSE (tohu and bohu). After 100 years of building His Republic, Ha-Satan declared war on THE KINGDOM OF ELOHIM. Darkness, chaos, and fear spread to THE UNIVERSE. Ha-Satan systematically set out to conquer THE UNIVERSE city by city, civilization by civilization, colony by colony, planet by planet, solar system by solar system, galaxy by galaxy, province by province, and region by region. Ha-Satan conquered many provinces and regions of THE UNIVERSE that never knew war and saw weapons of destruction. He promised His followers positions of power and esteem in the Galaxies, where they would be named elohim (gods). Ha-Satan set up a system of Government, the Order that rejected the authority of the Kingdom and recognized him and his generals and admirals as their Supreme Leaders. Millions of MALAKIM un-phased by the

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takeover and destruction, they chose to be neutral in the war and were imprisoned at the hands of the rebels, and their dominions seized. Many were also captured. They knew not the ways of war. A third of the MALAKIM were imprisoned by Ha-Satan, and many escaped or were freed. Envoy after envoy from ZION was sent to Ha-Satan and his cohorts to reason them out of the darkness and madness that had ensued, and they repented not. They imprisoned the envoys and tortured them (Sources: Ephsiyah (Ephesians) 2:2: 6:12; Mattityahu Matthew) 12:26; Luka (Luke) 11:18). THE FORCES OF ZION. The BA-ADAT-EL, the KAHAL GADOL, the KOHANIM, the BET DIN, and the SANHEDRIN unanimously call for the creation of THE FORCES OF ZION. The BA-ADAT-EL issues the decree to create an armed force with multiple divisions - Space, Air, Land, and Sea. Army ranks are created among the MALAKIM. Generals and Admirals are appointed, and the army is raised from volunteers throughout the Universe. The majority of the MALALKIM chose to enlist. Others wished to remain neutral, assuming passive roles. Some of the SERAPHIM and CHERUBIM are made Generals, Admirals, and Commanders. YHWH is appointed Commander in Chief and the Council Deputies, The Supreme Commanders. It takes another one hundred years to train the Forces and, at the same time, rebel against the invaders. The MADA create many powerful weapons and massive shields of power to stop the advance of the invaders. They reluctantly turned their gifts to war because if they did not, the Order would annihilate all life. THE FORCES OF ZION are mighty and fearless. They are beautifully arrayed with their uniforms, banners, and flags. The BA-ADAT-EL and the KAHAL GADOL order the creation of Sheol (Hell) and the Everlasting Fire. The MADA, in the wisdom of the ElOHIM, created Sheol (Hell) and the Everlasting Fire to imprison and torment the Ha-Satan and his armies at the end of the Judgement. VICTORY. THE MALCHUT (the Kingdom) triumphs over evil after 400 years of war. Ha-Satan's army was finally defeated when division and betrayal broke out among his generals, admirals, and soldiers. His elite forces would follow him to the grave. Ha-Satan realizes his fear that not all the MALAKIM who followed him did not desire what he wanted and that they feared the ELOHIM. Many of his generals and admirals were tired of the war, the senseless destruction, the utter madness, and the perpetual intimidation and fear. His own elite malakim bound him in chains. His own captors became his captive and led him away captive. His forces lay down their weapons and unconditionally surrendered. Prisoners were freed everywhere, and their guards were imprisoned. Light enters the Universe, and darkness recedes. A New Day Dawns in the Universe. Jubilation and celebration erupt in THE UNIVERSE. Jubilation and joy are heard throughout THE UNIVERSE, and they last for seven years. ZION is rebuilt, expanded, and now becomes the NEW YERUSHALEM. Ha-Satan was brought before his victors, humiliated and devastated. He and his leaders expressed no remorse for what they had done. Ha-Satan and his forces, his agents, and his followers were chained and led into prisons to await trial and sentencing. It was decided that the trial would be presided over by the BA-ADAT-EL and THE BET DIN, but two of the BA-ADAT-EL members were absent, among which was its Head HA-MELECH. A mystery ensues. (Sources: Devarim (Deuteronomy) 20:1; Yechezkel (Ezekiel) 37:10; Divre HaYamim Alef (First Chronicles) 14:15; Yoel (Joel) 2:11; Gilyahna (Revelation) 19:14); The Captain of Hosts Yahoshua (Joshua) 5:14; Yeshayahu (Isaiah) 40:26; Schmuel Alef (First Samuel) 17:45; Tehillim (Psalms) 46:7; Yoel (Joel) 2:11). He disarmed them. (Qolesayah (Colossians) 2:15; Kepha Alef (First Peter) 3:22). THE TRIAL. The trial was long and tedious but fair. All evidence, all sides, and all petitions would be heard. A team of prosecuting MALAKIM came from all corners of THE UNIVERSE, and members of the BET DIN were assembled. They were represented by a high ranking MALAKIM of impeccable speech and wisdom who is known in the courts. He is called Eliyahu (i.e., Malak Sandalphon). Nothing of what Ha-Satan and his army did was left unturned by the prosecution, and

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the court investigators. The Rebellion, the Order, Ha-Satan, and all his leaders, generals, admirals, elite forces, soldiers, workers, and scientists were charged with high treason, espionage, sedition, larceny, genocide, and numerous other crimes. A number not exceeding 13 billion MALAKIM. The evidence and testimonies were overwhelming. All those who were imprisoned or forced to labor or had not played an active role in the rebellion were freed and returned home. The case went on for a decade, and the prosecution did a thorough job of introducing the evidence and proving the intent of all the accused. The trial was syndicated throughout THE UNIVERSE in order to deter rebellion from happening again. Finally, the week before "THE DAY OF JUDGEMENT," the prosecution rested their case. It was rather conclusive, and no one could envisage any other verdict than 'guilty as charged on all counts.' To make things worse for the accused, they had pleaded 'not guilty to the summary charges. After they all had seen and heard the evidence and testimonies, they knew they had no way out, and they embraced what was the logical conclusion - The Supreme Court must call upon the BA-ADAT-EL and the KAHAL GADOL to issue the edict to annihilate them, i.e., throw them into the Lake of Fire. The BA-ADAT-EL had appointed a defense lawyer for the accused and his rebels, who were unknown in the courts, and he operated alone, so there was an expectation that he would reverse the plea to 'guilty' and go straight to sentencing considering the magnitude of the evidence. Instead, he maintained the plea and offered his reasons. His name was Yeshua (i.e., Malak Yahu), and no one had heard of the name in the courts before because he had never appeared before the Court and BET DIN. A mystery ensued as to why he was selected. Yeshua's defense was short and brilliant (Sources: Yechezkel (Ezekiel) 18:4; Tehillim (Psalms) 55:15; 68:18; Yochanan (John) 8:44; Kepha Bet (Second Peter) 2:4; Romiyah (Romans) 6:23; 14:12; Ephsiyah (Ephesians) 4:7-10). THE DEFENCE. It rested on seven pinnacle questions directed at the ELOHIM.

- The first was, "What would the Universe (all created living things) say of the HA-ELOHIM (the Righteous Judge of all) that "They" created them (MALAKIM) for "Their" righteous wrath since it was foreknown in "Their" infinite power and wisdom that they would rebel."
- The second was, "Can the Righteous Judge of all say with all certainty that no good exists in any of them? That there is not one who is righteous among them or can be righteous. Will you save all for the sake of one?"
- The third was, "Can the Righteous Judge of all say with all certainty that if the circumstances had been different for each one of them, would they fail to do the right thing? Perhaps this was a thing of chance?"
- The fourth was, "Can the Righteous Judge of all condemn a child who has had no real instruction in evil, pain, and loss? Thus, it could be said that "He" failed to train them properly."
- The fifth was, "Can the Righteous Judge of all condemn all for the actions of one rebellious angel who led them? Thus, it could be said "He" is unfair."
- The sixth was, "Can it be said that the Righteous Judge of all created them perfect, yet they fell in disgrace?" Thus, it could be said "He" did create them with a flaw."
- The seventh was, "Would the Righteous Judge of all agree to a pledge in that I would offer my life and inheritance for them all, and I receive their just punishment?"

After Yeshua had presented his arguments, which only took a day, the courtroom stood in ovation, and it was revealed to them that he really was HA-MELECH. Shock and awe filled the Court and trickled into THE UNIVERSE. After the trial, they all realized that the accused Ha-Satan before them and all his followers were just normal MALAKIM like them, their brothers, and former friends. It could have happened to any one of them. After the legal summations had been completed, which took a week,

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the Supreme Justices retired for their decision on "THE DAY OF JUDGEMENT." (Sources: Yeshayahu (Isaiah) 61:1-11; Luka (Luke) 4:18-19; 19:10; Yochanan (John) 3:16; 8:36; Kepha Alef (First Peter) 3:18-22; Ivrim (Hebrews) 10:12; Romiyah (Romans) 5:7-8; Ephsiyah (Ephesians) 4:10; Qolesayah (Colossians) 2:15; Gilyahna (Revelation) 13:8). THE DAY OF JUDGMENT. The unanimous decision by the KAHAL GADOL and the BET DIN (the Supreme Court) was 'guilty as charged on all counts.' Still, the sentence was commuted down to 'probation' as the Supreme Court accepted the merits of Malak Yahu rational and compassionate argument. The ruling had an exception. Conditional Mercy was granted in the form of a conditional offer. Ha-Satan and his chiefs were not granted probation, but instead, they were allowed to roam the Earth and test the fallen Sons of Eloah. At the end of time, they would be thrown into the Everlasting Fire because they had not repented of their crimes when mercy was extended to them by the BA-ADAT-EL and KAHAL GADOL. Ha-Satan and his loyal followers were unthankful, calling the decision a breach of justice; therefore, they set out with their might to prove the Supreme Court wrong. Ha-Satan claimed that the MALAKIM that followed him was like them, deserving of the same sentence and not capable of being "fixed"; therefore, he would set out to prove the Court wrong. Ha-Satan and his cohorts (the generals, admirals, leaders, elite forces, soldiers, scientists, and workers) were stripped of their title MALAKIM, henceforth called SERPENTS, DEMONS, or DEVILS (fallen or unclean spirits). The angry Serpent and his demons were stripped of their authority and ability to roam THE UNIVERSE and confined to the Earth, but they retained a measure of their power. They were cast out of THE UNIVERSE and made to report their works as lowly servants before the BET DIN. (Sources: Yeshayahu (Isaiah) 24:21-23; Daniyel (Daniel) 7:22; Kepha Alef (First Peter) 4:17; Kepha Bet (Second Peter) 2:9; Yaakov (James) 2:12-13). THE SENTENCE. The rebel angels and their agents who were deceived and followed Ha-Satan were sentenced to serve 7000 years in lowly human vessels where they would be taught the elementary principles and virtues of life. The blind (the deceived) who had blindly followed Lucifer was given a second chance. The fallen Malakim are born on Earth repeatedly to finish the unfinished work of realizing their divinity (immortality) and healing their fall. They would become Homosapiens (Human Beings). Angels were sentenced to human bodies against their will. 13 billion of their numbers were placed in a biological cue for reformation and restoration. Initially, the fallen angels were confined in the heart of the Earth in a place called SHEOL or HADES; then, after a time, they were released one by one into human bodies (at the point of conception) to observe their sentence. At death, they are released from their imprisonment (a form of parole) and sent for a time into the house of darkness and then released back into the light, depending on their deeds. Fallen Angels are serving suspended death sentences until THE DAY OF JUDGMENT, where each angelic human will be either acquitted or condemned. (Sources: Iyov (Job) 14:14; 33:29; Schmuel Alef (First Samuel) 2:6; De Somniis I:22 Zohar, vol. II, fol. 99; Jewish War Book2.153-55; Dead Sea Scrolls 4Q186: Fragment 1, 11; Jewish War Book 2.153-55; The Wisdom of Jesus Christ; The Gospel of the Holy Twelve (Lection LXIX / 69). CONCLUSION. The rebellion of the Malakim in the Universe necessitated the establishment of the Day of Atonement. This pivotal event laid the groundwork for the coming of the Malak Sandalphon, Eliyahu, and Malak Yahu—Yeshua whose joint mission had been set in motion from Eternity. According to Kepha Alef (1 Peter 1:19-20) and Gilyahna (Revelation) 13:8, the Messiah was slain before the foundation of the World. Yeshua made an eternal and irrevocable promise that he would die for the Malakim, a pledge that he alone would ultimately fulfill. The prophets quickly identified the Lamb who would take away the sins (ahvon) of the world (Yeshayahu [Isaiah] 53:7; Yochanan [John] 1:29). Yom Kippur was divinely orchestrated in Eternity, driven by YHWH's boundless love for His family, including Lucifer.