

PART ONE



THE PERFECT HEART OF ELOHIM. It began with Ahdahm (Adam), and words cannot describe how Elohim loved him. In the cool of the day, Elohim would come into the Gan Ayden and walk and talk with him as a husband, and his wife would lovingly stroll in the park holding hands. Remember, Adam was naked, and Elohim's Shekinah clothed him. One such delightful day, a conversation went like this in the cool of the evening. Elohim: "Adam, are you there?" Adam: "Yes, Dodi" (meaning my beloved or darling). Elohim: "My beloved, what made you smile today?" Adam grins. Adam: "The Sun when it first appeared on the horizon." Elohim grins. Elohim: "If you could change one thing about today, what would that be?" Adam, "My time alone, I would spend more time meditating." Elohim "Meditating on what?" Adam: "On a woman?" Elohim smiles. Elohim: "I made you many friends; why do you want a woman?" Adam: "Seriously, none of them is my kind, and neither is my level of intelligence." Elohim: "What form would you like her to be?" Adam: "Well, I can hardly relate to a monkey." Elohim grins. Adam, "I want her to be like me and of me." Elohim "Am I not enough for you, my dear?" Adam: "You are always enough for me, Dodi. But I would like someone around me I can sleep with, work with, and have fun with." Elohim: "Do you understand what you are asking for." Adam: "If you mean that the woman may take part of my affections away from you and that she may cause me trouble and heartache, yes, I do." Elohim: "Are you sure about this?" Adam: "I am not sure of everything, but I am of these two things: first, I will always love you, and you are my first love. Second, I will teach her to love you and obey you." Elohim: "So be it by this time next week, your princess will be here." Adam smiles. Here is the rest of the story: *21 And Elohim caused a deep sleep to fall upon the man, and he slept. And He took one of his ribs and closed up the place with flesh instead thereof. 22 And the rib, which Elohim had taken from the man, made He a woman and brought her unto the man. 23 And the man said, This is now bone of my bones, and flesh of my flesh. She shall be called Woman because she was taken out of Man. 24 Therefore shall a man leave his father and his mother and shall cleave unto his wife, and they shall be one flesh. 25 And they were both naked, the man and his wife, and were not ashamed. (Beresheeth (Genesis) 2).* I chuckle when I think about that story. Really, this is a typical day with Elohim; when He speaks, He does so openly and lovingly. Elohim is far more real to me than any human being I know. In the promise of Yirmeyahu (Jeremiah) 31:31, 34, a time is prophesied that all believers in the Elohim of Yisra'el shall know YHWH as Adam did. *"31 Behold the days come, says YHWH, that I will make a renewed covenant with the House of Yisra'el, and with the House of Y'hudah... And they shall teach no more every man his neighbor, and every man his brother, saying, Know YHWH: for they shall all know Me, from the least of them unto the greatest of them, says YHWH. For I will forgive their iniquity, and their sin will I remember no more"* (Yirmeyahu (Jeremiah) 31:31, 34). The word translated as "know" is the Hebrew word "yada," the same word used when "Adam knew Eve, his wife; and she conceived... (Beresheeth (Genesis) 4:1)" It speaks of intimacy on the level of a love relationship in which the majority of us have yet to experience. When we get to the point of dwelling in the intimacy as Adam did, we will walk and talk with YHWH daily as His angels do. In the "intimate place of El Elyon," there is a feeling of belongingness, closeness, peace, and protection, no matter the situation or affliction. That is the promise and intent of the Covenant few come to understand. I can speak from the experience of knowing Him at this level. I am not your normal rabbi, pastor, minister, or brother. I am married to the Elohim of Yisra'el. I belong to Him; He is my breath, life, and ALL. When I speak or work, He speaks and works through me. I arrived at this point when I died a long time ago, and my real age, I do not know. Now, I have a human identity, but it is not me. When you have reached this point in your journey, He will come to your secret place, as the Psalmist writes Tehillim (Psalms) 91, and nothing shall move you. The plan has not changed, and it never will; the perfect Heart of

PART TWO



Elohim is this; ***"And let them make Me a Kadosh-Place (Set-Apart); that I may dwell among them"*** Shemoth (Exodus) 25:8. In Hebrew it is *Ve'asu li mikdash v'shakhanti betocham*. In Genesis, the mikdash (Kadosh Place) was not Gan Ayden; it was the man Ahdahm. Then Elohim shifted the mikdash to a People who became a Nation, as it is said here; *"And I will dwell among the children of Yisrael, and will be their Elohim"* Shemoth (Exodus) 29:45. The Apostle Peter understood this wherefore he said, *"For you are the Beit HaMikdash of the living Elohim; as YHWH has said, I will dwell in them, and walk in them; and I will be their Elohim, and they shall be My Ami-people"* Qorintyah Bet (Second Corinthians) 6:16. Among His people Elohim confided His presence (the Shekinah) to a spot called the *Aron Ha-eh-dut* (the Ark of the Covenant). According to Samuel, the Ark was called by the Name YHWH (Schmuel Bet (2 Samuel) 6:1-2), signifying it was His dwelling place. He tells us this here; *"27 My dwelling place also shall be with them: And, I will be their Elohim, and they shall be My people-Ami. 28 And the gentiles shall know that I YHWH will set Yisrael apart, when My Kadosh-Place shall be in their midst le-olam-va-ed (forever)"* Yechezkel (Ezekiel) 37:27. The plan was that it would be forever. **This is the perfect Heart of Elohim to dwell among His people as He did with our beloved Father Ahdahm.** Imagine for a moment that you could see what Elohim saw in this vast Universe, and you might begin to understand why He wants to dwell among us. Elohim saw the remains of a broken family of Angels ravaged by war and desolation and marred by His righteous judgment. Elohim sort of blamed Himself for what happened when Lucifer, a beloved Angel of His realm, rebelled against him. We know the Angels were created before the Earth (Iyov (Job) 38:1-15). We first find Satan in the Garden, who has already fallen (Beresheeth (Genesis) 3). Interestingly, in the Gospel of Barnabas, Chapter 51, Yeshua is reported to have said that if Satan were to repent of his sin and ask Elohim for mercy, he would be forgiven. I don't know if this is possible, but it would be a turning point if he did. Elohim realized later in our angelic history that we are like a colony of ants who always follow the lead ant who sets the pathway no matter how difficult or dangerous the road is. The truth is we were not designed to be like this, but it is our weakness. This is the unspoken story of humanity forever following the lead of unrighteous leaders. That is why King Solomon points us to study this lowly creature, "the ant," so we may learn about their nature and propensity to follow (Mishle (Proverbs) 6, 20, 30). Elohim knew that to fix us; He must become like an ant and dwell among His lowly and fallen creation. Elohim knew a way needed to be made where there was no way (Yeshayahu (Isaiah) 43:15-16). His first move was to dwell with Adam, but that plan failed when Adam unwillingly sinned. The second move was through Moses, which was to confine His presence to the Ark that would be identified with His sacred Name among a people who would be Set Apart to Him. That plan, too, failed when Yisra'el sinned and broke the Covenant. The third move was through the person of Yeshua, Immanu'El (Elohim among us), and He succeeded where the first Adam had failed, but the plan was not completed; there would be a fourth base. The home base would entail two parts: Shiloh's final coming (Yechezkel (Ezekiel) 35:48; Zecharyah (Zechariah) 9:14-15; 12:10-14; Mattityahu (Matthew) 24:30-31) and the restoration of the Tabernacle of Dawid. These two events are inseparable. It is in the second part that we again see the Perfect Heart of Elohim to dwell among His people, Yisra'el: *"In that day I will raise up the Sukkah of Dawid (the Tabernacle of David) that has fallen, and close up the breaches of it; and I will raise up its ruins, and I will rebuild it as in the days of old:"* Ahmos (Amos) 9:11. See also Maaseh Shlichim (Acts) 15:16. *"And in rachamim (mercy) shall the kesay (throne) be established: and He shall sit upon it in emet (truth) in the Sukkah of Dawid (the Tabernacle of David), judging, and seeking mishpat (justice), and bringing tzedakah (righteousness) speedily"* Yeshayahu (Isaiah) 16:5. Elohim's final act is to restore the Sukkah of Dawid and for Dawid to reside among us as King who is Shiloh, Yeshua the Messiah.