

Dabber el-benei Yisra'el

Hephzi-Vah, My Delight,

Shalom (peace) to you! Fear not nor be dismayed; I AM who I AM. I have called you from the beginning of time. I have mapped out your life. Every turn, hill, mountain, and valley is known to Me. Do not be afraid nor be dismayed. I am Your Elohim, and nothing can ever overcome you. I call the stars by their names. I call the planets to sing to My tunes to My Name. The intricacies of creation call upon My Name. All were created to worship and adore Me. Worship belongs to Me alone. When worship and adoration are given to an idol or man, then My Name is profaned. This is what haSatan seeks to do. Worship My son is your blessing. It will open up the streams of the Shamayim (Heavens) in your life. Mana will come, and healing will flow. In the past, I have been cautious about revealing My secrets of worship because man has taken My things and used them for his gain and his glory. Thus, I have kept the Shekinah presence out of worship until the very last days, where you shall see Malakim worshipping with man. A time is coming when you will dance and lift up your hands in My Shekinah, bow to the ground, and cry profusely because you will bathe in My love and be made clean and your soul and body will know it for the first time. People lose their sense of time and refuse to go home because they know they are in the Heaven of Heavens. Heaven is a City of Layers. Worship My children are achieved in layers as man was created in layers. During the time of My servant Moshe, worship was compartmented and designed to keep man at a distance because of the fallen nature of man. Two streams of anointing come with layered worship - the stream of Heaven and the stream of the Ruach haKodesh. The layers become tangible when combined, and you will dance in liquid love and hear the voices of Angels. My Kohanim could not stand or walk when My Ruach and My Makom were combined. The Shekinah presence can only come from worship that is based upon the protocol, precepts, and ordinances of My Tabernacle and Temple. My beloved son, Melech Dawid, worked tirelessly to perfect My way because he did not want Me to leave Yisra'el, and I promised him I would abide among My people forever. My people have, in the past, experienced mainly My Covenant and General presence. The time is coming, My children, when My Shekinah presence will manifest before your eyes, and My people shall see My form. Only those who have been equipped, not theologically through an institution but through testing, refining, and service, will be Kohanim (Priests) in this realm. The ministry of My Shekinah presence is for those who are called to My Priesthood. The fivefold ministry is for My Assembly; the Priesthood is for Me. Many have distorted their functions, but I will restore their sanctification with My chosen. You can be a Kohen (Priest) and be in one or many of My fivefold offices, but you cannot be in the fivefold offices and be a Priest by design and rule. What My Assembly calls worship leaders are Levites called to minister to Me. It is the Priest's duty to lead people to Me before My throne. It is not the Priest's function to please or exalt man. The glorification of man in My Assembly is an abomination to Me. A Priest has three reserved functions: My son. First, to minister to Me. Second, to officiate the protocols, and third, to dispense My Rhema. It is not the duty of a Kohen to minister to the people. It is not the duty of a Priest to shepherd My people. Every believer's duty, My son, is to officiate and partake in the Kiddush (Sacraments) on the Shabbat and My appointed Days. Remember, what has been made "holy" by man is to please man. Those are not My directives but are traditions set by men. Set-Apartness is an attribute that belongs to Me alone. No man is set apart by his character and doing. All have fallen short of My esteem and Torah. Set-Apartness, My son, is about protocols, prohibitions, sanctions, and My righteous law! Kadosh, Kadosh, Kadosh is about Me! My character, beauty, and splendor. The finite condition of man cannot permit man to be Kadosh, for My Ruach will not strive with man. Nothing unclean will be permitted to remain in My Shekinah's presence, for I am Kadosh. My Kohanim are to prepare and lead My people into My Shekinah. There is much more to teach you, My people, and I shall teach you further. I love you so much. YHWH Avinu Ima (Father/Mother - Creator).

Ehyeh Asher Ehyeh, I AM that I AM