

PART ONE



WAR AND THE PRINCE OF PEACE. Many believers ask us what we think about the war in Israel. What we think is of no importance or relevancy in the conflict. What YHWH says about war in general is the final word on this situation and, for that matter, all wars and conflicts. To understand this, we must go to the TaNaK and find His Perfect Will. Before I do, let me make something clear. War is, without fail, the result of disobeying the Torah. I cannot make it any more transparent than this. Moses warned us, "*All these **curse**s shall come upon you and pursue you and overtake you till you are destroyed, because you did not obey the voice of YHWH your Elohim*" Devarim (Deuteronomy) 28:45. War is a curse on humanity! War is the result of wickedness, and it does not matter which side you are on. The Word of Elohim states, "*There is no shalom says YHWH for the wicked*" Yeshayahu (Isaiah) 48:22. Peace is the result of righteousness. Shaul wrote, "*As it is written, there is not one righteousness. There is none that understands, there is none that seeks after Elohim*" (Romiyah (Romans) 3:10-11). Is it so hard to understand? Keep the Torah, and we will have no wars. YHWH hates war of any kind! How do we know this? The goal of the Kingdom has always been Peace on Earth. The Navi Yeshayahu said that when the Mashiach comes, "*And He shall be a shofet (judge) between the nations, and shall rebuke many peoples: and they shall beat their swords into plowshares, and their spears into pruning hooks: nation shall not lift up sword against nation, neither shall they learn war any more*" Yeshayahu (Isaiah) 2:4. See also Mikah (Micah) 4:3. The Messiah will not tolerate war of any kind, and all nations will be required to turn their instruments of war into machinery of peace and good. During the establishment of the Malchut (Kingdom) on Earth, there shall be universal shalom. Many Scriptures speak about universal/lasting Peace (Yeshayahu (Isaiah) 9:7; 54:10; 55:12; Yirmeyahu (Jeremiah) 33:6. In Tehillim (Psalms) 85:8) the Messiah's task will be to speak Peace to his people across the Earth. "*For He will speak shalom to His people, and to His kidushim (disciples): but let them not turn again to folly.*" The Mashiach will be a man of Peace, - the Sar Shalom: "*For to us a Child is born, to us a Son is given: and the government shall be upon His shoulder: and His Name shall be called Wonderful, Counselor, The Mighty-El, The Everlasting Abba, **The Sar Shalom (Prince of Peace)**. Of the increase of His government and shalom there shall be no end, upon kesay Dawid, and upon his malchut, to order it, and to establish it with mishpat (justice) and with tzedakah (righteousness) from now on even le-olam-va-ed (forever). The zeal of YHWH tzeva'oth will perform this*" Yeshayahu (Isaiah) 9:6-7. Wow! But think about this: a Prince of Peace cannot be a man of war! Therefore, why is the World in a constant state of war? As long as YHWH's Kingdom is not ruling the Earth, there will be constant wars and rumors of war. Who is right and who is wrong in a war is irrelevant. As Shiloh stated, wars only produce more wars: "*For all who draw the sword will die by the sword*" Mattityahu (Matthew) 26:52. Is that so hard to see? That is why Shiloh cannot soil his hands with the blood of the innocent when he returns. He must be a man of Shalom to bring Peace to the Earth. I will tell you something radically different from what everyone has told you about the End Times. Eliyahu haNavi is poised to eliminate the wicked before the advent of YHWH. He shall strike down the wicked and evil before the Reign of Malchut. Shiloh taught, "*The Ben Ahdahm shall send forth His heavenly malachim, and **they shall gather out of His malchut all things that offend, and those who do Torah-less-ness;***" Mattityahu (Matthew) 13:41. The Son of Adam in this passage is not the Messiah but Eliyahu. Bear with me as I explain, and then come back to why war is sometimes a necessary evil. In the Book of Enoch, the prophet Enoch is called the Son of Man. I quote 71.14; "*And that Angel, came to me, and greeted me with his voice, and said to me: "You are **the son of man (Ben Ahdahm) who was born to righteousness and righteousness remains over you and the righteousness of the Head of Days, will not leave you.**"*" Elijah is Enoch enlivened. He will reveal to mankind the secrets of the Torah and the Kingdom of YHWH. The Messiah in the Book of Enoch is called "The Head of Days" and not the Son of Man. When Enoch saw the Head of Days, he

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fell on his face because he is Elohim – The Creator. I quote 71.10: *"And with them **the Head of Days**, his head white, and pure, like wool and his garments - indescribable. 71.11 And I fell upon my face, and my whole body melted, and my spirit was transformed; and I cried out in a loud voice, in the spirit of power, and I blessed, praised, and exalted."* When YHWH returns, he is not returning to the office of Mashiach, although he is Messiah; Yeshua did that already. He will return as the King of kings and Adonai of adonai, HallehYah! The prophet Yechezkel reveals that YHWH in the Millennium shall sit as YHWH the King in the Millennial City. *"It shall be eighteen thousand reeds round about. And the Name of the city from that day shall be ... YHWH is THERE"* Yechezkel (Ezekiel) 48:35. The Shekinah shall dwell in Yerushalem as the prophets foretold (Yeshayahu (Isaiah) 44:23, 46:13; Zecharyah (Zechariah) 2:4-5). By the time Shiloh reigns as YHWH, all his enemies will be under His feet. As it is written, *"Sit at my right hand until I make your enemies a footstool for your feet... YHWH is at your right hand; he will crush kings on the day of his wrath. He will judge the nations, heaping up the dead and crushing the rulers of the whole earth"* Tehillim (Psalm) 110:1, 5-6. How? Eliyahu will remove wickedness from the Earth, as it is revealed in the Book of Enoch. I quote again from the Book of Enoch, and my commentary on the verse is highlighted with an asterisk *. Enoch 91.8: *"In those days wrongdoing will be cut off at its roots, and the roots of iniquity, together with deceit, will be destroyed from under Heaven." * * The root of all evil will be destroyed – money, drugs, elections, corporations, regimes, and land ownership. 91.9 "And all the idols of the nations will be given up, their towers will be burnt in fire, and they will remove them from the whole Earth. And they will be thrown down into the Judgment of Fire, and will be destroyed in anger, and in the severe judgment that is forever." * * All false religions, idols, and their temples will be removed from the Earth, and the judgment remains forever so that no one dares rebuild them. 91.10 "And the righteous will rise from sleep, and wisdom will rise, and will be given to them." * * The righteous will be among the wicked, and they will be awakened of their roots and identity. They will know the truth. 91.11 "And after this the roots of iniquity will be cut off and the sword will destroy the sinners. The blasphemers will be cut off; in every place, blasphemy will be destroyed by the sword." * The Angels in these judgments are us. Eliyahu will issue the decrees. Everywhere, the righteous will rise up and kill the wicked, as it was during the time of Hadasah (Queen Esther) when the decree was given for the Yisraelites to defend themselves. The sword of the righteous will eliminate the wicked, and they will hunt them down from every place they hide. This unauthorized version of the New Testament paints an accurate picture of what will happen, and nothing will stop it unless the wicked do Teshuvah – that is, correct the wrong they have done. "7. As therefore the tares are gathered and burned in the fire so shall it be in the end of this World. The Son of man shall send forth his angels, and they shall gather out of his Kingdom all things that offend, and them which do iniquity, and shall cast them into a furnace of fire, and they who will not be purified shall be utterly consumed. Then shall the righteous shine forth as the Sun in the Kingdom of Heaven" (Gospel of the Holy Twelve). The complete commentary on the book of Enoch is in our book *Ahavas Ha Emes*. Do you know why Shiloh will not be a man of war? Because that is not how YHWH wants His reign to begin killing the wicked with the innocent as war often does, this is the same thing that occurred at the time of Melech Dawid and his son Shlomo. YHWH would not allow David to build the Set Apart City and Temple because he had shed much blood. He was a man of war. I quote: *"But the word of YHWH came to me, saying, You have shed dahm (blood) abundantly, and have made great wars: you shall not build a bayit to My Name, because you have shed much dahm upon the Earth in My sight. 9 Behold, a son shall be born to you, who shall be a man of rest; and I will give him rest from all his enemies all around: for his name shall be Shlomo, and I will give shalom and rest to Yisrael in his days"* Divre HaYamim Alef (First Chronicles) 22:8. Shiloh will return at the time when there is relative*

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Peace on Earth. Eliyahu will not set up the Temple or rebuild the City, although he will restore the fallen Tabernacle of Dawid and initiate the Melchizedek Priesthood. Now, many will ask did YHWH not say he was a "Man of War? (Shemoth (Exodus) 15:3).? He is also Judge and Executor. Many passages tell us this: I shall list only a few Tehillim (Psalms) 50:6, 75:7, 76:8-9; Yeshayahu (Isaiah) 2:4, 33:22, 66:16. Furthermore, in these passages, YHWH ordered the Yisraelites to *"take vengeance on the Midianites for the Yisraelites"* (Bamidbar (Numbers 31:2). Devarim (Deuteronomy) 20:16-17 declares, *"However, in the cities of the nations YHWH your Elohim is giving you as an inheritance, do not leave alive anything that breathes. Completely destroy them...as YHWH your Elohim has commanded you."* Also, Schmu'el Alef (First Samuel) 5:18 says, *"Go and completely destroy those wicked people, the Amalekites; make war on them until you have wiped them out."* Obviously, YHWH is not against all war. Yeshua is always in perfect agreement with the Father (Yochanan (John 10:30), so we cannot argue that war was only Elohim's will in the Old Testament. Elohim does not change (Malachi (Malaki) 3:6; Yaakov (James) 1:17). The standard of the Torah is clear; every person, community, nation, or region has a right to defend itself or wage war as a means to stop an invasion or an imminent threat to the security and safety of that country. In Devarim (Deuteronomy) chapter 20, YHWH outlines the laws by which Yisra'el is to wage war. Most notably among those, Yisra'el is forbidden from fairly aggressive forms of warfare, such as the scorched earth policy. They are also required to give cities a chance to surrender before the commencement of hostilities. These are the rules of war in every conflict. Many believers make the mistake of reading what the Scriptures says in Shemoth (Exodus) 20:13: *"You shall not kill,"* and then seeking to apply this command to war. However, the Hebrew word literally means "the intentional, premeditated killing of another person with malice; murder." Elohim often ordered the Yisraelites to go to war with other nations (Yahoshua (Joshua) 4:13; Schmu'el Alef (First Samuel) 15:3). Elohim ordered the death penalty for numerous crimes (Shemoth (Exodus) 21:12, 15; 22:19 Wayiqra (Leviticus) 20:11). Also note that Yeshua and his Talmidim traveled armed (Luka (Luke) 22:38). So, Elohim is not against killing in all circumstances, but only murder. War is never a good thing, but sometimes it is necessary. In a world filled with sinful people (Romiyah (Romans) 3:10-18), war is inevitable. Sometimes, the only way to keep sinful people from doing great harm to the innocent is by going to war. At the same time, Koheleth (Ecclesiastes) 3:8 declares, *"There is...a time to love and a time to hate, a time for war and a time for peace."* No Elohim-fearing person should not desire war, but neither are Believers to oppose the government YHWH has placed in authority over them (Romiyah (Romans) 13:1-4; Kepha Alef (First Peter) 2:17). In the case where a country is provoked or pressured into a war they do not want or need, then this Proverbs provides the answer, *"Whoever digs a pit shall fall in it: and he that rolls a stone, it will return on him"* Mishel (Proverbs) 26:27. The root of war is Torahlessness. If every person on this Earth lived by the Code of the Kingdom – the Torah of YHWH, which can be enforced by the teachings of many religions on Peace and safety, there would not be another war on this planet. Power, greed, poverty, manipulation, deception, fear, and death are the result of not understanding the model and strategy of the Kingdom of Elohim. If only men understood that we live in a world where Peace is an illusion, we might finally wake up. I like what this man wrote; "There's simply no polite way to tell people they've dedicated their lives to an illusion" Daniel Dennett. The prophet put it this way; *"They dress the wound of My people with very little care, saying, 'Peace, peace,' when there is no peace at all"* Yirmeyahu (Jeremiah) 6:14. The Apostle Peter capped it perfectly, *"For when they shall say, peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape"* Tesloniqyah Alef (First Thessalonians) 5:3. In conclusion NO KINGDOM NO PEACE! NO PEACE, NO REIGN OF YHWH. NO REIGH OF YHWH ALWAYS WAR AFTER WAR. Pray for Eliyahu to manifest and end the wickedness.