

PART ONE

THE TRUTH OF PESACH



THE TRUTH OF PESACH. Melech Shlomo said, *"It is the tifereth (glory) of Elohim to conceal a matter: but the honor of melechim (kings) is to search out a matter"* Mishle (Proverbs) 25:2. What I am going to reveal will oppose everything you have been taught about the Passover. If you receive EMET, nothing shall be impossible to you, and all the blessing of Devarim 28 shall be yours. To set the direction of where I am going with this, I will start with this pertinent question: why would the Elohim of the whole Earth separate unto Himself a people from all the families of the Earth and deliver them through a mighty demonstration of power never seen before in the World? The answer is THE TORAH STANDARD. **Yisra'el was called and separated to be His benchmark of truth and righteousness.** In other words, a people of Torah! As the Divine Standard, Yisra'el would be a people who would exemplify His Kadosh character and set apart life for the World. Thus, He commanded, *"Speak to all the congregation of the children of Yisrael, and say to them, You shall be kadosh (set apart): for I YHWH your Elohim am kadosh"* Wayiqra (Leviticus) 19:2. Therefore, YHWH separated Yisra'el to become a nation of Priests and a set apart people as it is written *"And you shall be to Me a Malchut of Kohanim (Kingdom of Priests), and a kadosh (set apart) nation. These are the words that you shall speak to the children of Yisrael"* Shemoth (Exodus) 19:6. Most of us can understand this, but what does this mean and entail? First, let it be stated: ALL LIFE IN UNIVERSE IN THE EYES OF ELOHIM IS SACRED! Every Being that draws breath and sustenance from the Earth is Kadosh. The higher you ascend the ladder of Creation in terms of consciousness, the more set apart that Being is. Only this standard of Being shall inherit the Kingdom of YHWH. Bear with me now as I unfold the truth of Pesach, and of necessity, we will start at the beginning. There are seven Covenants in the Set Apart Scriptures (Kitvei HaKodesh). 1. The Adamic Covenant (Beresheeth (Genesis) 2:16-17. 2). The Noahic Covenant (Beresheeth (Genesis) 7-9. 3). The Avrahamic Covenant (Beresheeth (Genesis) 12, 15. 4). The Mosaic Covenant (Shemoth (Exodus) 34. 5). The Davidic Covenant (Schmuel Bet (Second Samuel), 7:16 Tehillim (Psalm) 89:26-29, 33-35.) 6. The Renewed Covenant (Luka (Luke) 22, Qorintyah Alef (First Corinthians) 11:25. 7). The Kingdom Covenant (Mattityahu (Matthew) 26:29. 6). I don't have space here to elaborate on all these covenants. Albeit, one in particular is the force behind the Passover event. **The overall purpose of Pesach was to bring humanity back to the Brit of Gan Ayden (The Covenant of Eden).** The Adamic Covenant was made with Ahdahm (Adam) after Chavah (Eve) was created because they both became subject to its penalty after the fall of mankind. It appears in Beresheeth (Genesis) 2:16-17. *"And YHWH Elohim commanded the man, saying, of every eytz (tree) of Gan Ayden (Garden of Eden) you may freely eat: But of the eytz of the da'at of tov (good) and evil, you shall not eat of it: for in the day that you eat from it you shall surely die."* In this Covenant, Ahdahm and Chavah and their descendants were to be herbivores, consuming only fruits, vegetables, herbs, and nuts. Man was not to eat flesh and blood because man was also made of the same substance as animals and fish. To consume these living things meant physical death, which knowledge came with the forbidden fruit of which was known to haSatan. It was not the fruit itself that brought about the fall of man but the "privileged knowledge" that was released with the act that brought about their demise. The events of Gan Ayden before the fall require deductive reasoning to arrive at this truth because of the cryptic symbols of this story. In fact, in Jewish Kabbalah, the entire story of Gan Ayden is considered esoteric. HaSatan had killed an animal, prepared it, and offered its flesh to Chavah, and Chavah, in turn, gave it to Ahdahm, and he ate of it. It was this action that caused the fall of man; this is why the flesh can never be redeemed because Ahdahm and Chavah sowed corruption into it by eating that which YHWH had forbidden. Carefully considering the passages in the Scriptures relating to the flesh (*goof* in Hebrew) clearly shows that the Word says nothing good about the flesh. See these instances; Romiyah (Romans) 6:8, 7:5, 7:18, 8:18; Galutyah

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(Galatians) 5:18, 5:19-21. Hence why the Schlich Sha'ul said in Romiyah (Romans) 7:24. *"O wretched man that I am! Who shall deliver me from **the body (goof) of this death?**"* Sha'ul then goes on to tell us that one day soon, 'this corruption (body) will put on the incorruptible, and this mortality will put on immortality.' *"In a moment, in the twinkling of an eye, at the last shofar: for the shofar shall sound, and the dead shall be raised incorruptible, and we shall be changed. **For this corruptible must put on incorruption, and this mortal must put on immortality.** So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory"* Qorintyah Alef (First Corinthians) 15:52-54. **YHWH, through Pesach, wanted Yisra'el to have sanctified bodies.** This Scripture should now make sense. *"Know you not that you are the Beit HaMikdash (the Temple) of YHWH, and that the Ruach (Spirit) of YHWH dwells in you? 17 If any man defiles the Beit HaMikdash of YHWH, him shall YHWH destroy; for the Beit HaMikdash of YHWH is kadosh (set apart), which you are"* Qorintyah Alef (First Corinthians) 3:17. Unbeknown to Christianity and Judaism, the Adamic Covenant has never been revoked or changed to allow man to consume animals and fishes. Through the deliberate and malicious alteration of the Torah and Brit Chadashah, this position appears to have been revoked from certain instances in the Scriptures. Bear with me as I show you these instances, and may He open your mind to see it for the first time. The first redaction is in the sacrifice of Hevel (Abel) and Qayin (Cain). The sacrifice of Hevel in the Authorized Version was an animal and was accepted, while the sacrifice of Qayin was rejected because it was fruits and grains (a bloodless sacrifice - an oblation). In an ancient manuscript entitled Adam and Eve, which was translated by Dr. S.C. Malan, Vicar of Broadwindsor, and Dr. E. Trump - Professor at the University of Munich, from Ethiopic and Arabic originals and published in a book called *The Lost Books of the Bible and the Forgotten Books of Eden*, the role of Hevel and Qayin are conspicuously reversed. In the seventy-seven chapters, we find a true record of Qayin's and Hevel's offerings. In it, Ahdahm instructed his sons to take something "of their sowing" and offer it to Elohim. Hevel obeyed his father's instruction, but Qayin offered a lamb in contravention. It is stated that YHWH accepted the offering of Hevel but rejected the offering of Qayin and condemned his "murderous thoughts." It is also revealed that Hevel was merely following his father's custom - implying that Ahdahm was always presenting a pure oblation and not a bloody sacrifice. The Book of Jubilees, written in Hebrew, which was discovered among the Dead Sea Scrolls and which was held in great esteem at the Essene community at Qumran corroborates the fact that Ahdahm offered a bloodless sacrifice (oblation): *"And on that day when Adam went out from the Garden of Eden, he offered a sweet-smelling sacrifice - frankincense, galbanum, stacte, and spices - in the morning with the rising of the sun"* Jubilees 3:27. Interestingly in an unauthorized version of the gospel the *Essene Humane Gospel*, these words are ascribed to the lips of Yeshua concerning Qayin's and Hevel's offerings: *"But ye believe that Moses commanded such creatures to be slain and offered as a sacrifice unto God and eaten. Ye believe wrongly; ye do not know of temple oblations; for at no time did the True God delight in or demand flesh and blood offerings, but only the pure oblation the unbloody sacrifice...For Abel offered up the grains and the fruits of the Earth...But I tell ye: Satan, the evil one, maketh the truth a lie, and giveth to the sons of man, flesh, and blood, the burnt offering, the unholy law of evil doers, things that my Holy Father hateth and abhorreth. Know ye not, before ye standeth one greater than even Moses! Yea, even the holy one, who Moses spake of is here and restoreth the truth of the law, that all may for a certainty know that God is true and every man whosoever keepeth spake unto Israel, I speak. The Holy Law changeth not, but evil men speak according to their desires of the flesh and lust after things unlawful. For of that, which ye offer unto God in purity, ye may eat of freely, for it is lawful,*

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but of that kind which ye offer not in purity, shall ye not eat. The hour cometh when all sacrifices and blood feasts shall cease, and ye shall again worship God according to holy law and a pure oblation." Here, it is shown that Abel offered a pure oblation and, in fact, the bloodless sacrifice - fruits and grains. A complete reversal of their roles as related to the Authorized Version. In another passage of the same gospel, Yeshua said: *"And did not Abel know the pure oblation and was put to death on account - for Satan entered into Cain and bloodshed was manifested in the Earth, and man and beast crieth unto God and God heareth their cries. 'But I did not recognize Cain's blood offering' nor did God the evil of Satan but grieved over the evil of mankind that spread over the land even as waters cover the sea basin. For truly, I say to you, for this end have I come into the World that I may put away all blood offering and eating of flesh."* A similar lie is told about Noah that YHWH sanctioned the consumption of animals following the deluge. The reasoning is that YHWH allowed Noah to take upon the ark seven clean animals of their kind, which we are made to believe kept Noah and his family alive during and after the flood for almost two years while they waited for their crops to be harvested. According to Beresheet (Genesis) 6:21, Noah was commanded to take enough grain to sustain himself, his family, and all the animals. He was not to eat the animals. We know that during the time of famine in Mitzrim (Egypt), Mitzrim lived off grain for seven years. This tells me that Noah's family had enough grain to live on and feed the animals while they waited for their crops to harvest and the vegetation to grow. YHWH in Beresheet (Genesis) 1:1 calls him righteous because he was a vegetarian. Beresheet (Genesis) 9:20 says Noah was a man of the soil, in other words, a farmer. But still, many will say, did not YHWH command Yisra'el to sacrifice animals to atone for our sins, and did He not command the Levites to set up the sacrificial system? I won't oppose you; It is there in the Torah. However, it is evident that the sacrifice of animals was not what YHWH required because elsewhere in the TaNaK, the Nevim show that YHWH abhors animal sacrifices and libations (wine offerings) (Yirmeyahu (Jeremiah) 7:21-23; Yeshayahu (Isaiah) 43:22-24). Furthermore, Yeshayahu (Isaiah) 1:10-20 speaks of YHWH's indignation about animal sacrifices, so much so that He told Yisra'el not to keep the Feast because, during the Feast, this is when they would kill the most animals. Blood was an abomination in His sight. YHWH requirements are simple: do good, do justice, and show mercy (Mikah (Micha) 6:7-8). This passage from the Book of Ezekiel (20:21-24) speaks of the Torah before animal sacrifices, then in verse 25, it speaks of the Torah that brought death, *"Therefore I gave them also Statutes that were not good and judgments by which they should not live;"* Yechezkel (Ezekiel) 20:25. This is the Law of Sacrifices of which YHWH calls not good and is a judgment against them. The prophet Yirmeyahu (Jeremiah) recognized what had happened and revealed the source of the deception. *"How do you say, We are wise, and the Torah of YHWH is with us? See, certainly **the lying pen of the scribes has made it falsehood**"* Yirmeyahu (Jeremiah) 8:8. After the death of Moshe, the Scribes altered the Word of YHWH in many places. How much of the present-day Scriptures has been falsified is a subject of continuous research as more ancient parchments and scrolls are found and translated. We recommend our book, "The Flaws of NKJV," for further reading in this area. Now, I want to return to the Peach story – the Hagallah and answer the question I posed at the beginning. The reason why YHWH took Yisra'el into the wilderness and isolated them from every nation is because **He wanted to get the "Egypt" mentality and lifestyle out of His people**. The primary goal was to remove their cravings for meat and fish from their diet. That is why YHWH fed them a diet of fresh Manna for forty years to deliver the next generation from the meat abomination. Consider this more: how do you raise sheep and cows in the desert? The answer is simple: the Hebrews had no animals in the desert except those that they bought from their neighbors, which were far away.

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That is why their clothes and sandals did not wear out (Devarim (Deuteronomy) 29:5). There were no animals from which to produce clothing. They were a set-apart people. YHWH wanted no animals in the Camp because He knew the people would be tempted to slay and consume them. Most of the animals died on the journey or were eaten along the way. Therefore, by the time they reached Mount Sinai, which, according to this reference in the Book of Jubilee, is in the middle of a desert; *"19 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and **Mount Sinai the center of the desert**, and Mount Zion -the center of the navel of the earth: these Three 20 were created as holy places facing each other"* The Book of Jubilee 8:19-20. Due to Yisra'el's isolation, the people repeatedly cried out to Moses to give them meat. There would be an uprising, and Moshe gave way to their cry because he loved the people. In doing so, he realized that he had sinned against YHWH and offered his life. In Bamidbar (Numbers) 11:15, we read, *"And if you deal thus with me, kill me I pray you, out of hand, if I have found favor in your sight, and let me not look upon **my evil**."* According to Masorah, this was changed (altered) – to **"your evil."** This passage is Moshe's response to asking YHWH for meat for the people to eat. Moses knew it was wrong, but the people cried out louder, and he was compelled to give it to them against his better judgment. YHWH wanted them to return to the Covenant and diet of the Garden of Eden, hence why He isolated them in the wilderness and fed them with Mana for 40 years to take the diet of Mitzrim out of them. Sadly, Yisra'el did not obey Elohim when they entered the Promised Land, and they returned to the terrible diet of Mitzrim. After 480 years, they were exiled to Babylon, and as a condition of their return, YHWH commanded them to eat only produce from their gardens. *"Build houses, and dwell in them; and plant gardens, and eat the fruit of them;"* (Yirmeyahu (Jeremiah) 29:5). He made the message clear through the example of Daniel and His companions (Daniyel (Daniel) 1:12-16). The Genesis diet consists mainly of natural products. You are allowed to eat vegetables, (leguminous) fruits, grains, beans, seeds, nuts, herbs, and spices (Beresheeth (Genesis) 1:29). How you cook it is not relevant because it is naturally kosher. The Human Sciences are also contributing in their way of substantiating the position that we are not permitted to eat animals and fish. Medical research shows that eating animals and fish is the direct cause of many diseases that now plague mankind, which are classified in medical journals as "non-communal diseases." If science proves obvious, then the Adamic Covenant still holds mankind to observe this prohibition cautiously, and to go against it is certain death. The Adamic Covenant was given to provide man eternal life, but the Kingdom Covenant was given to determine man's right to rule YHWH's Kingdom on Earth. Now, here is another terrible lie created by the redactors. Have you ever wondered why YHWH tests our kidneys in the night? In Tehillim (Psalms) 26:2, it says, *"Examine me, O YHWH and prone me, test my kidney and my heart."* In this Psalm, David asks YHWH to test his kidney to see if he has any sin – the sin of consuming animals! The kidney's function in the body is to remove impurities; it is the place where deposits of animals will be found. Yirmeyahu (Jeremiah) 17:10 reveals that YHWH will test our kidneys on the Day of Judgement (Gilyahna (Revelation) 2:23). The reason is apparent when you understand what a Kidney does: The kidneys' primary function is to filter the blood. The purpose of the kidneys is to remove wastes and extra fluid from the body. The kidneys also remove acid produced by the body's cells and maintain a healthy balance of water, salts, and minerals—such as sodium, calcium, phosphorus, and potassium—in the blood. YHWH, through His diagnosis of the kidney, will discern the condition and status of the person. He will know whether the person is an herbivore or a carnivore from the impurities in the kidney. Why would He want to see this information? He abhors the killing of animals for food because He did not grant mankind permission to murder the animals for food. A deception occurred in the English translation of the

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above verse when the Old King James translated the word "kidney" as "reign" and then as "mind" in the New King James version. Most other English translations have done the same using these two alternatives. The Aramaic versions of this Scripture retain the original and correct meaning. *"I, LORD JEHOVAH, examine the heart and prove the **kidneys***, and give to a man according to his ways, and according to the fruit of his deeds"* Aramaic Bible in Plain English. *3629. Kilyah Strong's Exhaustive Concordance kidneys reins Feminine of *kliy* (only in the plural); a kidney (as an essential organ); figuratively, the mind (as the interior self) -- kidneys, reins. Gilyahna (Revelation) 2:23 is an unmistakable allusion to Yirmeyahu (Jeremiah) 17:10, where we read, *"And I shall kill her children by Death, and all the assemblies will know that I search the **kidneys** (nephros) and the hearts, and I shall give to every one of you according to your works"* Aramaic Bible in Plain English. This is how the English versions translate the verse. King James Bible: *"And I will kill her children with death, and all the churches shall know that I am he which searcheth the **reins** and hearts: and I will give unto every one of you according to your works."* New King James Version: *"I will kill her children with death, and all the churches shall know that I am He who searches the **minds** and hearts. And I will give to each one of you according to your works."* The New International Version: *"I the Lord search the heart and examine the **mind**, to reward each person according to their conduct, according to what their deeds deserve."* The kidney is a central requirement of the sacrificial system, and it was removed from the animal and offered to YHWH. Many scriptures show this. Why the Kidney? All of the animals slaughtered for sacrifices were herbivores. No animal that was a carnivore was ever sacrificed! See these many illustrations from our English translations: Exodus 29:13: *"You shall take all the fat that covers the innards, the cover of the liver, **the two kidneys**, and the fat that is on them, and burn them on the altar."* Exodus 29:22: *"Also you shall take some of the ram's fat, the fat tail, the fat that covers the innards, the cover of the liver, **the two kidneys**, the fat that is on them, and the right thigh (for it is a ram of consecration)."* Leviticus 3:4: *"And **the two kidneys**, and the fat that is on them, which is by the loins, and the cover on the liver, with the kidneys, he shall take away."* Leviticus 3:10: *"And **the two kidneys**, and the fat that is on them, which is by the loins, and the cover on the liver, with the kidneys, he shall take away."* Leviticus 3:15: *"And **the two kidneys**, and the fat that is on them, which is by the loins, and the cover on the liver, with the kidneys, he shall take away."* Leviticus 4:9: *"And **the two kidneys**, and the fat that is on them, which is by the loins, and the cover on the liver, with the kidneys, he shall take away."* Leviticus 7:4 *"And **the two kidneys**, and the fat that is on them, which is by the loins, and the cover on the liver, with the kidneys, shall he take away;"* Leviticus 8:16 *"He took all the fat that was on the innards, and the cover of the liver, and **the two kidneys**, and their fat; and Moses burned it on the altar."* Leviticus 8:25 *"He took the fat, and the fat tail, and all the fat that was on the innards, and the cover of the liver, and **the two kidneys**, and their fat, and the right thigh;"* Leviticus 9:10 *"But the fat, and **the kidneys**, and the cover from the liver of the sin offering, he burned upon the altar; as the LORD commanded Moses."* Leviticus 9:19: *"And the fat of the bull and of the ram, the fat tail, and that which covers the innards, and **the kidneys**, and the cover of the liver:"* The English translators had no problem retaining the word "kidney" in these translations and many others that did not fit their symbolic interpretation. In five instances in the English Scriptures, they are mentioned as the organs examined by YHWH to judge an individual. In the King James, they use the symbolic meaning. **The first instance:** Iyov (Job) 16:13 English Standard Version *"His archers surround me. He slashes open my **kidneys** and does not spare; he pours out my gall on the ground."* This is how the English translations translate the above verse. King James Version: *"His archers compass me round about, he cleaveth my **reins** asunder, and doth not spare; he poureth out my gall upon the ground."*



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New King James: "His archers surround me. He pierces my **heart** and does not pity; He pours out my gall on the ground." **The second instance** is already explained in Yirmeyahu (Jeremiah) 17:10 (Gilyahna (Revelation) 2:23). **The third instance** is Tehillim (Psalms) 26:2: "Examine me, O YHWH and prone me, test my **kidney** and my heart." This is how the English translations translate the above verse. King James Version: "Examine me, O LORD, and prove me; try my **reins** and my heart." New King James Version: "Examine me, O LORD, and prove me; Try my **mind** and my heart." **The fourth instance** is Tehillim (Psalms) 73:21 Peshitta Holy Bible Translated, "And I am troubled; my heart and my **kidneys** rage against me." This is how the English translations translate the above verse. King James Version: "Thus my heart was grieved, and I was pricked in my **reins**." New King James Version: "Thus my heart was grieved, And I was vexed in my **mind**." **The fifth instance** is Tehillim (Psalms) 139:13-16 "For You, You possessed my **kidneys**, You have covered me in my mother's womb. I give thanks to You, For I am awesomely and wondrously made! Wondrous are Your works, And my Being knows it well. My bones were not concealed from You, When I was shaped in a hidden place, Knit together in the depths of the Earth. Your eyes saw my unformed body. And in Your book all of them were written, The days they were formed, While none was among them." Tehillim (Psalm) 139:13 Peshitta Holy Bible Translated "Because you have prepared my **kidneys** and you have carried me from the womb of my mother." This is how the English translations translate the above verse. New King James Version: "For You formed my **inward parts**; You covered me in my mother's womb." New International Version: "For you created my **inmost being**; you knit me together in my mother's womb." **The sixth instance** is Mishle (Proverbs) 23:16 Aramaic Bible in Plain English: "And my **kidneys** will be glad whenever your lips speak uprightness." Peshitta Holy Bible Translated, "And my **kidneys** will be glad whenever your lips speak uprightness." This is how the English translations translate the above verse. New King James Version: "Yes, my **inmost being** will rejoice When your lips speak right things." New King James Version: "Yes, my **inmost being** will rejoice When your lips speak right things." Later in this chapter, King Solomon instructs us not to join drunkards or persons who consume meat. All translations seem to have got this one right. Mishle (Proverbs) 23:20 New International Version "Do not join those who drink too much wine or gorge themselves on **meat**," New International Version "For drunkards and gluttons become poor, and drowsiness clothes them in rags." JPS Tanakh 1917 "Be not among winebibbers; Among gluttonous **eaters of flesh**;" Douay-Rheims Bible "Be not in the feasts of great drinkers, nor in their revellings, who contribute **flesh to eat**:" JPS Tanakh 1917 "Be not among winebibbers; Among gluttonous **eaters of flesh**;" The conclusion must be made; YHWH wanted a people who were pure in their kidneys, and He ordained the sacrifice of the lambs' kidneys so that we might understand the Torah standard of righteousness. Thus, He said, "You shall set him apart therefore; for he offers the lechem (bread) of your Elohim: he shall be kadosh (set apart) to you: for I YHWH, who am setting him apart, am kadosh. Wayiqra (Leviticus) 21:8. Now here is the good news: The PASSOVER WAS NEVER MEANT TO BE A ONE-TIME EXODUS EVENT. **YHWH knew that hundreds of generations of Yisra'el would need to understand the truth about Pesach and experience His supernatural demonstration of power.** Indeed, we live in uncertain and perilous times when deep darkness has engulfed the World exactly as the Navi said it would be, "For, see, the darkness shall cover the earth, and gross darkness the nations: but YHWH shall arise upon you, and His tifereth (esteem) shall be seen upon you" Yeshayahu (Isaiah) 60:2. We must now heed the warning of Revelations if we are to enter the Malchut (the Kingdom) and see the final manifestation of His exodus power, "And I heard another voice from the shamayim (heaven), saying, Come out of her, My people-Ami, that you be not partakers of her sins so that you receive not of her plagues" Gilyahna (Revelation) 18:4. Babylon is figuratively Mitzrim.