

PART ONE



THE MESSIAHS, WHO ARE THEY? First, let me quickly clear something: the Word messiah (mashiach) in Hebrew simply means to smear with oil, usually dedicating or consecrating something or a person for the service of Adonai. The Rabbis has developed the word to mean a deliverer, a savior, a king, or a ruler who is to come. It is in this sense I use the word here. You will not like what I am going to reveal now. It is the truth, and it must be explained sooner or later. The Mashiach, whom we call Yeshua, is not coming to rescue us from the troubles of our time or to whisk us away. If you are waiting for a Messiah to appear in the sky and rapture you, it is not going to happen. Nowhere in human history has this happened before. Instead, YHWH's program was revealed long ago, and if you do not want to understand it now, hope deferred will make your heart sick (Mishel (Proverbs 13:12)). The Messiah will be born of a woman and be revealed like every other deliverer and savior in human history. It will happen when we finally come to our senses and realize the answer to everything has been with us for thousands of years. There is no new solution or miracle deliverance against the rising tide of evil and the deep darkness that envelops humanity. We must dismantle it step by step. I have stated in previous releases the only solution is the establishment of the Kingdom of YHWH on Earth, which will end all violence and suffering and free humanity and Nature. **Establishing the Kingdom of Elohim in the World is the task of Eliyahu ha Navi – Elijah the Prophet. He is the Messiah we must now expect in our generation. In YHWH's Plan, Eliyahu's time has arrived, and his appearance is the climax of the age.** Numerous sermons are preached about this mystical figure of the Scriptures who is revered in both the New and Old Covenants. In Christian tradition, Elijah is John the Baptist, the cousin of Yeshua, who in the Book of Isaiah is the forerunner who prepared the way for Shiloh. John the Baptist is Elijah enlivened and Enoch relived. In Jewish tradition, Eliyahu is somewhat of an enigma. He appears out of nowhere in the middle of the Book of Kings and takes center stage in the affairs of Yisra'el. He makes his mark upon the people when, single-handedly, he destroys the prophets of Baal and condemns Queen Jezebel. Now, here is something new for the majority. These two prophets are one and the same person, and many wise men agree with me. After Elijah's last appearance as John the Baptist, he vanishes from history for 2000 years only to reappear at the time of the end according to the Divine Plan and Order. Under kingdom procedure, no human King arrives at an event without his Herald appearing first to announce his coming unless he is illegitimate or wants to conquer. Here is what you do not know about the Prophet, which you will not find in any book. Eliyahu is a member of the Divine Council of Elohim. He volunteered to participate in the divine program to redeem mankind with many other angels. By calling, Elijah is the chief prosecutor in the High Court of Heaven. He is the one who brings the charges and the evidence before the High Court. He will appear on the Day of Judgement, presiding over the trial of billions of angels and pronouncing judgment on them. He is revered everywhere in the Universe. Even Satan fears him. On the other hand, the Messiah will defend angelic humanity and will sit as the Chief Judge among a row of Council Judges. Shiloh is called the Head of Days or Lord of Spirits in the Book of Enoch, while Eliyahu is named the Son of Man. Eliyahu is the author of the Book of Malachi (Malaki), a scribe he commissioned to write a prophecy outlining YHWH's position and actions at the End of Days. According to the Book of Malaki, Eliyahu would appear before the coming of the great and dreadful Day of Adonai. The Book sets forth the task of Eliyahu as one who will restore the prominence of the Name of YHWH, the Torah Priesthood, the title of Yisra'el, judge and destroy the wicked, and preserve and reward the Righteous. His primary goal shall be to restore the prominence of the Written Torah, iron out the place of the Oral Torahs, and return the children of Yisra'el to their fathers and heritage. Everything described by Malachi was already covered in the Book of Enoch. Eliyahu and Enoch are the only prophets of YHWH taken alive into Heaven.

PART TWO



The Book of Malaki has nothing to do with the person of the Messiah. It is the prophets Isaiah, Jeremiah, Ezekial, and Daniel who provide the revelation of the Mashiach and his function. **There are four Messiahs in the Scriptures that correspond to the four constants of the Divine Name YHWH. Their title and roles are the Messiah, the Prophet, the Priest, and the Righteous Teacher.** They have individually appeared in human history, serving in their respective roles. These four have specific tasks for each epoch and age. There is no competition for greatness or power struggle between them. Each will gladly yield their authority to the others. Their sacred brotherly union guarantees and maintains peace and order in the Universe. Thus, the only Messiah the wicked will see and know is Eliyahu, who must remove the lawless one and wickedness from the Earth. He will bring the revelation of the Son of Elohim to humanity, which will coincide with the identification of Satan's envoys and their leader, the Anti-Messiah, to whom the Elite will yield him up when they finally understand the judgments and destruction; he has accumulated upon them. According to the Prophet Daniel, the lawless one is easily defeated (Daniyel (Daniel) 8:24-24). The advent of the Messiah Shiloh will be in the fanfare of Feasts under the entourage of Yisra'el. He will ride upon their shoulders and be presented to the World at the appointed place and time. Only Eliyahu knows the timing of this event. There is no point to speculate. The Messiah will be born of a special woman when the World knows no peace. The entry of the Prince of Peace into this earthly realm will send ripples into the Earth. Nature and the Elect will know firsthand that Shiloh is here. The Messiah will not bring peace to the Earth; it is Eliyahu who will root out the elements that make poverty, slavery, fear, and war between men that start the peace process. The Messiah will instead rule with righteousness and truth. He shall rule with his bride with justice and equity among the nations. He will make treaties and alliances between countries and regions for safety, prosperity, growth, and lasting peace. The Mashiach will install the order of the Malachim, Seraphim, and Cherubim to guarantee peace. He will be swift against those who tried to assemble the elements of the old order. He will not tolerate evil and transgression of the Torah. He will be a friend to all who work righteousness and justice and a foe to workers of inquiry. He will rule with an iron hand and be feared and upheld as Elohim among men. His image will be in all nations and all councils. Enoch Ha-Zadeck is Eliyahu Ha-Navi. Both prophets have the same character, history, and story. They are the Beloved of YHWH. That is why Yeshua said, 'No man born of a woman is greater than John the Baptist,' who is Eliyahu and Enoch (Mattityahu (Matthew) 11:11). The single factor that characterizes their ministry is righteousness and truth; they are the keepers of the Covenants and Torot. The bulk of the revelations of the Book of Enoch is for the End of Age generation, which Eliyahu will unfold before the masses. Eliyahu makes no apology for the program of the last days. All who want to understand it will know it plainly. It is written to our generation because we must know and understand so that lives are delivered and saved from the Great Judgment. We must also prepare for what is to come. YHWH takes no delight in the death of the wicked; He desires all men to do teshuvah (repentance) and be saved no matter what they have done. I have not said anything about the other Messiahs, the Priest, and the Righteous Teacher. They played significant roles in the history of Yisra'el, and they have been left for the very last. Moses and Aaron are returning to Earth soon after the Messiah is born, for they must see the climax of what they have accomplished. We have the Torah because of them. All four Messiahs will be upon the Earth during the Sabbatical Millennium as they were present at the time of the giving of the Torah. In short, the Divine Council will be transferred to Earth for the final scene of the Redemption program. It is astounding to know the angelic World and Nature eagerly awaits this moment of history. We have this witness; "For the intense expectation of all of the creation waits for the manifestation of the B'nai YHWH" Romiyah (Romans) 8:18.