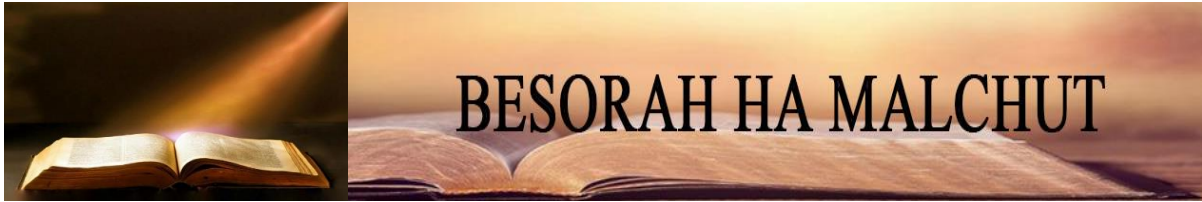


PART ONE



BESORAH HA MALCHUT. It is the most incredible love story ever written, spanning four thousand years of human history. It is a love story we beautifully capture in our book, *Dodi*. For many, this will be the first time to hear the real Besorah (Gospel). To explain it adequately, I must first elaborate on the process of a Torah or Hebrew Marriage (the Ha Baal Brit) because marriage is the foundation of the true Gospel. There are two parties and two parts to a Ha Baal Brit (Torah Marriage). The two parties are the *Kallah* (Bride) and the *Chatan* (Groom). The process of getting married occurs in two stages: *Erusim* (Betrothal) or *Nisuin* (requires Ketubah), which means elevation (the consummation-wedding Ceremony). It involves a ceremony called Kiddushin. Today, it is common for both the *Erusim* and *Nusuin* ceremonies to be performed together during the wedding, but this was not the procedure in ancient Yisra'el. *Erusin* is a religious ceremony in its own right, more binding than an engagement, and once it occurs, the woman is legally considered the man's wife. As part of the *Erusim*, the husband gives the wife a *ketubah* (marriage contract) that is later signed and displayed in the couple's home. However, since the spouses do not live together at this time, the mutual obligations of the Ketubah do not take effect until the actual marriage ceremony (*Nisuin*) is complete. The *Erusim* was routinely performed a year before the marriage. This is to allow the Groom time to prepare a home for his Bride and for both families to prepare for the wedding. Once the Ketubah was signed, the Bride was conditionally married, and complete fidelity was expected. The engagement could only be broken if there was infidelity or dishonesty since the Name and the blessing had not been pronounced over them. Hebrew wedding ceremonies are conducted under a beautiful four-poled canopy structure called a Chuppah, fugitively a tallit. The couple must recite their vows to each other under the structure, which represents the creation of a new Torah home. The second thing I need to explain is that Marriage in Hebrew tradition is a bond that can only be broken by death. A Torah-based Marriage is for life. The penalty for adultery is death and not divorce. Moses permitted divorce, but this was not the original plan. Yeshua told us this; *"7 They said to Him, Why did Moshe then command to give a Get (divorce certificate), and to put her away? 8 He said to them, Moshe, because of the hardness of your levim (hearts) allowed you to put away your wives: but from the beginning and from eternity it was not so"* Mattityahu (Matthew) 19:7-8. With this background in mind, let's now look at the Marriage of Yisra'el. At Mount Sinai, YHWH, the groom (*Chatan*) married His beloved *Kallah* (Bride) Yisra'el under the Chuppah (Canopy) of Heaven. **You are that *Kallah* He married**, and I will prove that to you soon, but for now, please accept it. The Kohen (Priest) Moses presided over the Ceremony, and the moon and stars were summoned to be our witnesses (Shemoth (Exodus) 24, 25-34) – our Chupah. On the day of our marriage, there was singing in Heaven on what was a crystal clear and cool evening—fires on torches lit everywhere, and Yisra'el dressed in their best garments. There was a beautiful silence as Moses read the Covenant, and Yisra'el responded with the word 'I will hear and obey' (Devarim (Deuteronomy) 5:27-28). No other people had seen the signs, wonders, and miracles with their naked eyes and heard His set-apart voice. Yisra'el had no allusions to who they were marrying - YHWH, the Creator of the Universe! Thus, at the stroke of sunset, Yisra'el willingly became bonded to YHWH forever, and there was celebration all night and for the next seven days. What we don't realize, and what very few preachers pick up, is that at Mount Sinai, our forefathers and foremothers bonded all generations of Yisra'el to YHWH forever. This had profound implications for us, as you will see. Emphasis is made below in part in bold. *"9 Observe therefore the words of this Covenant and do them, that you may make all that you do to prosper. 10 You are standing this day, all of you, before YHWH your Elohim: your heads, your tribes, your elders, and your officers, even all the men of Yisra'el; 11 Your little ones, your wives, and your stranger that is in the midst of your camp: from the hewer of your wood unto the drawer of your water, 12 That you should enter into*

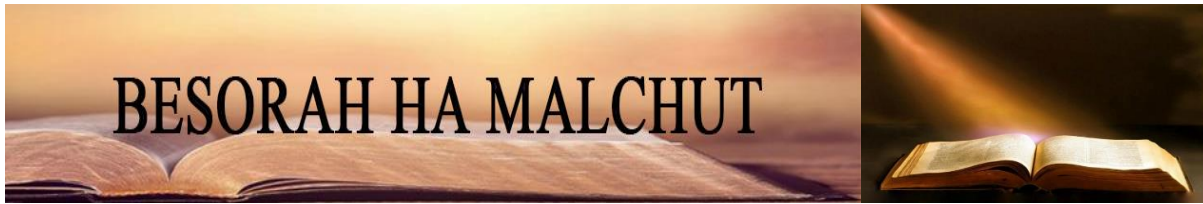
PART TWO



the Covenant of YHWH your Elohim, and into His oath, which YHWH your Elohim makes with you this day. 13 That He may establish you this day unto Himself for a people, and that He may be unto you an Elohim; as He spoke unto you, and as He swore unto your fathers: to Avraham, to Yitz'chak, and to Ya'akov. 14 Neither with you only, do I make this Covenant and this oath, 15 But with him that stands here with us this day before YHWH our Elohim, and also with him that is not here with us this day"

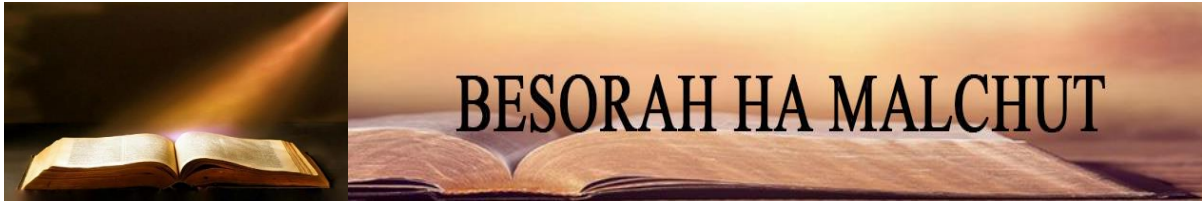
Devarim (Deuteronomy) 29:9-15. See also Devarim (Deuteronomy) 10:15, 12:28, 17:9. This is the secret of the Covenant alluded to in Tehillim (Psalms) 25:14, "The secret of YHWH is with them that fear Him, and He will show them His brit (covenant)." The secret YHWH has kept from us is the Covenant that He made with Yisra'el at Har Sinai (Mount Sinai) is everlasting. It is renewed with Yisra'el from generation to generation in the pledge 'and also with him that is not here with us this day.' When we obey the Covenant He made with our forefathers, we live and prosper, and when we disobey it, we go into captivity and perish, but the Covenant always remains active and in force. The rule has been the same for every generation. How that generation responds to His Covenant will either end or prolong the curse (i.e., war, captivity, servitude, debt, disease, death, etc.) Therefore, choose to obey the Covenant that you and your generations may live! Incidentally, YHWH chose us, and we never chose Him at any time. The reader should take careful note of the fact that names are not added to the Book of Life (Tehillim (Psalm) 139:16; Gilyahna (Revelations) 3:5, 20:12-15) but removed from the Book of Life (Shemoth (Exodus); 32:33; Tehillim (Psalm) 139:16, 9:5; Gilyahna (Revelations) 13:8, 17:8). The thing is, the bonding is in our blood and DNA. You cannot remove it with a vow, a spell, or a declaration. It is there to stay forever. This is why when Abraham's descendants transgressed the Covenant, they were pursued and persecuted from generation to generation, nation to nation, and age to age. It has been the same with Jews, Christians, and Muslims since we are all one big family under Abraham. It will continue until we accept the truth that our forefathers have already determined our destiny by bonding us into the Covenant forever. Let's return to our story. The marriage was sweet for a while as we obeyed our Elohim for over 40 years, then it turned sour when Yisra'el wanted other lovers. When Moshe and Yehoshua died, Yisra'el soon played the harlot and ran from her husband and married other mighty ones (gods) exactly as YHWH had warned Moshe (Devarim (Deuteronomy) 4:25-31, 31:15-23). Centuries of unfaithfulness and disobedience soon climaxed with the family being split into two houses - the House of Yisra'el and the House of Yahudah (Melechim Aleph (First Kings) 11:10-13, 29-43). In His mercy, YHWH did not kill His beloved wife as per His right under the Covenant, which is illustrated in the story of the adulterous woman in Yochanan (John) 8. Instead, Elohim elected to divorce the House of Yisra'el and scattered them to four corners of the Earth precisely as the prophets had foretold (Devarim (Deuteronomy) 4:26, 28:64; Melechim Aleph (First Kings) 14-22; Yirmeyahu (Jeremiah) 3:8-11; Yeshayahu (Isaiah) 50:1-2; Hoshea (Hosea) 1:7). In the same Scriptures above, the House of Yahudah, who are the Jews of today, remained married to YHWH as a wife but no less a cursed harlot. The result was that the House of Yisra'el was unbonded from her husband and bonded to other ba-elim (gods) who held them captive, and they would not let them go. Instead, they treated Yisra'el abominably, and they almost managed to eradicate the tribes, yet YHWH's mercy did not depart from Yisra'el. The tribes continued to increase and prosper throughout the Earth. The House of Yahudah did not suffer the same fate because of Elohim's great love for Melech Dawid (King David) and His promise (Divre HaYamim Alef (First Chronicles) 17:1-27). At this point, some people may object that they are not Israel; they are the Jews, and we are Christian, or we are Muslim, or some other faith. Are you sure about that? This is my favorite part of our story. Our bonding began in a time that preceded all our religions, including Judaism. It started when YHWH spoke to Avraham, a Hebrew, and told him that he would become a

PART THREE



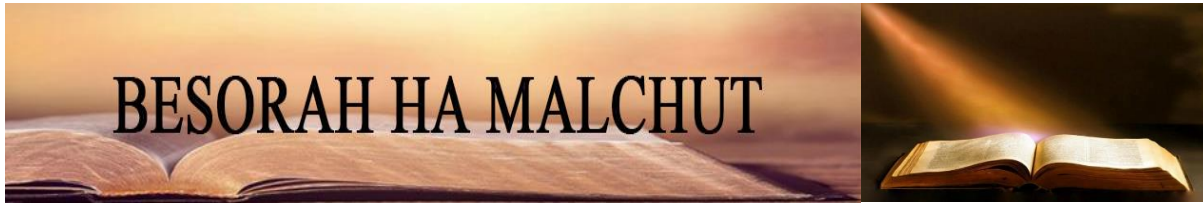
great nation, a blessing to the Earth, and the father of a multitude of nations - a *melo goyim*. A Hebraic expression meaning an uncountable number. It appears in the original texts. *"1 Now YHWH said unto Avram: Get you out of your country, and from your kindred, and from your father's house; unto the land that I will show you. 2 And I will make of you a great nation, and I will bless you and make your name great, and be you a blessing. 3 And I will bless them that bless you, and him that curses you, will I curse. **And in you shall all the families of the Earth be blessed (a melo goyim)**"* Beresheeth (Genesis) 12:1-3. *"17 That in blessing, I will bless you, and in multiplying, **I will multiply your seed as the stars of the Heaven, and as the sand which is upon the seashore, and your seed shall possess the gate of his enemies. 18 And in your seed shall all the nations of the Earth be blessed (a melo goyim), because you have hearkened to My voice"*** Beresheeth (Genesis) 22:17-18. See also Beresheeth (Genesis) 26:3-5. The melo goyim is the double portion blessing of the Covenant that sat on Abraham and his descendants. Avraham had two sons. The firstborn of Avraham (Abraham) Ishmael became a tribe of 12 princes and grew into a mighty people in the Middle East. They built Mecca. The second son of Abraham Yitzchak (Isaac) received the birthright of the double portion. He also had two sons. Yitzchak's (Isaac) firstborn, Esau, went on to father the Arabic nations, but not all of them are, in fact, Arabic. Many of the Arabic countries are a mixture of different peoples. Yitzchak's firstborn Esau fathered Edom, meaning red. They are the descendants of the European nations. But it was Yitzchak (Isaac), Abraham's second son, who received the double portion (Beresheeth (Genesis) 48:22). Yaakov (Jacob), the second son of Isaac and his 12 sons, carried the blessing of multiplicity - a melo goyim that ultimately fulfilled the promise and the plan of Elohim. I take up the story of the 12 tribes because this is where our love story branches off into the nations. The whereabouts of the lost ten tribes were never a mystery; a Jewish historian of the first century stated that "the entire body of the people of Israel remained in that country (Media); wherefore there are but two tribes (Judah and Benjamin) in Asia and Europe subject to the Romans, while the ten tribes are beyond the Euphrates till now, and **are an immense multitude, and not to be estimated by numbers"** (Antiquities of the Jews, 11.5.2, Complete Works of Flavius Josephus, combined translations of William Whiston, 1867, and the Standard Edition, 1960). The Euphrates River has long disappeared, but the implication of Josephus's statement is clear - Yisra'el was already at his time a number no one could count. Today, the majority of Abraham's descendants are the offspring of the lost ten tribes in the diaspora, with only 14.7 million Jews. Together, they account for the billions of people who constitute the nations of the World. In my belief, over 4 billion people today! This is the meaning of this statement; *"Sing, O barren, you that did not bear; break forth into singing, and cry aloud, you that did not travail with child: **for more are the children of the desolate (the House of Yisra'el) than the children of the married wife (the house of Yahudah), says YHWH"*** Yeshayahu (Isaiah) 54:1. It is now possible through DNA testing in Israel to determine one's tribal connection. Three Millenniums of Diaspora of the House of Yisra'el has fulfilled the promise to Abraham. Most of the World has the DNA of Abraham and Sarah, and the mixing is now complete. Abraham's descendants are as numerous as the stars of Heaven. And if by any chance one is not of Abraham's DNA, but that person keeps Torah, they are in the Covenant, Period! That person has an inheritance in Yisra'el according to these truths, Yeshayahu (Isaiah) 56, 58; Yechezkel (Ezekiel) 47:21-23). The fantastic news is the lost ten tribes were divorced by YHWH and are now reconciled to their former husband through Yeshua's eternal sacrifice. In the renewed Covenant, Yisra'el has become one family again, which is the real Good News. The bad news is that most of the World does not know and understand its Hebrew history. It has been 2,000 years since the proliferation of the Messiah's knowledge. Sadly, Yisra'el and her extended family, the Arabic nations, have no idea of the truth of what the Messiah did for us all. They have never heard the real Gospel.

PART FOUR



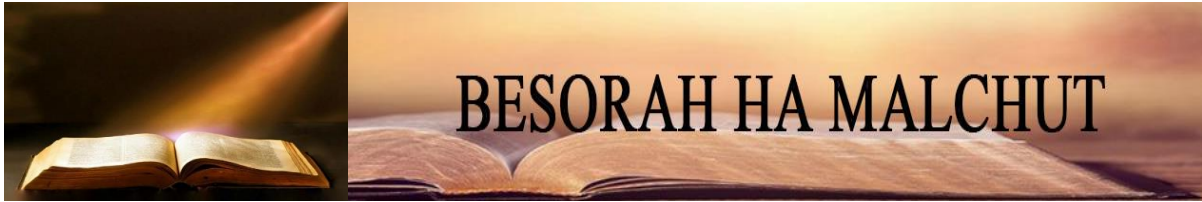
The majority of people have only heard false or hybrid gospels in the type of salvation, healing, deliverance, prosperity, and grace. There is only ONE GOSPEL, and it is the Besorah Ha Malchut YHWH - the Gospel of the Kingdom of YHWH (Mattityahu (Matthew) 4:23, 9:35; Marqus (Mark) 1:14-15; Luka (Luke) 8:1, 9:11; Yochanan (John) 3:3, 5). The fact of the matter is there is no instance in the Brit Chadashah of Yeshua (or the disciples) calling salvation, healing, deliverance, prosperity, or any other activity he performed, etc., as the Gospel. Wherever this one Gospel of the Kingdom was faithfully proclaimed, people were set free, saved, healed, delivered, and miracles abounded. What precisely is this Gospel? For clarity of understanding, I have divided it into five parts. **The first part** was related earlier with the history of Yisra'el, beginning with the divine promises and Covenant with Abraham. **The second part** was with Moses and the Everlasting Covenant with Yisra'el and their marriage to YHWH. **The third part** is Yisra'el's unfaithfulness, divorce, and the diaspora; this was all covered earlier. **The fourth part** concerns Yeshua's death and Yisra'el's reconciliation with Elohim. **The fifth part** is the Renewed Covenant and the Millennial Kingdom of Yeshua. A topic we thoroughly cover in our book *Dodi*. In my opinion, the fourth part is the most romantic side of the Gospel and the most misunderstood. I still today cannot comprehend the magnitude of what YHWH accomplished when, for the first time, I understood the Hebrew version of the Gospel. This is where blindness and deception are most evident in religion; therefore, it will require some explaining. This Gospel is thoroughly documented with Scriptures in our Book, *The Kingdom Manifesto*, and I shall only present the main points here. Elohim's attitude towards Yisra'el has never changed. The following verses show that YHWH considers Yisra'el to be **His only wife and Him her only husband, and I mean both houses**. We see this clearly in these Scriptures. *"Plead with your mother, plead: for she is not My wife, neither am I her Husband: let her therefore put away her whoring out of her sight, and her adulteries from between her breasts"* Hoshea (Hosea) 2:2. *"Sing, O barren, you that did not bear; break forth into singing, and cry aloud, you that did not travail with child: for more are the children of the desolate (the House of Yisra'el) than the children of the married wife (the house of Yahudah), says YHWH"* Yeshayahu (Isaiah) 54:1. *"See, the days are coming, says YHWH, that I will make a Brit Chadasha-Renewed Brit with Beit Yisrael, and with Beit Yahudah: Not according to the brit that I made with their ahvot (fathers) in the day that I took them by the hand to bring them out of the land of Mitzrayim; which brit (covenant) they broke, although I was a husband to them, says YHWH"* Yirmeyahu (Jeremiah) 31:31-32. In several passages in Shir Hashirim (Song of Songs) 4:8-9, 11-12, 5:1, YHWH calls Yisra'el metaphorically His beloved wife with whom He has an unfathomable love and desire to live with forever, and nothing has changed. Yet despite His great love for her, YHWH divorced Yisra'el because He would not compromise the Torah. The divorce meant that Yisra'el was no longer considered a wife; she had no husband, and her children were fatherless. They were now alienated from the promises and the land, and worst still, they had come under the curse of the adulterous women. However, the Southern Kingdom of Yahudah (the Jews) did not have this relationship with YHWH; they remained married to YHWH as a wife, as explained earlier. This brought about a severe conflict in the Torah, which was beyond any human solution. How could the eternal promises made to the Patriarchs Avraham, Yitzchak, and Yaakov (Beresheeth (Genesis) 12:1-3, 17:1-8, 22:15-18, 26:3-5, 24, 28:13-15) and to Kol Yisra'el (the whole Nation of Yisra'el) through the Navi (Prophet) Moshe that all twelve tribes would be called by His Name, would be restored and planted in the Promised Land (Devarim (Deuteronomy) 1:10-11, 6, 27:1-3) be fulfilled as an irrevocable divine oath if half of the set-apart wife (the House of Yisra'el) had been given a divorce decree (a get) and had been thrown out of the Promised Land? (At this point, I need to inject here and inform you if you have not picked this up already, that there are no promises in the TaNaK concerning the Church, the promises and

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blessings of YHWH center on and around His beloved wife Yisra'el as Sha'ul (Paul) realized; *"Who are Yisraelites; to whom pertains the adoption, and the tifereth (esteem), and the covenants, and the giving of the Torah, and the worship, and the promises"* Romiyah (Romans) 9:4. Therefore, if the House Yisra'el is to inherit the blessings and promises, Paul goes on to teach that we must be engrafted into Yisra'el (the one family), the message of Romans 11. This is not the modern state of Israel but Torah Yisra'el). Let's return to our subject. After the divorce, which, by the way, really did happen in the spiritual World, the divine promises to Avraham, Yitzchak, and Yisra'el and to kol Yisra'el, which YHWH had sworn by His great Name (Ivrim (Hebrews) 6:13-14), cannot be fulfilled. Therefore, the Scripture was in danger of being eternally broken. YHWH knew all along the consequences He would later face by marrying Yisra'el. He told Moses, well before the divorce, what was going to happen. When I think about it, I am grieved that we failed Him, but never again! According to the instruction of the Torah, a divorced woman is barred from remarrying her former husband, and to make things more difficult, Yisra'el had already married a number of different husbands and had divorced them. Remember, after Yisra'el had been sent away, she worshiped many *be'alim* (other mighty ones - gods) who had become husbands to her. This truth is beautifully represented in the story of the harlot woman in Yochanan (John) 4:13-18 who had many husbands and had come to see Yeshua for a solution to her problem. If YHWH were to compromise His perfect Law and remarry Yisra'el, this would be tantamount to bringing an abomination into the land as Devarim (Deuteronomy) 24:1-4 shows; *"When a man has taken a wife, and married her, and it comes to pass that she finds no favor in his eyes, because he has found some uncleanness in her: then let him write her a Get (a divorce certificate), and put it in her hand, and send her out of his house. And when she is departed out of his house, she may go and be another man's wife. And if the latter husband hates her, and writes her a Get, and puts it in her hand, and sends her out of his bayit; or if the latter husband dies, who took her to be his wife; **Her former husband, who sent her away, may not take her again to be his wife, after she is defiled; for that is abomination before YHWH: and you shall not cause the land to sin, which YHWH your Elohim gives you for an inheritance"*** Devarim (Deuteronomy) 24:1-4. Was the Creator of the Universe now in a bind because of His own law? The answer is an empathic No; a way needed to be made where there was no way, and only YHWH can perform the impossible. He tells us through the prophet Yeshayahu that He will do this impossible thing, *"See, I will do a new thing; now it shall spring forth; shall you not know it? I will even make a way in the wilderness, and rivers in the desert"* Yeshayahu (Isaiah) 43:19. What is this "new thing" that is metaphorically wrapped in the veneer of Hebrew poetry that only YHWH could do that would not demand a breach of the Torah and, at the same time, cause Him to fulfill the promises He had made as well as release Yisra'el from its punishment? This "new thing" is for YHWH Himself to die for Yisra'el, not as a substitute, i.e., as the third person of triune God (the error of the Trinity), but as YHWH Himself. (See our book The Case for Echad- the Trinity or One). According to the matrimonial law of Yisra'el, a marriage bond is automatically dissolved through the death of one partner. Only then can a man or woman be freed from her marital bond without civil, moral, and divine retribution. Yisra'el's harlotry deemed it necessary for YHWH Himself to appear in the flesh and die for His Bride, Yisra'el. A staggering thought beyond comprehension and still is, but there was no other way. Remember, it was YHWH Who married Yisra'el, and only He could release her from the life-threatening judgment she had brought upon herself. Sha'ul, being an astute teacher of the Torah, realized what had happened, and so he responded in Romiyah (Romans) 7. *"Know you not, Yisraelite brothers, for I speak to them that know the Torah, how that the Torah has dominion over a man as long as he lives? For the woman who has a husband is bound by the Torah to her husband so long as he lives; **but if the husband is dead, she is loosed from the torah of her husband.** So then if, while her husband lives, she*

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is married to another man, she shall be called an adulteress: but if her husband is dead, she is free from the torah of her husband; so that she is not an adulteress, though she gets married to another man" Romiyah (Romans) 7:1-3. Through the death of Messiah Yeshua, Who is YHWH in the flesh, Yisra'el was released from the law that held her bondage; she could now freely choose to remarry her former husband or attach herself to another god; this is the heart of the Gospel that Sha'ul (Paul) taught which Yeshua metaphorically called the Malchut haShamayim (the Kingdom of Heaven); the restoration of Kingdom of YHWH on Earth being the very goal of this Gospel. The death of Yeshua on the execution stake of Calvary (cross) was the ratification of the Renewed Covenant with Yisra'el and Yahudah that was announced through the prophet Yirmeyahu, *"See, the days are coming, says YHWH, that I will make a Brit Chadasha-Renewed Brit (Covenant) with Beit Yisrael, and with Beit Yahudah"* Yirmeyahu (Jeremiah) 31:31. This was not a New Covenant but the renewing of the Covenant that YHWH had made with Yisra'el at Sinai because the principals (original parties) are the same. This Covenant would be extended to masses of humanity through the Covenant and commission of Yeshua (Mattityahu (Matthew) 26:27-29). In that Covenant, we have been re-attached (rebonded) to YHWH. We no longer possess the freedom to live in idolatry and paganism because we belong to the man Yeshua. We must live a set-apart life and be ready for our long-awaited reunion with our Messiah (Dodi), who shall lead us into the promised Kingdom of YHWH. Knowing that he returns for a bride without spot and wrinkle (Epysiyah (Ephesians) 5:27. We can now appreciate why the masses of believers are conspicuously referred to as *the Kallah (Bride) of YHWH* in the Brit Chadashah (Yochanan (John) 3:29; Gilyahna (Revelations) 21:9). The truth being YHWH will remarry Yisra'el at Har Senai, and the invitations have been issued. Halleluiyah! Indeed, this understanding of our status as the ex-wife (the house of Yisra'el) who was divorced and is now being invited to remarry our former husband free of condemnation, along with the goyim (gentiles) who have chosen to Keep His Torah (the *ger* or the stranger). This invitation should be treated most reverently and cautiously because the alternative was for YHWH to obliterate the house of Yisra'el. Remember, YHWH contemplated doing this in the days of Moshe when Yisra'el broke His Covenant at Senai (Shemoth (Exodus) 32:10). Sadly, this is not the Gospel we have been taught for Millenniums. Contrary to what many believe and teach today, the true Besorah (Gospel) proclaimed by Yeshua and His Apostles was corrupted in the early centuries after Shiloh came, replaced by a false gospel that today passes for "mainstream Christianity"—a twisted version of the true Gospel, which has absorbed many pagan ideas and concepts – The Trinity, Easter, Christmas, Lent, Saints Days, a pagan calendar, etc. Some may find this shocking, but it is not a groundless or irresponsible claim in the face of what has unfolded here. Yeshua warned us to *"beware of false prophets, who come to you in sheep's clothing"* (Mattityahu (Matthew) 7:15–19). He foretold that at the end of the age, *"many will come in My name... and will deceive many"* (Mattityahu (Matthew) 24:3–5, 11). The Apostle Sha'ul admonished elders in Ephesus, *"After my departure savage wolves will come in among you, not sparing the flock... from among your own selves men will rise up, speaking perverse things, to draw away the disciples after them"* (Maaseh Shlichim Acts 20:28–31). Paul warned the Corinthians not to be deceived by people preaching *"another Yeshua... a different spirit... a different gospel"* (Qorintyah Bet (Second Corinthians) 11:1–4). I urge you to realize your inheritance in Yisra'el and embrace it finally. The Scriptures reveal that several key events will occur just before the end of this age. Significantly, Yeshua stated that the proclaiming of the true Gospel would prepare the way for His second coming. He prophesied that *"this Gospel of the kingdom (Besorah Ha Malchut) will be preached in all the world as a witness to all the nations, and then the end will come"* (Mattityahu (Matthew) 24:14). In other words, this Besorah Ha Malchut must be proclaimed in all the World before we see the advent of the Messiah. Is that hard to understand?