

PART ONE



90-10. This is not a lesson about tithing or offering. Instead, I want to present a PARTNERSHIP PROPOSAL for this end-time generation. YHWH desires to go into financial partnership with His people. It is a lot of reading, but in the end, it will bless you immensely. How would you like to be able to live off 10 percent of your gross income and give Elohim the other 90 percent? If your answer is yes, then read on. This is quite a staggering thought, and for some people, quite inconceivable, but it is exactly the plan and purpose of Elohim under GRACE. The epitome of YAH's restoration plan is in Grace what we term "Chesed" in Hebrew Scriptures. Under Chesed, the power to create wealth, accelerate wealth, and perpetuate wealth is guaranteed and restored to the Tzadik (Righteous). In other words, the exponential factor to multiply wealth is accessed through Chesed, one of the 10 Sefirot of the Tree of Life. When Yeshua was questioned concerning the reward of those who have left everything to follow him, he referred to this dynamic power available to all his followers. *"Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, **who will not receive a hundredfold now in this age--houses, brothers and sisters, mothers and children, and fields with persecutions--and in the age to come eternal life**"* Marqus (Mark) 10:29-30. Notice the words "a hundredfold now in this time" indicating that a return of hundredfold is available NOW and not in some distant future to his followers who obey the Gospel. For years, I have heard ministers herald Mishle (Proverbs) 13:22 *"...but the sinner's wealth is laid up for the righteous,"* as Eloah's end-time plan for all of His Saints. Preacher's site the example of Yisra'el's exodus from Mitzrayim (Egypt) with the wealth of Mitzrim as their case president. Yet a dismal picture of the Assembly and believers overwhelms us today. There is an increasing gap between the growth of the wealth of the wicked and the growth of the wealth of the righteous. Why is this? Because you have been deceived by ruthless religious men who exploit the Word of Elohim for profit and fame. Who, like Balaam, charges a fee for their service or ask you to give them money for "God's" blessing. No one has ever told us the truth about prosperity because if we knew there would be no lack in the Kingdom. Today, Elohim's children are in a debt crisis, and many are struggling just to survive. Like the psalmist of old YAH's precious Saints are crying out: *"O YHWH, how long shall the wicked, how long shall the wicked exult?"* Tehillim (Psalm) 94:3. Despair no further; YHWH wants you to know and understand His plan to create wealth, accelerate wealth, and perpetuate wealth for the righteous. The Palmist thus exhorts the righteous to shout and be glad! *"Let those who desire my vindication **shout for joy and be glad, and say evermore, "Great is YHWH, who **delights** in the welfare (prosperity) of his servant"*** Tehillim (Psalm) 35:27. It is Eloah's pleasure to prosper you so that you can become a blessing to many others as He intended your life to be through His marvelous Grace. YAH wants you to be extravagantly successful and extraordinarily generous for the CAUSE of His Kingdom. That is why He wants YOU to have the wealth of the world. So sit back, relax, and let me explain His awesome plan to you. Under Manifest Grace, what we give Eloah and what Eloah gives back to us has no definable limits. Manifest Grace has no parameters (or boundaries), unlike Law, where there are defined parameters (or boundaries) of what we must give. Yeshua referred to the essence of what potentially will happen when we give under Grace; he said, *"Give, and it will be given to you. **A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back"*** Luka (Luke) 6:38. Literally giving under Manifest Grace releases an immeasurable or unquantifiable return of Eloah's overwhelming blessing. Literally, *"pressed down, shaken together and running over"* blessing. Under Chesed, everything that Heaven possesses is available to us. Therefore, every Heaven-sent vision and dream can be realized because we have everything we need. Every sphere of success is now literally achievable. No person needs to go to their grave, never having completed their vision or dream.

PART TWO



Under Chesed, all things are possible. *"Yeshua said to him, "If you are able!--All things can be done for the one who believes"* Marqus (Mark) 9:23. It is not a question anymore of whether something can be done or not; it's only a question of whether we believe it is possible or not under Manifest Grace. YHWH has laid before us a limitless field of blessing and opportunity that can only be realized under Manifest Grace. We must be prepared to go beyond our normal limits, but don't let that scare you – He will give you the money. You don't need a cent! Read on please. If you don't tithe or go to a house of worship, stop condemning yourself. Move on! I am going to show you the MASTERS WAY as He taught me. There is a difference between tithing/offerings and Manifest Grace. We can summarize the difference in this way. Under tithing/offerings, YAH's goodness is dispensed, but under Chesed, YAH's greatness is displayed! Remember this. However, of equal importance to Elohim is the attitude and manner in which we give to Him. There is a story of a poor widow in the Brit Chadashah (Renewed Covenant) that Yeshua observed and brought to the attention of the disciples of what giving under Chesed implies. We are not informed as to why Master Yeshua took the time to observe their giving that day, except that we are told that he noticed it and was moved to teach a lesson from it. *"He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on"* Marqus (Mark) 12:41-44. This woman basically had nothing left. All she had was two mites, the equivalent of two copper coins today. Yet Master Yeshua said of this woman that she gave more than all the rich people who gave that day. What does this tell us? Elohim places far more value on "sacrificial giving" than any other type of giving there is in the Scriptures. Sacrificial giving always attracts the applause of Heaven. When Saint Steven was martyred, we are privileged to have a rare insight into what happened in Heaven. This is the first time in Scripture that we see the Master Yeshua raised to his feet. *"But filled with the Ruach haKodesh (Holy Spirit), he gazed into Heaven and saw the glory of Eloah and Yeshua standing at the right hand of YAH. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of YAH!"* Maaseh Shlichim (Acts) 7:55-56. When we give sacrificially out of obedience to YAH, we capture the attention of YHWH. Only this type of giving will receive the highest accolades of Heaven because it has the distinctive mark of Chesed. It is SELFLESS. Therefore, YAH CENTERED. I believe the reason that the widow impressed Master Yeshua so much was that it exemplified the very nature of Avinu (the Father), who gives without measure. YHWH gave us His ALL, His whole livelihood, when He gave us His Son. *"For Eloah so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life"* Yochanan (John) 3:16. When we give out of our tithe to YHWH, it is an act of thanksgiving, but when we give out of sacrifice it an act of pure worship. As difficult as it may often appear, the best time to give is when you are down to nothing, because YHWH is up to something. I am looking for people who are at the end and have no way forward. Giving at this point raises Heaven to its feet; there is no greater honor and reward than this, and when Heaven notices, the results are powerful. But a word of caution here: it is giving that is initiated and motivated by YHWH – the leading of His Ruach (Spirit). It should not be done out of compulsion or reluctance, begrudgingly, or as a religious requirement. We must possess the right attitude to activate this anointing. Understand YHWH knows and sees the heart – we must give out of a willing and cheerful heart. *"Each of you must give as you have made up your mind, not reluctantly or under compulsion, for Eloah loves a cheerful giver"* Qorintyah Alef (First Corinthians) 9:7. This is the key to unlocking the unlimited blessings of YHWH in His Manifest Grace. In our natural

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realm, everything operates by Law or principle, but in the realm of Eloah, everything operates by the power of YAH. In this realm, anything is possible and achievable even when you have nothing. Has it ever occurred to you why humanity's general development before the execution stake (the cross) of Calvary was limited to primitive technologies? However, many of our current inventions were present in ancient civilizations. For example, electrical batteries were discovered in prehistoric China, the pyramids of Egypt are thought to be power plants, and the hang glider was recently discovered in the artwork of ancient Peru. The answer is they did not have the infinite power of Manifest Grace (Chesed). Further still, if we look at the countries today that are excelling in technological, military, political, and social developments, they are the majority Christian nations that have accepted the message of Eloah's Manifest Grace. And the nations that have rejected the message of YAH's Grace are living in repressive regimes and systems where people's freedom and rights are dictated and controlled by the state. When humanity accepts Eloah's gift, abundance and prosperity will envelop the Earth. The Manifest Grace of YHWH is, to many of us, a New Covenant advent, so we think. The Hebrew Scriptures differ; there are individuals in the TaNaK that Elohim had set apart to exemplify the power and workings of His Manifest Grace. Yoseph is one of those distinctive characters. He is both an antitype, type, shadow, and substance of Manifest Grace that we now possess in the Renewed Covenant. The power of Chesed is beautifully portrayed in the life of Joseph. Everything that was committed to Yoseph's care flourished extravagantly and expanded rapidly. When he was taken as a slave into the house of Potiphar, the Scripture tells us that *"... YHWH caused all that he did to prosper in his hands"* Beresheeth (Genesis) 39:3. So much so that Potiphar became a very wealthy man. *"From the time that he made him overseer in his house and over all that he had, YHWH blessed the Egyptian's house for Joseph's sake; the blessing of YHWH was on all that he had, in house and field"* Beresheeth (Genesis) 39:5. When Joseph was sent to prison on account of a false accusation made by Potiphar's wife, Eloah's favor promoted him and we are again told that *"The chief jailer paid no heed to anything that was in Joseph's care, because YHWH was with him; and whatever he did, YHWH made it prosper"* Beresheeth (Genesis) 39:23. So much so that the jailer relinquished everything to Yoseph's care and he virtually went on a perpetual holiday. Finally, when Pharaoh exonerated Yoseph and crowned him the Viceroy of Mitzrayim, the Scripture again tells that anything committed to his care prospered immensely. Within seven years, Yoseph had obtained for Pharaoh all the money, livestock, and land of Mitzrim; not one piece of property remained in possession of the people except for what belonged to the priests (Beresheeth (Genesis) 47:14-17). This was no ordinary blessing from the Law but an extraordinary blessing of Manifest Grace. When the patriarch Yisra'el (Joseph's father) gathered his children to impart his final blessing to his sons, we are given a marvelous insight into the nature of this powerful blessing that Yisra'el bestowed over Joseph upon his two sons. *"By the Eloah of your father, who will help you, by the Almighty who will bless you with **blessings of heaven above, blessings of the deep that lies beneath, blessings of the breasts and of the womb**"* Beresheeth (Genesis) 49:25. Yoseph was blessed with the blessing from above, the blessing from within and the blessing from without. In other words, He received a triple portion of the anointing YHWH's Manifest Grace! In Old Covenant times, the firstborn received the double portion as his birthright. Joseph was the 11th son of Yisra'el and was not the heir to the double portion, yet Eloah gave him a triple portion. This is Grace personified before it's time. What exactly was this triple-fold anointing or Manifest Grace? It was the power to create wealth - *the blessings of Heaven above*, to accelerate wealth - *the blessings of the deep that lies beneath* and to perpetuate wealth - *the blessings of the breasts and of the womb*. Before I explain this anointing, I want you to think about something. Where did Yoseph tithe or give his offerings to when he was in Mitzrayim? There were no Temple or Hebrew Priests at this time.

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He did not tithe or give offerings, yet Manifest Grace worked through him because he knew the secret I am explaining to you; back to our topic. **The power to create wealth** is to take what you have and turn it into a source of wealth. **The power to accelerate wealth** is to take what is the source you have created and multiply it. **The power to perpetuate wealth** is to take what is multiplied and pass it on to others. This anointing to create, accelerate, and perpetuate wealth is based upon four foundational pillars. 1. The **Favour** of YHWH. 2. The **Wisdom** of YHWH. 3. The **Eye** of YHWH. 4. The **Fear** of YHWH. 5. I will explain them individually. **The Favour of YHWH:** Melech Shlomo (King Solomon) best described what the favor of Eloah is when he said, *"In the light of a king's face there is life, and his favor is like the clouds that bring the spring rain"* Mishle (Proverbs) 16:15. This is the latter rain that germinated the harvest. Yaakov (Jacob) gave Yoseph this favor, which promoted him ahead of his brothers, and followed him into Mitzrim, where it promoted him ahead of others. **The Wisdom of YHWH:** Again, Melech Shlomo best described what wisdom is when he said, *"Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"* Melechim Alef (First Kings) 3:9. The wisdom of Eloah is an understanding heart able to discern between good and evil. Through wisdom, Joseph could accomplish great and mighty tasks without compromising his integrity. **The Eye of YHWH:** Eloah said to Yisra'el, *"And he said, "Hear my words: When there are prophets among you, I YHWH make myself known to them in visions; I speak to them in dreams"* Bamidbar (Numbers) 12:6. The Eye of YHWH is in visions and dreams. Yoseph knew his future through dreams, enabling him to endure hardship, and through interpreting dreams, he was able to prepare others for perilous times. **The Fear of YHWH:** Melech Dawid (King David) said, *"the fear of YHWH is pure..."* Tehillim (Psalm) 19:9. The fear of YHWH is Set Apartness. Holiness is not a life without sin but a life that is in obedience to the Commandments of YHWH. Yoseph, in the face of the temptation to commit adultery with Potiphar's wife and the temptation to be king, chose not to violate YAH's commandments because of his fear of YHWH, and so YAH blessed him. Many desire this triple-fold anointing without first developing its foundation. These four pillars are a prerequisite to receiving this anointing to create, accelerate, and perpetuate wealth. This anointing operated unhindered through Yoseph because he walked in the favor, wisdom, guidance, and fear of YHWH. Whatever he put his hands to do, it prospered immensely. This power to create wealth, accelerate and perpetuate wealth was transferred in perpetuity (indefinitely) 2000 years ago to Shiloh (Yeshua). The Master Yeshua's final words before he died were; *"it is finished"* Yochanan (John) 19:30. In these simple words, Yeshua claimed back all that the first Adam lost, and upon his resurrection, he became the firstborn of Yisra'el resurrected back from the dead. Now, through Manifest Grace, every promise of Eloah the Scriptures declares is "Yes" and "Amen" in Him, *"For in him every one of Eloah's promises is a "Yes." For this reason it is through him that we say the "Amen," to the glory of Eloah"* Qorintyah Bet (Second Corinthians) 1:20. Under Manifest Grace, what we give YAH is not determined by formulae. Under Manifest Grace, we give out of obedience to the leading of the Rauch haKodesh (Holy Spirit). Under the leading of the Ruach haKodesh, the amount we give is completely immaterial. What is important and essential is our unreserved obedience to Eloah. The amount that the Ruach haKodesh impresses upon your heart to give is for your blessing and not for Elohim. He does not need your money, but the Kingdom does. Whether we give to Eloah or not does not alter YHWH's economic status by an iota. He is infinitely and forever wealthy! Just have a look at these Scriptures: Tehillim (Psalm) 24:1; Iyov (Job) 41:11, 50:10; Chaggai (Haggai). Eloah is asking you to give Him an excuse or a reason to give it ALL to you. On the other hand, Ha-Satan will provide you with all the suitable excuses not to give anything or anything more than your tithe. Because the devil knows that if you crossed over to the land of Chesed, Elohim would unleash the

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triple fold anointing upon your life that will unleash such a destructive force against the devil's Kingdom that he will be forced to consent defeat in your life, just like he did with Job. It is totally contrary to YHWH's nature to ask us to do anything that is going to potentially cause us harm. Not one of us would contemplate asking our own children that we love to do something that would cause them harm, how much more your heavenly Father. Yeshua said, *"Do not be afraid, little flock, for it is **your Father's good pleasure to give you the Kingdom,**"* Luka (Luke) 12:32. When I was young in the Christian faith, I met a Christian brother from Australia who owned and operated a very successful construction, Company. He had literally started from nothing and became a multi-millionaire over the course of a few years. By the time I met him, he was already preaching the Gospel full-time, so I asked him how he had come to be in this position. He told me that when he started his business, he made an agreement with our Master on a certain amount that he was to give to His work for the year, which was well above the tithe. As long as he was faithful to pay the amount that he had pledged, Eloah prospered the Company. When I met him, he was giving up to 70 percent of his income to Eloah's work, and the Company was in such a strong position that he was able to take a one-year leave of absence to preach the Gospel in comfort. This story is one of many such stories of men and women I have become acquainted with who have crossed the line of Law to Grace in their giving. I have also seen this result in my own life as the Ruach haKodesh has led me to commit well above my own tithe. At one of these times, the Ruach Spirit told me to sell my most prized possession and give him the money for His work. That decision landed my family our first Christian radio station in the days when I was a young minister. The Master Yeshua is the embodiment of Manifest Grace, but he is not the bridge to Grace. The bridge to Grace is Emunah (Faith). Unless you are prepared to step out by faith and believe YAH, you will never experience the goodness of YHWH in the land of the living. Dawid, in the midst of uncertainty and adversity with his own life, wrote: *"I would have despaired unless I **had believed that I would see the goodness of YHWH in the land of the living**"* Tehillim (Psalm) 27:13. In another passage of the Psalms, David tells us exactly what that goodness is. You will notice that it has all the distinctive marks of Manifest Grace. *"You (YHWH) crown the year with **your bounty (spoils); your wagon tracks overflow with richness (abundance)**"* Tehillim (Psalm) 65:11. Thus, in order to experience the fullness of what Manifest Grace now offers us, we must cross the line of promise to deed. The apostle Yaakov (James) said, *'It is not the hearer who is blessed but the doer'* Yaakov (James) 1:25. Yehoshua (Joshua) believed the Prophet Moshe (Moses) that he would enter the Promised Land, but he had to physically and not spiritually cross the Jordan in order to reach the Promised Land. Unless you are prepared to step out by trust and obey this Word, the impossible will forever remain impossible. A word of explanation here: my purpose is not about works to earn Eloah's blessings. On the contrary, it is YHWH who challenges us to PUT HIM to the TEST. *"Bring the full tithe into the storehouse, so that there may be food in my house, and **thus put me to the test,** says YHWH of hosts; see if I will not open the windows of heaven for you and pour down for you an overflowing blessing"* Malachi (Malaki) 3:10. It was in the year 2002 that YHWH revealed His plan to me of how He is going to put money and business opportunities into the hands of the righteous. Elohim revealed it to me in the form of a challenge and partnership. If you apply what I am about to share with you, you shall indeed begin to harvest money and business opportunities quickly. Do not fear; you do not need a cent, degree, or unique ability to do what I am about to show you. Remember, YAH asks us to test Him! But let me be clear on something first. Eloah's method always has two parts: His part and your part! **Eloah's Part:** For the purpose of identifying this revelation, I have called it DIVINE PARTNERSHIP PROFIT APPROPRIATION or DPPA. Don't let the term concern you; it will make sense soon. Wealth is synonymous with the Word profit. Profit is anything we make on top of what we sell or invest.

PART SIX



The world economy runs on profit generation. As the people of Elohim, we need **to generate profit in order to create wealth**. I think we can all agree on this. Profit is generated by selling a service or a product. Every day, billions of dollars change hands through services and products sold in our market economies, and less than one percent of this ends up in the hands of the righteous. YHWH wants us to be the providers of those services and producers of those commodities. But in order to be a supplier and producer, we need first to win the contracts, jobs, and opportunities that provide those services and products. Do you agree with this? Non-believers are appropriating the world's wealth because they are winning jobs, contracts, and opportunities in marketplaces. Our Master Yeshua said, "... *the sons of this world are more shrewd in their generation than the sons of light*" Luka (Luke) 16:8. Now here is what the Father told me: He would release to you through DPPA. YHWH said to me that He would provide His children with "divine enabling" by giving them five things that they commonly and currently lack to secure jobs, win contracts, and create opportunities to generate income and wealth. We have already touched on some of these things. 1. Unmerited favor! 2. Unshakable confidence! 3. Unbreakable faith! 4. Unequal vision! 5. Unsearchable wisdom! These five things are what is embodied in the phrase "power to get wealth" in Devarim (Deuteronomy) 8:18. "*And you shall remember YHWH your Elohim, for it is He who gives you **power to get wealth**, that He may establish His covenant which He swore to your fathers, as it is this day.*" The word "power-koach" Strong's Hebrew dictionary elaborates, can be translated as "strength or might of God or angel." This is not a natural ability or strength but a supernatural ability and strength that Elohim manifests through these five divine enablings. So how do I get this enabling? **Unmerited favor:** This type of favor you cannot get by doing anything. It is FREE. It is like Grace; we cannot earn Grace because Yeshua has paid for it. We merely accept in faith. Let me ask you something: what do you think Joseph did to get our Father to grant him unmerited favor in all that he did? The Scripture says, "*But YHWH was with Joseph and showed him mercy, and He gave him favor in the sight of the keeper of the prison*" Beresheet (Genesis) 39:21. The answer is nothing. Yoseph did not deserve Eloah's favor, nor do we. The fact of the matter is this: our Father had a plan, and He needed Joseph to have unmerited favor to accomplish His plan. And so do you, and He will give it to you when that moment comes. **Unshakable confidence:** Do you remember the Apostle Kepha (Peter) before he denied Yeshua? Would you agree with me that anyone who denies the Messiah three times must certainly lack confidence? Now, what happened to Peter after Yeshua was resurrected? That's right; he became as bold as a lion; he had unshakable confidence. Why? Because the Spirit of Eloah had come to His people and was now empowering them to witness, just as Yeshua said they would. "*But you shall **receive power** when the Holy Spirit has come upon you; and you shall be **witnesses** to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth*" Maaseh Shlichim (Acts) 1:8. The difference was the Ruach haKodesh in their lives. If you have received the Spirit into your life as they did, is this unshakable confidence already present in you? When the moment comes, it will manifest, and you will know it was not you. Master Yeshua said to His disciples, 'Do not worry about how or what to speak; when the hour comes, it will be given to you.'*"But when they deliver you up, do not worry about how or what you should speak. For it will be given to you in that hour what you should speak; for it is not you who speak, but the Spirit of your Father who speaks in you"* Mattityahu (Matthew) 10:19-20. **Unbreakable faith:** Everybody has faith; we need faith just to get up in the morning, to go to work, etc., but that is not what I am talking about here. I am referring to the **gift of faith** that will come upon you as the Ruach haKodesh moves (Qorintyah Alef (First Corinthians) 12:9). When you are ready to step out; YAH will release this supernatural faith to accomplish the task. You do not have to read or memorize many Scriptures or listen to a sermon on faith to get this one. It will come when you are ready to go. Do you remember

PART SEVEN



the disciples when Yeshua instructed them to go into every village, heal the sick, and cast out demons? The Scripture said they returned rejoicing and amazed at what had happened. *"Then the seventy returned **with joy**, saying, "Master, even the demons are subject to us in Your name" Luka (Luke) 10:17.* You see, this had nothing to do with their personal faith. When they obeyed and stepped out, the gift of faith came and accomplished the miracles. It will be the same when you step out. **Unequal vision:** The Word of YHWH tells us, *"Where there is no vision the people perish" Mishle (Proverbs) 29:18.* The wicked have because they have vision, and the righteous do not have because they do not have vision. But imagine what will happen when the righteous get vision from Eloah. That's right; it will be unequal to any vision that the wicked have. The Father yearns to give His children unequal vision that will give them the edge over anything that the wicked can come up with. Eloah wants to give us witty inventions, fantastic deals, spectacular connections, unmatched opportunities, etc. Ideas, concepts, and discoveries that no wicked can access because they come from Him. However, there is an appointed time for the vision to happen, and Eloah said, 'It will not tarry.' *"For the vision is yet for an appointed time, But at the end, it will speak, and it will not lie. Though it tarries, wait for it; because it will surely come, it will not tarry" Chabakook (Habakkuk) 2:3.* **Unsearchable wisdom:** The wisdom of this world, YHWH, calls foolishness (Qorintyah Alef (First Corinthians) 1:19-20). This is certainly not what I am talking about, nor does it have anything to do with your level of education or your talents (natural abilities). You can be the least educated or least able man or woman in your team, school, workplace, etc., and receive this wisdom. Wisdom simply means "Knowing the right thing to do at the right time." Do you remember King Solomon and the decision he had to make concerning the live and dead baby? Which mother was telling the truth? How did he know what to do? It is simple: YAH gave him access to unsearchable wisdom through His Rauch (Spirit). The kind you don't learn from a school or get from a person. What was the key? It is listening to that small, still voice that speaks inside us and instructs our conscience. Elohim wants you to hear His voice so that He can guide you to say and do the right things. Yeshua said that when the Ruach haKodesh comes, He would guide us and tell us of things to come. *"However, when He, the Spirit of truth, has come, He **will guide you into all truth**; for He will not speak on His own authority, but whatever He hears He will speak; and He will **tell you things to come**" Yochanan (John) 16:13.* Next **Your Part!** To activate DPPA, our heavenly Father wants you to do two things by Trust. 1. Apply by faith for those contracts, jobs, and opportunities in the marketplace (That He shows you). 2. Levy, by faith, a profit for the Kingdom on the transaction you are applying for (Transaction means any activity of profit or income). This levy is a tenth of the income of the Job or a tenth of the contract that He has instructed you to apply for. This tenth is added to **the gross** of the income or **the contract's price** and must not be apportioned from the income itself. Allow me to illustrate: You apply for a job offer or a contract that offers to pay 10,000 dollars per annum or per contract. You then add a tenth on top of this, which is another \$1,000. Thus, the total for the Job or contract is 11,000 dollars. You then ask the employer or contractor for that extra \$1,000, although they had advertised 10,000 dollars for the Job or contract. Eloah will touch their heart to allow this and, in turn, bless their business because of it and reward them for obeying Him. This is not to be advertised or told to the employer or contractor. It is strictly **an agreement** between you and our heavenly Father. This is not an offering but **a tithe** in the form of a profit that the Father wants you to receive and give Him for His work. DPPA also applies to the sale of properties, whether intellectual or material. When you place a demand for YHWH's tenth on the deed or item you are selling, you place a divine seal on your transaction and release His unmerited favor on the sale. For example, if you are selling a property for 10,000 dollars, the extra \$1,000 you add to this is Eloah's levy or profit. The tenth that is apportioned is YHWH's levy or profit from the transaction and is a tithe. Please read these

PART EIGHT



additional examples to understand better how DPPA applies in practice. Example One: You are looking for a job. You are a qualified secretary. You look through the papers and discover two adverts for a secretary. The offers range from \$18,000 to \$22,000. After assessing your skills and experience, you believe you are worth 20,000 dollars. You arrange an interview, and you find out that there are ten applicants for the Job. You seek Eloah, who gives you the peace to levy a DPPA on the transaction. That is 10 percent of the \$20,000, which is 2,000 dollars. When you have the interview, ask for the \$22,000 in faith, and Eloah will do the rest. You get the job and the amount you requested. You get your 100 percent return, and Eloah receives the 10 percent for His Kingdom work, which you deduct from your monthly salary. Example Two: You are a tradesman or builder who wants to tender for a contract to build a house. The contract is set for 100,000 dollars. You will find out that there are a total of 5 other contractors applying for the job. You know, if you bid for the full amount, you may not get the job, so you decide to make an offer of 90,000 dollars. You seek Eloah, and He gives you peace to levy a DPPA on the transaction. That is 10 percent on the 90,000 dollars, which is 9,000 dollars. You send in your tender of 99,000 dollars, and you are successful. You get your 100 percent return, and Eloah receives the 10 percent for His Kingdom work when you are paid the total contract price. Example Three: You have a car for sale. You have had it valued and checked over by a mechanic, and it is worth 30,000 dollars. You look through the Newspaper, and there are six other cars similar to yours for sale at a price range of \$25,000 to \$35,000. You seek Eloah, and He gives you peace to levy a DPPA on the transaction. That is 10 percent of the 30,000 dollars, which is \$3,000. You take your car to a Saturday Car sale, and someone offers you \$33,000. You get your 100 percent return, and Eloah receives the 10 percent for His Kingdom work when you are paid the money. Example Four: You are a business proprietor and want to increase your profits next year. You are a toy manufacturer, sold 1,000,000 dollars' worth of toys, and made \$200,000 this year. Next year, you aim to sell 1,200,000 dollars' worth of toys and make a profit of \$250,000. There are two other toy manufacturers in your area, and competition is getting more intense. You seek Eloah, and He gives you peace to levy a DPPA on the transaction. That is 10 percent of the 50,000 dollars extra profit you seek, which is 5,000 dollars. At the end of your financial year, you are thrilled to learn that you made your goal. You get your 100 percent return, and Eloah gets the 10 percent for His Kingdom work when you receive the profit. Example Five: You are a Cabbage farmer and want to increase your harvest next year. You normally plant 1,000 cabbages every year. On average, you yield only 800 cabbages you plant yearly because of pestilences beyond your control. You want to increase your yield next year to 950 cabbages. You seek Eloah, and He gives you peace to levy a DPPA on the transaction. That is 10 percent of the 150 extra cabbages you will save this year. Harvest day comes, and you harvest 950 cabbages. When you sell your cabbages, 15 cabbages belong to YHWH. You get your 100 percent return, and Eloah gets the 10 percent for His Kingdom work when you have sold the 15 cabbages. Some of you will be asking, but what if I want to go for more than 10 percent? The rule is simple: as long as it is reasonable and fair, you can levy what percentage you believe YAH is leading you. It also depends on your knowledge of the situation and your competition. A little homework on the market will help you. It is very important where you sow this return, or your tithe will not bring you the expected return. You must sow this tithe into the Royal House of Elohim because you received our anointing and blessing. Just let us know, and we will send you our account details. The tithe belongs to YHWH's servants, and we are His House. If you do not honor your commitment after you have been blessed, you will surely come under the curse of the tithe. Refer to Malachi (Malaki) 3:8-9. Where is DPPA in the Scriptures? Is it biblical, many ask? Yes, it is in the Scriptures and based on His will. When the widow in First Kings, Chapter 17, gave the man of Elohim, Eliyahu (Elijah), the Prophet, her last morsel of flour and oil and baked him a cake.

PART NINE



YAH supernaturally multiplied **her tithe**, and the Scripture said, *"Her household ate for many days."* I quote, *"So she went away and did according to the Word of Elijah, and she and he and her household ate for many days. The bin of flour was not used up, nor did the jar of oil run dry, according to the Word of YHWH, which He spoke by Elijah"* Melechim Alef (First Kings) 17:15-16. The same miracle occurred when a young boy offered his lunch to Yeshua in John chapter 6, and Yeshua and the disciples fed 5000 people with it. John tells us that they later collected fragments of bread that filled 12 baskets, which I believe they returned to that boy. *"Therefore they gathered them up, and filled **twelve baskets** with the fragments of the five barley loaves which were left over by those who had eaten"* Yochanan (John) 6:13. Devine Partnership Profit Appropriation is Kingdom dynamics (power) in operation. In other words, it is part of the message of the Kingdom of Elohim that Yeshua taught and the inheritance he purchased for us. It is embodied in the principle of the seed. Yeshua, our Messiah, said, *"The Kingdom of Heaven is like a mustard seed, which a man took and sowed in his field, which indeed is the least of all the seeds; but when it is grown it is greater than the herbs and becomes a tree, so that the birds of the air come and nest in its branches. Another parable He spoke to them: "The kingdom of heaven is like leaven, which a woman took and hid in three measures of meal till it was all leavened"* Mattityahu (Matthew) 13:31-33. This Scripture explains the power of the seed or leaven (the levy) when it is sown into anything (the transaction); it causes that thing (the transaction) to supernaturally multiply and expand. The tithe (the levy) you sow is the seed or leaven that creates the miracle through your **obedience** to the Word of YHWH. This is what the Apostle Shaul referred to as **"the powers of the age to come"** (Ivrim (Hebrew) 6:5) that is in Manifest Grace. Too many of us who love Elohim live under the scepter of the wicked, yet His will has been made clear to us concerning prosperity and money. We have this ruling from the Scripture. *"The scepter of the wicked will not remain over the land allotted to the righteous..."* Tehillim (Psalm) 125: 3. When Melech Dawid spoke this Word, he was prophetically declaring the mind of Elohim for His children, today and forever. In this context, the scepter means "being under bondage or under the authority" of the wicked (the unrighteous of this world). And "the land allotted to the righteous" means the wealth and property purposed by Eloah for the righteous (His children). Our heavenly Father is displeased when His children come under the bondage to the wicked of this world. Thus, He has a heartfelt desire to see YOU FREE and BLESSED so that YOU can become His blessing to many others as He intended your life to be under Chesed. We have been preaching and teaching wealth transfer for many years based on Mishle (Proverbs) 13:22: *"But the wealth of the sinner is stored up for the righteous."* It is time it supernaturally happens because the hour of the restoration of the Kingdom is at hand. The Scriptures make it clear that YHWH wants us to prosper financially and in all things! Look at what our Father did to the patriarch Isaac. *"The man began to prosper, and continued prospering until he became **very prosperous**"* Beresheeth (Genesis) 26:13. Look at what He did to Yoseph. *"And his master saw that YHWH was with him and that YHWH made all he did to **prosper in his hand**"* Beresheeth (Genesis) 39:3. Look at what our Father said He would do to Yisra'el. *"Then YHWH your Elohim will bring you to the land which your fathers possessed, and you shall possess it. He will **prosper you** and multiply you more than your fathers"* Devarim (Deuteronomy) 30:5. In the Psalms, He told David that those who fear Him shall dwell in prosperity. Literally, they shall live in 'abundance.' *"Who is the man that fears YHWH? Him shall He teach in the way He chooses. He himself shall **dwell in prosperity**, and his descendants shall inherit the earth"* Tehillim (Psalm) 25:12-13. And then, to gloss it off, He said in the Psalms, it is His very delight to prosper you. Meaning it gives Eloah great pleasure to see you prosper. Let them shout for joy and be glad, who favor my righteous cause; And let them say continually, *"Let YHWH be magnified, Who has **pleasure in the prosperity** of His servant"* Tehillim (Psalm) 35:27. That is why Yeshua came.

PART TEN



To release us from our captivity, that we might prosper in all things. *"For you know the grace of our Master Yeshua, that though He was rich, yet for your sakes, He became poor, that you **through His poverty might become rich**"* Qorintyah Bet (Second Corinthians) 8:9. Now the word "rich" here literally means, "abounding in riches," not just spiritual wealth but also physical and mental and social wealth. Really, in everything! This agrees with what the Prophet Yirmeyahu (Jeremiah) said concerning our heavenly Father's PLANS for us. *"I know the plans I have for you,' declares YHWH' plans to **prosper you and not to harm you, plans to give you a hope and a future**"* Yirmeyahu (Jeremiah) 29:11. Isn't that wonderful? He has PLANS, not a PLAN, but PLANS to prosper ME. Look at what the Apostle Yochanan (John) prayed for you. *"Beloved, I pray that you may **prosper in all things** and be in health, just as your soul prospers"* Yochanan Gimel (Third John) 1:2. Did you see that? "...that you PROSPER in ALL things." Since it is our heavenly Father's desire and plan to prosper us, how must He intend to do it? The answer is PARTNERSHIP with Him. A word of warning before I finish. In the last Century, YHWH gave certain godly families divine favor and opportunity to create untold wealth. Today, those families hold billions or trillions of dollars from ideas and properties, which Eloah had allowed their godly forefathers to receive for the reason of His Kingdom's work. Several generations later, they have not remembered the Covenant their fathers had made with YHWH. Yisra'el had a similar demise. Thus, YAH said to Yisra'el: *"You were unmindful of the Rock that bore you; you forgot the Eloah who gave you birth"* Devarim (Deuteronomy) 32:18. When we forget Elohim, wealth has a terrible legacy. King Solomon said, *"The blessing of YHWH makes rich, and he adds no sorrow with it"* Mishle (Proverbs) 10:22. The cost of forgetting Elohim is "sorrow" added to wealth. Sorrow in this passage is more than regret or a sad feeling; the EMPTINESS comes from accumulating wealth with no divine purpose. In the end, it is, as Solomon described, *"a chasing after the wind,"* a description of utter madness. The psalmist described the folly of a man who has the "honors" of this world, i.e., the riches and fame, and yet does not understand its true purpose in this way. *"A man who has riches without understanding is like the beasts that perish"* Tehillim (Psalm) 49:20. Many would not consider describing the wealthy and famous of this world in this way, but that is precisely how YHWH sees those who have this world's material wealth and honor but do not understand - they are like beasts that live and die without understanding their purpose and mission. The Scripture has set a day when Elohim will deal with the proud and lofty. *"For YHWH of hosts has a day against all that is proud and lofty, against all that is lifted up and high... The haughtiness of people shall be humbled, and the pride of everyone shall be brought low; and YHWH alone will be exalted on **that day**"* Yeshayahu (Isaiah) 2:12, 17. That day is called the Day of YHWH, which draws ever so close to the passing of this final millennium and age. Zephaniah the prophet described this day in these fearful words, *"The great day of YHWH is near, near and hastening fast; the sound of the day of YHWH is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against YHWH, their blood shall be poured out like dust, and their flesh like dung. **Neither their silver nor their gold will be able to save them on the day of YHWH's wrath;** in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth"* Zephaniah 1:14-18. This is not a condemnation against wealth but against the wealthy who did not understand the purpose of their prosperity. YHWH does not prosper His children so that they can accumulate money and build personal empires as the world does, but He gives us wealth to build His Kingdom. Under Grace, YHWH is looking for channels and not dams, instruments and not increments, and vessels and not castles. We are blessed to be a blessing. Amein.