

PART ONE



YISRA'EL. The Torah was created and given for a One House Yisra'el (Bayit Echad). **The Navi Moshe was given a blueprint to build a nation and a people on the foundation of a One House Yisra'el.** The division of Yisra'el into twelve tribes was because of the promise of multiplicity. YHWH said to Abraham, *"And I will make your zera to multiply as the cochavim (stars) of the shamayim (heaven)..."* Beresheeth (Genesis) 26:4. The plans were simple; Yisra'el (Israel), whose name means "the one who wrestled with Elohim" or "the Champion of Elohim," was created by YHWH to be a World Empire and Ruler- the Kingdom on Earth. Yaakov's (Jacob's) twelve sons were destined to rule the Olam Hazeh (this present World), which had been divided by YHWH into twelve regions according to the number of ruling heavenly malachim (Devarim (Deuteronomy) 32:8). This Empire was to be administered from Yerushalem with Melech Dawid's heirs as its head. When the empire of Yisra'el divided into two houses, it was the beginning of Yisra'el's demise as a social, political, economic, and military power. Since its division into two houses, it has never regained its Divine Status. The sin of its kings may have altered its path in history, but its destiny can never change - Yisra'el is destined to rule the Olam Hazeh, and that day hastens with her restoration. Moshe continued the tribal divisions because of economic, military, and religious objectives/duties that YHWH commanded Moshe concerning His tabernacle and their security. At no time were these objectives/responsibilities to divide Yisra'el ethnically, socially, or politically. Moshe was specially prepared in Pharaoh's house to create a homogenous unit out of a mixed multitude of people. The idea of a divided Yisra'el was against every principle of leadership and management that Moshe had learned from Pharaoh. A divided Yisra'el amounted to only one thing – desolation! Just as Yeshua had said, *"Every malchut divided against itself is brought to desolation; and every city, or bayit divided against itself shall not stand"* Mattityahu (Matthew) 12:25. **In the perfect plan of the Torah presented to Moshe Yisra'el is a ONE HOUSE KINGDOM.** The Torah mandated that they remain a Bayit Echad with YHWH as their Elohim forever. The division of Yisra'el into two houses is a fundamental departure from Torah. It is known as the Ephraimite doctrine, which views the history of Yisra'el as a division of two Mishpachot (Families) or Malchut (Kingdoms), of which is called Bayit Yahudah (the House of Judah) and Bayit Ephraim (the House of Ephraim). The Two House division was a judgment that YHWH had made against Yisra'el, and its punishment was vetoed over succeeding generations. It is a judgment that stemmed from the failure of Yisra'el to keep its Covenant with YHWH. The Two House division brought desolation to the nation of Yisra'el, which had been a One House Kingdom for almost one thousand years, beginning with the Patriarch Avraham. The division was a fundamental departure from YHWH's perfect will and foundation. **His perfect will and foundation are Bayit Echad! – ONE HOUSE:** teaching that is virtually non-existent on the internet. The goal of this release is to create awareness of this essential foundation necessary for the establishment of the Kingdom. Since the nation was divided into two houses, it has been a curse upon Yisra'el and a sign of their rebellion. Therefore, any doctrine or movement that seeks to perpetuate division in Yisra'el acts contrary to the Torah and exasperates YHWH's judgment. The primary reason YHWH divided the nation was not to create two autonomous political kingdoms but to deal with the people's sins, namely idolatry and harlotry, and, secondly, to propagate the Torah among the nations. It is a corrective measure, an act of mercy to bring Yisra'el to teshuvah (repentance) and fulfill their mandate. In light of this understanding, we must view the words of the prophet who spoke to the Two Houses of Yisra'el. None of whom saw this division as a permanent fixture on the political landscape of Yisra'el. According to the prophet Yechezkel (Ezekiel) chapter 4, the punishment for the House of Ephraim was to last for 390 years and 40 years for the House of Yahudah. If they failed to do Teshuvah, it would be extended sevenfold (Leviticus 26:27-28). Ephraim did not repent, and their punishment was extended by 2,730 years, which time frame expired in 2008! Our punishment is duly completed.

PART TWO



It is no longer biblically responsible or good eschatology to refer to Yisra'el as two houses. None seem to realize this! Today, the official Halachah in Judaism is that the Ten Tribes would return (*Tosefta Sanhedrin* 13) during the days of the Messiah. This position remains the dominant view of Jewish Yisra'el. This doctrine is responsible for the *B'nei Noach* movement, or children of Noah, set up in 2006 to accommodate the growing number of Gentiles who have realized their connection to Yisra'el and Torah. Adherents are required to swear an oath to uphold the seven laws of Noah, which predate the Covenant of Sinai. The proponents of B'nei Noach are mostly orthodox Rabbis who hold to the halacha (belief and teaching) that the ten tribes are still in exile. It is necessary to accept the belief in a two-house Yisra'el to uphold this view. This movement appears to be a bridge that Orthodoxy has constructed to assimilate the Lost Ten tribes or Gentiles into Judaism because it is forbidden to begin a new religion in the Torah. Many Rabbis offer conversion opportunities to Gentiles who fulfill the conditions of B'nei Noach, which demands separation from pagan festivals/days. The primary objection to this movement from Ephraimite advocates is that the B'nei Noach movement is, in essence, an elementary form of Judaism, leading to the rejection of Yeshua being the Messiah of Yisra'el. Regardless of this objection, B'nai Noach will continue to attract non-Jews because it answers for Gentiles their unquestionable need for the Torah. **The fact remains that Two House theology perpetuates sociological, cultural, and religious conditions that polarize Yisra'el into many camps,** i.e., Jew, Essene, Nasserite, Messianic, Ebonite, Christian, etc. Each group has formulated a unique set of beliefs, values, and traditions that characterize their own brand of Yisra'el and faith. To be accepted as brethren in any of these camps, one must wholeheartedly convert, i.e., to their particular brand of Yisra'el or remain as goyim (gentile) forever. Total submission to an organized leadership and financial support is an ongoing requirement. Further acknowledging a One House Yisra'el does not diminish the Two House historical context, which is an absolute necessity in making sense of the Scriptures. Much of the Scriptures will be shrouded in mystery without a Two House perspective. The problem we are faced with now is that the Ephraimite Movement and B'nai Noach Movement are built on a foundation that has collapsed because that which held it together is prophetically fulfilled and irreconcilable with the perfect will of YHWH - Bayit Echad. Many will object to this reasoning because many prophecies concerning the Restored Kingdom of Yisra'el have yet to be fulfilled, necessitating the advent of the Messiah and the construction of a pre-Millennial Temple. The problem with this reasoning is that it all centers on the premise that Yisra'el is defined by race, ethnicity, geography, religion, and politics, which only exasperates division. A notion in which the Messiah is at variance with. The question of who, what, how, and where the members of this great family were answered by Yeshua two thousand years ago, and it will remain valid when he returns, *"And He stretched forth His hand toward His talmidim, and said, See My eema and My Yisraelite brothers! For whoever shall do the will of My Abba who is in the shamayim, the same is My brother, and sister, and eema"* Mattityahu (Matthew) 12:49-50. *"Not every one that says to Me, Master, Master, shall enter with Me into the malchut ha shamayim; but he that does the will of My Abba who is in the shamayim"* Mattityahu (Matthew) 7:2. In an unauthorized version of the gospel, the meaning of these words is lifted to a greater understanding. *"For who are the Israel of God? Even they of every nation and tribe who work Righteousness, Love, Mercy and keep my Commandments, these are the True Israel of God"* The Gospel of the Holy Twelve. **The all-embracing truth is there are no factions, houses, movements, families, or tribes in YHWH. He has but ONE FAMILY called by His NAME YHWH and ONE PEOPLE, which He has collectively identified as Yisra'el.** Citizenship in this great household of Elohim is not determined by House membership or tribe but solely by those who work Tzedakah (Righteousness), Ahava (Love), Rachamim (Mercy), and keep YHWH Mitzvot (Commandments); these are the true Yisra'el of Elohim.