



and Ireland had Regeneration as one of their core doctrines, and they believed that the soul is immortal: *"The principal point of their doctrine is that the soul does not die and that after death it passes from one body into another... the main object of all education is, in their opinion, to imbue their scholars with a firm belief in the indestructibility of the human soul, which, according to their belief, merely passes at death from one tenement to another; for by such doctrine alone, they say, which robs death of all its terrors, can the highest form of human courage be developed."* Indian discussion of reincarnation enters the historical record from about the 6th Century B.C.E., with the development of the Advaita Vedanta tradition in the early Upanishads (around the middle of the first millennium B.C.E.). There is evidence that dates the origin of the teaching of reincarnation to the Iron Age (around 1200 B.C.E.). Still, the most significant body of evidence of the antiquity of Regeneration comes from the Bible, believe it or not. We will get to this soon. The Jewish historian Flavius Josephus, nearly a contemporary of Yeshua, recorded that both the Essenes and the Pharisees believed in Regeneration (not in the resurrection of the physical body). He writes that the Pharisees believed that the souls of bad men are punished after death but that the souls of good men are "removed into other bodies" and they will "have the power to revive and live again." In another instant, Josephus, writing himself in a speech to some Jewish soldiers, said: *"Do ye not remember that all pure spirits when they depart out of this life obtain a most holy place in Heaven, from whence in the revolution of ages, they are again sent into pure bodies?"* In this same book, Josephus records an interesting observation of the Essenes. Most scholars agree that the Essenes are authors of the famed Dead Sea Scrolls. According to Josephus, the Essenes believed that the soul is both immortal and pre-existent. *"Smiling in their agonies and mildly deriding their tormentors, they (Essenes) cheerfully resigned their souls, confident that they would receive them back again. For it is fixed belief of theirs that the body is corruptible and its constituent matter impermanent, but that the souls is immortal and imperishable. Emanating from the finest ether, these souls become entangled, as it were, in the prison-house of the body, to which they are dragged down by a sort of natural spell; but when they are released from the bonds of the flesh, then as though liberated from a long servitude, they rejoice and are born alof...while they relegate base souls to a murky and tempestuous dungeon"* (Jewish War Book 2.153-55). This is why they did not fear death but welcomed it because they believed they would return again. We know for a fact that an impressive amount of data has been collected by universities, researchers, child psychologists, and past life therapists on near-death experiences and past life memories, providing evidence that is clear and convincing to any open mind, showing that life continues after death and we return to continue our journey here on Earth. The internet is proliferated with stories of this kind, and it would be hard to dispute that the phenomenon exists. This now brings me to the proofs: where is Regeneration in the Word? Due to the space here, I shall provide but a few examples. Our book Regeneration covers the latitude of verses. In Iyov (Job) 33:29, we read, *"Behold, all these things does El work: twice, yes thrice, with a man, To bring back his soul from the pit, that he may be enlightened with the light of the living"* (NKJV). The prophet Job proceeds the Torah by hundreds of years, and he accurately describes Regeneration in this passage. To him, it was a fact of life. 13 For other instances see Mishle (Proverbs) 11:31; Schmu'el Alef (First Samuel) 2:6; and Daniyel (Daniel) 2:12-. The most revealing proof of Regeneration comes from the Brit Chadashah. In this verse in Mattityahu (Matthew) 11:13-15, the Messiah confirms it; *"For all the Prophets, and the Torah, prophesied concerning Yochanan. And if you will receive it, this is Eliyahu, which comes. Whoever has ears to hear, let him hear."* This text, among many others, is irrefutable proof that Yeshua believed in and taught Regeneration. By identifying John, the Baptist as Eliyahu (Elijah), Yeshua affirmed Regeneration as the means by which Elijah came and, in turn, his own identity as the Messiah. Throughout the Hebrew

PART FOUR



flesh, but that you may leave the bitter bondage of this life." If you are ready to receive it, I will now reveal what happens when you die. I repeat, there is nothing to fear from death. This is the way the process and system have worked since time eternal. When the Righteous die, they immediately go into the presence of Elohim, *"We are confident, I say, and willing rather to be absent from the body, and to be present with Adonai"* Qorintyah Bet (Second Corinthians) 5:8; See also (Yochanan (John) 11:26; Luka (Luke) 23:43. Whether you want to accept it or not this includes the righteous from all religions and beliefs. At death, we leave the body and travel through a vortex (tunnel) of light until we arrive at the gate of Heaven or the Eternal City. The experience is weightless, painless, and short. I have voluntarily been through this road several times as I left my body to view the Kingdom of Heaven. Before the deceased leave the Earth, some people view their bodies in their rest or deceased state, and others are accorded the privilege of seeing their funeral service, but many are not. The wicked (unrepented), on the contrary, are sent to Sheol or Hades (Greek), where they experience darkness and torment for a season, then they are released back into the Earth (Bamidbar (Numbers) 16:30-33); Koheleth (Ecclesiastes) 9:10; Tehillim (Psalms) 86:13; Luka (Luke) 16:19-31). The extremely wicked undergo corrective punishment in a place called *Gehenna*. This is known in the Old Testament as *Gai Ben-Hinnom*, literally the "Valley of the son of Hinnom," and in the Talmud as *Gehinnam* or *Gehinnom*. The Book of Isaiah refers to this valley as the "burning place" (30:33) where souls are refined and not destroyed; after a certain period, they are released into humanity to continue their redemption or mission. See also Yeshayahu (Isaiah) 66:24; (Marqus) Mark 9:44, 46, 48. How long a soul remains in these abodes depends upon the severity and gravity of their crimes. Some souls have been in hell for hundreds/thousands of years. The Angel of Death and Hades are responsible for this domain, and I have met them. Everyone is sent back eventually because the Final Judgement is not until the End of the Age, and we are still one thousand years away from the conclusion of that glorious day. The Apostle Paul, a learned Rabbi of the Torah, understood the teachings of Judaism on the Judgement and Resurrection. He said, *"...he hath appointed a day, in the which he will judge the world..."* (Maaseh Shlichim (Acts) 17:31 K.J.V.) and *"...there shall be a resurrection of the dead, both of the just and unjust"* (Maaseh Shlichim (Acts) 24:15 K.J.V.). Regardless of your religion, we must all stand before the Judgement Seat of YHWH in the flesh and answer for the things we did in the flesh. *"For we must all appear before the judgment seat of Christ, so that each of us may receive what is due us for the things done while in the body, whether good or bad"* Qorintyah Bet (Second Corinthians) 5:10 (NIV): This can only happen when we have been resurrected in the body (Qorintyah Alef (First Corinthians) 3:10-15; Gilyahna (Revelation) 20:11-15, 22:12). Here are some things you can expect while on the other side. The Angels must reveal where we went wrong and what we did right and show us our past lives to understand the "happenings" of our journey. A mighty hall of records exists where this information is kept. Let us be reminded that the Scripture informs us that everything we do on Earth is meticulously recorded (Tehillim (Psalms) 33:13-14; Koheleth (Ecclesiastes) 12:14; Yirmeyahu (Jeremiah) 8:12; Gilyahna (Revelation) 20:12). Some people are shown future events and a preview of their new lives for encouragement or warnings before they return. The cycles of birth and death are about recovering our angel status and going to our real home, this incredible Universe. In Heaven, you meet your relatives or see messages or holograms of what they left for you. Some people choose to remain in Heaven for a season or two, but eventually, everyone must return. When and where, one is reborn, many Regeneration laws determine this route, and these laws are explained in our book. The fantastic news is we never lose any of our loved ones! They return to us one way or another. I like what the Hindu Scriptures say. The Bhagavad-gita chapter 27 states, *"For one who is born, death is certain. For one who is dead, birth is certain. Therefore, you should not grieve over that which is inevitable."*