

REVISED AND UPDATED

90/10

The Kingdom Plan

for

Wealth Creation
Wealth Acceleration
Wealth Perpetuation

Narrated by Richard Meredith

NO MANS ZONE

90/10

THE KINGDOM PLAN

Copyright © 2020 by NOMANZONE

Publishing history: Edition 2019, 2020

Cover Design by NOMANS ZONE

All Scripture quotations in this publication are from the New Revised Standard. Copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States unless otherwise indicated.

All rights reserved. No portion of this publication may be reproduced, stored in an electronic system, or transmitted in any form or by any means, electronic, mechanical, photocopy, recording, or otherwise, without permission in writing from the publisher. Brief quotations may be used in literary reviews. Whilst every care has been taken to ensure the accuracy of the material contained herein, neither the author nor the publisher or its agents will accept responsibility or liability for any action taken by any person, persons or organization claimed to be in whole or in part upon the information contained herein.

Proceeds from the publication, distribution, and sale of this book are received as gifts to NOMANZONE.

ISBN 13:978-1478171164

Published by

NOMANZONE
PO Box 3444
Apia Samoa 685
nmz@nomanszone.org

A publication of
NOMANSZONE

Dedication

To DERECK W GRACE.

Thank You

To MARJORIE MEREDITH

Contents

	Dedication	
	Thank you	
	Contents	
	Preface	1
	Introduction	4
1	Naked shall he return	7
2	The cattle on a thousand hills	10
3	In the beginning	13
4	Who has preceded me?	16
5	A tithe	19
6	You have robbed Me	24
7	The storehouse	28
8	But to fulfill	33
9	Behold the Lamb of God	39
10	Her whole livelihood	44
11	The advent of manifest grace	49
12	Crossing the Jordon	54
13	Put Me to the test	58
14	Devine Profit Appropriation	65
15	Prosperity God's will	70
16	Blessed to be a blessing	76
17	The wealth of the wicked	81
18	The vanity of wealth	86
	Conclusion	90
	Prayer	94
	After effects	96

About No Mans Zone	100
NMZ Publications	101
Notes	102

Preface

Having grown up in a business family and then coming into full-time ministry, there have been some probing questions on my heart concerning wealth.

- Why are the wicked prospering at the expense of the righteous?
- Why is the wealth of the wicked not in the hands of the righteous?
- Why is the righteous, not prospering?
- Who really owns the wealth of the world?
- What is the purpose of wealth?
- What must I do to obtain the wealth of the world?

In the following pages, I will share with you the answers to these very real questions, which we all share in common as God showed it to me.

I want to make it very clear that this revelation is not an attempt to solicit money or gifts from you. It is my sincere desire and prayer that you receive all that God has provided and purposed for you and your family for the sake of HIS KINGDOM.

Here are some terms you need to be familiar with that I will be using throughout this book:

A special note on the pronunciation of the Set-Apart Name of the Father

In Hebrew, the Set-Apart Name is composed of four letters YHWH pronounced as Yud ך, Hei ה, Vav ם, Hei ה.

This is referred to as the “Tetragram” or “Tetragrammaton” meaning roughly, “The Four Letters” - YHWH.

How the Tetragram is actually pronounced, there is no general consensus among scholars.

Current research points to one of five related pronunciations for the Set-Apart Name:

- 1) *Yah-way*
- 2) *Yah-hoo-way*
- 3) *Yah-oo-ay*
- 4) *Yah-oo-ah*
- 5) *Yeh-ho-vah*

Our research points us to the pronunciation Yahuweh which we have used throughout this book. Where Scripture is quoted, we have opted to use the Tetragrammaton YHWH to allow the reader to follow his or her own convictions on the pronunciation of the Sacred Name in the passages.

The term LORD or Lord as it is used in English Bible translations is a substitute of the Tetragrammaton. Therefore, it is not employed in this book.

Other terms that are used in this book

Yeshua (alternatively Yahushua): this is the eternal name of the Son whom in Christianity is called Jesus.

Ruach haKodesh: this is the eternal name of the Set-Apart Spirit of the Father whom in Christianity is called the Ruach haKodesh.

Elohim: This is translated in our English Bibles as God. We have retained the use of God for English clarity.

Church: is from the Greek word *Ekklesia* meaning Assembly or Congregation.

Cross: is from the Greek word *Stauros* meaning an upright pole which is accurately translated as a pole (tree) or execution stake.

The Torah: Are the first five books of the Old Covenant otherwise called the Law of Moses.

The reason why I have chosen to use the above Hebrew terms is to maintain the Hebrew roots of the Scriptures and accuracy of terminology.

Introduction

How would you like to be able to one day live off 10 percent of your gross income and give God the other 90 percent? This is quite a staggering thought, and for some people quite inconceivable, but it is exactly the plan and purpose of God under grace.

The epitome of God's restoration plan is in GRACE. Under grace, the power to create wealth, to accelerate wealth, and to perpetuate wealth is guaranteed and is restored to the righteous. In other words, the exponential factor to multiply wealth is accessed through grace.

When Yeshua (Jesus) was questioned concerning the reward of those who have left everything to follow Him, He referred to this dynamic power available to all His followers.

*“Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive **a hundredfold now in this age**--houses, brothers and sisters, mothers and children, and fields with persecutions--and in the age to come eternal life” Mark 10:29-30.*

Notice the words *“a hundredfold now in this time”* indicating that a return of hundredfold is available NOW and not in some distant future to His followers who obey His gospel.

For years, I have heard ministers herald Proverbs 13:22 *“...but the sinner's wealth is laid up for the righteous.”* as God's end-time plan for all of His Saints. Preachers site the example of Israel's exodus from Egypt with the wealth of Egypt as their case president. Yet a dismal picture of the Church overwhelms people today. There is an increasing gap between the growth of the wealth of the wicked and growth of the wealth of the righteous.

Today more than ever, the children of God are in a crisis of debt, and many are struggling just to survive. Like the psalmist of old God's precious Saints are crying out:

“O YHWH, how long shall the wicked, how long shall the wicked exult?” Psalm 94:3.

Despair no further, Yahuweh wants you to know and understand His plan to create wealth, accelerate wealth, and perpetuate the wealth for the righteous. The Palmist thus exhorts the righteous to shout and be glad!

*“Let those who desire my vindication **shout for joy and be glad**, and say evermore, “Great is YHWH, who **delights** in the welfare (prosperity) of his servant”* Psalm 35:27.

It is God's pleasure to prosper you so that you can become a blessing to many others as He intended your life to be through His marvelous grace. Yes, He wants you to be extravagantly successful and extraordinarily generous for the CAUSE of His kingdom.

That is why He wants YOU to have the wealth of the world, but first, you must understand His plan and rules

The Kingdom Plan

concerning material wealth. So sit back and relax and let me explain His awesome plan to you.

Key text

It is God's pleasure to prosper you so that you can become a blessing to many others as He intended your life to be through His marvellous grace. Yes, He wants you to be extravagantly successful and extraordinarily generous for the CAUSE of His kingdom.

1

Naked shall he return

One day I was watching a program on an American Christian TV Network, a preacher was telling a story of a very wealthy man who had died and had made a very peculiar request in his will to be followed after his death. He requested that two holes on the side of the coffin be made so that both his hands could be extended outside the coffin. When he died, his hands could be seen protruding from the sides of the coffin, as they carried the coffin down the aisle of the Church.

Later, as I reflected on what this man did, I marveled at his foresight. He knew that his entire family would be at the funeral and that most of his wealthy and aspiring friends would come to his funeral. If there ever was the time and place to make a final statement, this was the time and the place.

But what would that final statement be? With the coffin placed in the front center aisle of the Church, there was great curiosity and expectancy in the atmosphere as the officiating minister read the passage of the day.

“As they came from their mother's womb, so they shall go again, naked as they came; they shall take nothing for

The Kingdom Plan

their toil, which they may carry away with their hands”
Ecclesiastes 5:15.

The veil was lifted and what had appeared grossly disgusting now made brilliant sense. A man can be born into wealth or acquire an inheritance from his forefathers, but we ALL essentially come and leave in the same way with nothing in our hands!

Even the grandest of the Pharaohs of Egypt who were buried with magnificent and priceless treasures secured, only in the end as booty for thieves and robbers. The remnants that remain today are monuments in museums that are a testament to their vanity. Even the memory of treasures amassed will pass with distant generations.

To some people, this story is quite humorous, but its lesson is as relevant and as powerful as ever. The prophet Isaiah could not have pictured its lesson in a more eloquent way when he said:

*“The grass withers, the flower fades, when the breath of YHWH blows upon it; surely the people are grass. The grass withers, the flower fades; **but the word of our God will stand forever**”* Isaiah 40:7-8.

The frailty and temperance of our finite human lives teach us an obvious truth that all wealth really has ONE OWNER and ONE MASTER. The prophet gives us the reason for this, and it is because *“our God will stand forever!”*

Key text

The frailty and temperance of our human finite lives teaches us an obvious truth, that all wealth really has ONE OWNER and ONE MASTER. The prophet gives us the reason for this and it is because ***“our God will stand for ever!”***

2

The cattle on a thousand hills

One day as I was sitting on the balcony of my home praying for a desperate need, the Ruach haKodesh (Holy Spirit) asked me a portent and portend question, “who owns the cattle on the thousand hills?” Immediately my mind gasped the Scripture in Psalms 50:10,

“For every wild animal of the forest is mine, the cattle on a thousand hills.”

At that time, I was going through a financial downturn, and I was anxious for an answer, and I needed a solution urgently, and this was not the answer that my finite mind was expecting. The Ruach haKodesh said to me, “I do not want your answer straight away, but I want you to reflect on my question because it will answer your need.”

So I reflected on who owns the cattle on the thousand hills. I imagined thousands of cattle roaming on the grassland of a thousand-acre farm. Then, I heard the Master ask me again? “What do you see? I said, “I see farmhouses and farmers tending thousands of cattle.” “Then who owns those cattle, does the farmer own the cattle or do I own the cattle?” Like a flash of lightning, I realized it for the first time that God really owned the

cattle on the thousand hills, and the farmer was merely tending it for Him.

While the lesson may be oversimplified, the revelation, however, struck a deep chord in my heart. For what seemed to be an eternity, my mind had convinced me all these years that the farmer-owned the cattle when in my heart, there was an internal and spiritual conflict that I needed to resolve. The Holy Spirit finally lay to rest my strife when He showed me from the story of Joseph the eternal place and purpose of man.

Have you noticed something about the conclusion of the story of Joseph that is quite striking yet not so obvious? God never gave Joseph the “ownership of the wealth” of Egypt but only the “authority to manage” the wealth of Egypt. Yet God could have in His infinite power made Joseph King of Egypt, thereby, legally vesting the wealth of Egypt with Joseph. Yet He did not do this but reclined Joseph to a management position. Why?

Pharaoh for all purposes still held “the title deed” and became even more prosperous through the management of Joseph. Yet God would not allow Joseph to take part ownership or a commission of the wealth of Egypt. Even the land of Goshen where Pharaoh placed Joseph and His family was leased to him. Yet Joseph was morally and justly entitled to a grand slice of the cake. After all, the man literally saved the world as it was then known.

In fact, Joseph was so popular among the people that they literally considered him as their messiah; therefore, he could have taken the throne by force with dismal resistance and had Pharaoh dethroned or killed. Yet we know this was not God’s purpose and plan. Why? Because ownership of wealth is the sole sovereignty of Yahuweh! God has never eternally or historically relinquished His right to ownership but had delegated the authority to

The Kingdom Plan

manage wealth first to Adam, then Adam lost it to Satan. Satan, therefore, became the legal manager but not owner of the wealth of this world until Satan lost it to the second Adam.

Key text

Because ownership of wealth is the sole sovereignty of Yahuweh! God has never eternally or historically relinquished His right to ownership but had delegated the authority to manage wealth first to Adam then Adam lost it to Satan. Satan therefore became the legal manager but not owner of the wealth of this world until Satan lost it to the second Adam.

3

In the beginning

After God had created Adam, He placed Adam in a garden and gave him a single task. *“YHWH Elohim took the man and put him in the garden of Eden to till it and keep it”* Genesis 2:15. Adam’s purpose in the garden was “to till and keep” the garden. In an alternative translation, it says ‘to tend and keep it,’ and in another, it says, ‘to cultivate and take care of it.’ Implied in this instruction is a mandate or the authority to rule God’s finished creation.

It is impossible in the context of this text to suggest that God had given Adam anything more than this “authority” to tend or to till or to cultivate Eden. In other words, God still held “the title deed,” and Adam merely was given the task of managing and developing the property. Adam’s job in our modern epistolae was a property manager or developer. Under this mandate, Adam was to rule God’s creation. If Adam was given the title to Eden, then God could not later forcibly evict Adam and Eve when they sinned because Adam “legally” owned Eden.

However, this relationship of owner/worker or landlord/tenant does not end at Eden, even after Adam and Eve were ejected from the Garden, God did not give them ownership of any land outside of Eden nor can we infer

The Kingdom Plan

from the context of the text that this was God's latter intention. Again we see God repeating His instruction to Adam to merely "till the land."

"...therefore YHWH Elohim sent him forth from the garden of Eden, to till the ground from which he was taken" Genesis 3:23.

Many, many years ago before the early European navigators and missionaries came to the Islands of the South Seas; the native Polynesian people of the South Seas lived under a system of land tenure that did not recognize land ownership as property. Land was never considered something that could be "owned" because they believed that they belonged to the land. Therefore, each family or tribe considered land as sacred belonging only to the god that they worshipped.

When the European settlers and missionaries later introduced the concept of land as something that you can own, it rapidly changed the social and economic structure of each Island. Nomadic life as it was practiced in many places faded into oblivion because no one was considered a trespasser if one cultivated another man's property. The taboos once associated with the land and things that grew out of the land rapidly disappeared or became legends or fables.

Once the concept of man ownership was entrenched the all-powerful status that the traditional god's held fell into disrepute and the worship ascribed to these deities subsequently ceased. While this was necessary for the salvation of the Island people, this, however, is the exact parallel of what has happened in our modern societies. Because ownership is now vested in man, man and manmade things are now the centers of worship. The fearful antecedent of this is Isaiah 14:14, a repetition of Satan's diabolical, plan to destroy mankind.

Like many of our fellow brothers and sisters, I had lived under a belief that the concept of “ownership” was actually Biblical when it is, in fact, un-Biblical and anti-God because it centers totally on man. Throughout the Scripture, Yahuweh establishes His ownership and challenges man to prove his claim or right to ownership.

Key text

Like many of our fellow brothers and sisters I had lived under a belief that the concept of “ownership” was actually Biblical, when it is in fact un-Biblical and anti-God because it centres totally on man. Throughout the Scripture, Yahuweh establishes His ownership and challenges man to prove his claim or right to ownership.

**PLEASE SUPPORT
OUR MINISTRY**

**TO PURCHASE
THE COMPLETE BOOK**

GO TO THESE LINKS

<https://www.nomanszone.org/books.html>
<https://www.nomanszone.com/books.html>



THANK YOU

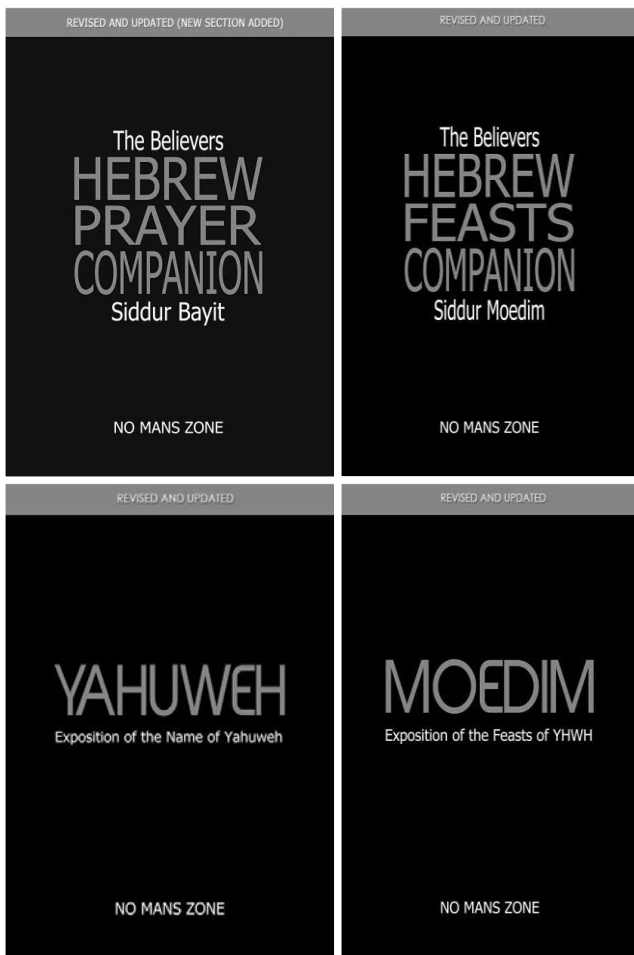
About the No Mans Zone

NO MANS ZONE was founded on the 70th Jubilee year 2009 the Jewish year 5769.

- The Purpose of NMZ is set forth in these Scriptures;
- NMZ Vision: Yeshayahu (Isaiah) 40:1-9; Yechezkel (Ezekiel) 37.
- NMZ Mission: Yeshayahu (Isaiah) 61; Yirmeyahu (Yirmeyahu (Jeremiah) 31.

NMZ Goal: Mattityahu (Matthew) 10:5-10; Marqus (Mark) 16:15-18.

NMZ Publications



90/10

Notes

The Kingdom Plan

Notes

For further information and
for other publications contact

nomanszone.org

70/10

The Kingdom Plan

The secret behind Gods successful and prosperous people

There are ancient questions that have plagued mankind in every generation:

- Who really owns the wealth of the world?
- Why is the wealth of the world not in the hands of the righteous?
- Why do the wicked prosper?
- Why do the righteous suffer lack and poverty?
- What is the meaning of wealth?
- What is the purpose of wealth?
- What is Gods wealth plan for the righteous?

This Book answers these questions and more!

This book will teach you principals that already the righteous that prosper know and practice.

NO MANS ZONE was founded on the 70th Jubilee year 2009 the Jewish year 5769.

The Purpose of NMZ is set forth in these Scriptures;

NMZ Vision: Yeshayahu (Isaiah) 40:1-9; Yechezkel (Ezekiel) 37.

NMZ Mission: Yeshayahu (Isaiah) 61; Yirmeyahu (Jeremiah) 31.

NMZ Goal: Mattityahu (Matthew) 10:5-10; Marqus (Mark) 16:15-18.

A Publication of

NO MANS ZONE
LO ISH MEKOMA

www.nomanszone.org