

TEACHING LETTER

NMZ

ISSUE

01

(Plus Appendix)

ISSUE ONE

THE UNWRITTEN SCROLL

Shalom Aleichem (Peace be unto you),

I greet you, and I welcome you in the Name of YHWH! This teaching session is devoted to the subject of THE SEALED SCROLL - the geologic time scale of the Elohim, the Angels, and Mankind.

Everyday Jews during “Uva L'tsion,” tefillah (prayer) says, “Titen emes l'Yaakov, chesed l'Avraham.” Give truth to Yaakov, kindness to Avraham. Let it be said of us who bring you this teaching.

Preface

This topic is the most important information ever revealed in all human history. I take no credit for what is shown here because it was dictated to me in the Spirit. It belongs to YHWH. The information comes from our book YOM YHWH which we highly recommend you purchase or read on our site. Why is this information being released now? The answer must be obvious we are at the time of the End, the generations that shall see the return of the Blessed King and go through the Great Tribulation. This is a time of reflection, preparation, forsaking and repentance. Above all, it is a time to get ready, have oil in our lanterns like the wise virgins in Mattityahu (Matthew) 25:1–4.

The information on this topic is long and thorough and one could easily believe it is fiction or parts of it have been made up. As you read through its pages three things will become apparent to you through the Ruach. You will want these questions answered.

1. *Where did this information come from?* My answer the pieces came from everywhere, pieces of this great puzzle were hidden in many books over many generations. Many righteous souls perished or were tortured or imprisoned to preserve the pieces of this puzzle. It was deliberately sealed until the time of the end.

*“But you, O Daniyel, **hide the words, and seal the scroll, even to the time of the end: many shall run to and fro, and da’at (Knowledge) shall be increased**” Daniyel (Daniel) 12:4.*

2. *Why was it kept from us?* Mankind was placed in the Salvation program that is to last for seven thousand years and no one was given the authority to reveal these truths out of its appointed time; because the program must complete its course to achieve its purpose. The decision to hide the information has always been with the King and He has decided to reveal it to all.

*“**It is the tifereth (glory) of Elohim to conceal a matter: but the honor of melechim (kings) is to search out a matter.** The shamayim (heavens) for height, and the earth for depth, and the lev of Melechim (heart of the king) is unsearchable” Mishle (Proverbs) 25:2-3.*

3. *How should I respond?* My humble advice to you is, “Be on the right side of History” or be condemned at the conclusion of the age. We are at the end of the final play where the forces of evil will make their final assault on humanity. I want to tell you evil will not triumph and the King and Kingdom will emerge triumphantly. The war was won a long time ago, this is the final battle. Eliyahu is here!

*“**Behold, I will send you Eliyahu ha navi (the prophet) before the coming of the great and dreadful Yom ה'ה' :** And he shall turn the lev of the ahvot (the hearts of the fathers) to the children, and the lev of the children to their ahvot, lest I come and smite the earth with a curse through utter destruction” Malachi (Malaki) 4:5.*

The foolish will not heed this message and dismiss this information as fiction or lies. I shall speak frankly to you, I don't care about fools, what they say or do. They shall be numbered among the wicked who will face the wrath of YHWH as described in our Book YOM YHWH. Good luck! Note: The Appendix of Scripture and ancient sources at the end the Sealed Scroll for further study.

INTRODUCTION

YHWH does not start, build, or end anything on a Negative.
Elohim always starts, builds, and ends all things on a Positive.

This is a fundamental principle of the Kingdom of YHWH and the factor why all things will end beautifully.

Everything has a foundation, whether it be a structure or a system, or a belief.

The foundation and the building on it must be true, and it must be life to last the test of time.

Only the TOROT (The Torah and Brit Chadashah) - The Laws of YHWH is built to last the test of time.

All else will fail.

Anything that is built on a foundation of transgression, sin, and iniquity i.e., lies, deceit, corruption, theft, war, murder, fear, sex, drugs, exploitations, profit etc. is already dead and decaying.

Time has repeatedly shown us that nothing in which man has built in our 6,000-year history has lasted.

Every civilization, every empire, every kingdom, and the wealth and technology we have created has come to an end.

Our generation is no exception.

Any foundation that is based upon these six factors:

Money, Commerce, Greed, Power, Control, and Fear.

Will die without exception.

In our day underneath money, commerce and greed are banks and corporations.

Underneath power, control and fear are political parties and standing armies.

Their universal goal is scarcity and profit; domination, and control.

The ubiquitous result is always destruction and death.

YHWH has appointed humankind 6,000 years of reformation and restoration.

The entire program is outlined in this Factual from beyond time to the beginning of the Universe to the Days of the Earth.

The facts are:

- This civilization is appointed to end.
- The foundation and the building cannot be fixed or saved. It is beyond repair and salvaging.

- It must be completely removed, eliminated, and all traces extinguished to start again.
- There is no other way.

Among other reasons;

- We have broken the Everlasting Covenant and all the laws of the TOROT.
- We have polluted the Earth, tampered with YHWH's creation, and committed abdominal things that even Noah's generation had not done.
- Finally, the time allotted for humanity to reform is at its final days, and there is no extra time permitted.

YHWH will destroy the Earth with Fire as the prophets foretold.

Yeshayahu (Isaiah) 24:1-6.
Yeshayahu (Isaiah) 24:19-23.
Yeshayahu (Isaiah) 34:4-10.
Yirmeyahu (Jeremiah) 7:18-20.
Tehillim (Psalms) 75:2-3.
Ahmos (Amos) 9:5.
Tzephanyah (Zephaniah) 1:2-4.
Tzephanyah (Zephaniah) 3:8-10.
Kepha Bet (Second Peter) 3:11-12.
Gilyahna (Revelation) 21:1-3.

Yom YHWH or the Day of YHWH approaches rapidly.

The timing of this Day is within the prelude and control of Eliyahu Ha-Navi (Elijah the Prophet).

He alone can only delay it so far, but he cannot stop it.

He is the Angel who YHWH has appointed to close the Age and prepare the Remnant.

Eliyahu is here!

Eliyahu haNavi, Eliyahu haTishbi, Eliyahu, Eliyahu, Eliyahu haGiladi. Bim'hayra v'yamaynu, yavo Eilaynu, im Mashiach ben Dawid, im Mashiach ben Dawid.

Eliyahu (Elijah) the prophet, Eliyahu the Tishbite. Eliyahu of Gilead. Soon in our days, Eliyahu will come with the Messiah, the son of Dawid.

Malachi (Malaki) 4 is fulfilled in your hearing.

The program to close the Age has begun.

The program for Closing the Age is set forth in this Factual.

The Good News is:

The Messiah, The Righteous Teacher, The Righteous Priest, and The Kingdom are coming!

It is determined that Eliyahu must complete his mission before the advent of the Messiah can begin.

Eliyahu must come first and restore all things and bring peace to the hearts of men.

The Messiah's appointment is to start the New Age of The Kingdom of YHWH.

Eliyahu, The Righteous Teacher, and The Righteous Priest will prepare The Messiah and herald his appearance.

Together Eliyahu, The Righteous Teacher, The Righteous Priest, and The Messiah will save the remnant and build Yerushalem.

This is the Kingdom Program of YHWH.

He who has an ear let him hear!

Factual ONE

THE ETERNAL TRUTH

I would like to start Yom YHWH with a question for humanity.

Who the hell are we?

A species?

A soul?

A spirit?

An intelligence?

The head of the food chain?

An owner?

A master?

A King?

Perhaps a god?

Whatever you see yourself as is all wrong!

**You shall now know what has been hidden until
the end of time?**

THE SEALED SCROLL

ETERNITY

LE-OLAM-VAED

What has always been and always is:

Beresheeth. Beginning.

Le-Olam-Vaed.

Eternity.

Infinite Light.

Infinite Infinity!

Timelessness.

The Eternal Universe.

The Eternal Present.

The Infinite Now.

The Eternal Void.

The Womb - The Tao.

The Invisible Universe.

Infinite Parallel Dimensions.

Infinite Possibilities.

The formless Substance.

Uncreated and Unformed.

HA-RUACH

The RUACH (SPIRIT) is:

Omniscient (all-knowing), omnipresent (everywhere), omnipotent (all-powerful), omnibenevolent (all-good), and omnilove (all love).

The RUACH is knowns as:

The Set-Apart Spirit, The Infinite One, The Supreme Intelligence, The Great Architect, The Matrix, The Creator, The All Parent (En Sof), The All in All, The Universe.

NOMANSZONE.ORG

HA-RUACH has no beginning.

The RUCH has no parent.

The RUACH has no form.

The RUACH has no language.

The RUACH has no superior.

The RUACH has no counselor.

The RUACH has no desire.

The RUACH has no need.

The RUACH is infinity.

THE RUACH is ineffable.

THE RUACH is un-nameable.

The RUACH is:

Echad, Keter, Chokhmah, Binah, Chesed, Gevurah, Tiferet,
Netzach, Hod, Yesod, Malkuth, Avinu, Imma, Aravat, Ha-Olam, Ha-Yotzer, Ha-Or, Ha-Melitz, Ruach
Ha-Kodesh ka'sher Dibber, Ruach he-Chazon, Ruach Yeshua, Ruach Yeshua Meshicheinu etc.

The RUACH is all ideas, all dreams, all visions, all creation, all power, all possibilities and all
limitations and all things visible and invisible and absolutely everything.

The RUACH is called, among many other Hebrew titles:

E'in Sof, Ehyeh Asher Ehyeh, Ruach Olam, Ha-Ruach, Ruach Ha-Kodesh, Ruach Adonai, Ruach
Elohim, Ruach Elohim Chayim, Ruach haEmet, Ruach haChokhmah, Ruach Adonai,

HA-ELOHIM

Beresheeth bara Elohim. Beginning creates Elohim.

The RUACH brings forth -

The Eternal Father, and the Eternal Mother.

They are known as:

The Elohim, The Supreme Elohim, The Almighty, The Eternal, The All-knowing, The All Present, The
All-Sufficient, The Father, The Mother, Sophia, Pistis, The Creator, The Fore Father, The Fore Mother,
etc.

Uncreated but not equal to the RUACH.

NOMANSZONE.ORG

The supreme manifestation of the RUACH.
The ELOHIM is Spirit.

The ELOHIM has no beginning.

The ELOHIM is eternal.

The ELOHIM has no equal.

The ELOHIM is supreme.

The ELOHIM has a form.

The ELOHIM have names.

The ELOHIM has a language - Ivrit (Hebrew).

The ELOHIM alone see and speak to the RUACH.

The ELOHIM has infinite desire and capacity to create.

The ELOHIM is embodied with all Virtue, Wisdom, Knowledge, Understanding, Time, Authority, and Power.

The ELOHIM is life and energy.

The ELOHIM creates life and energy.

The ELOHIM can annihilate life and energy.

The ELOHIM is limitless.

The ELOHIM is called, among many other Hebrew titles:

El Shaddai, El Yisra'el, Ha-Gevurah, Ha-Gaon, Ha-Shofet, Ha-Yotzer, Avi'ad, Avi khol, Boreh, Elah Avahati, Elah Elahin, Elah Yerushalem, Elah Yisra'el, Elah Shemaya, Ehyeh Asher Ehyeh, Esh Okhlah, El Berit, Adonai Elohim, Adon Olam, Aravat, Elah Elahin, El Elyon, Elohim Avinu, Ha-Shofet, Ha-Yotzer, Elah Yisra'el, Elah Shemaya, Esh Okhlah, etc.

BEN-ELOHIM

The ELOHIM brings forth -

The ETERNAL SON in their image.

The first Divine Family appears.

The Royal House of the ELOHIM is established.

The ETERNAL SON is known as:

The Everlasting Father, Father of all, Father of Majesty,
Father of Lights, Father of Spirits, Father of Creation, The King, Eloah of Heaven, The All-Sufficient
Eloah, Eloah of our Fathers, The Majesty on High, The Power, The Exaltation
Master of the World, The Beginning and the End, etc.

The ETERNAL SON is the perfect manifestation of the ELOHIM.

The ETERNAL SON is the embodiment of the ELOHIM.

The ETERNAL SON is Elohim.

The ETERNAL SON is the firstborn of all creation.

The ETERNAL SON is the first Angel.

The ETERNAL SON is the first Wonder of Creation.

The ETERNAL SON is the Darling of Eternity.

The ETERNAL SON is the Abba.

The ETERNAL SON is the King of the Kingdom.

The SON is called among many other Hebrew titles:

Avinu, Avi'ad, Avi khol, Avi haKavod, Avi haMe'orot, Avi haRuchot, Aravat, Avinu Shebashamayim,
Shemaya, El Shaddai, Elohei Avoteinu, Ha-Gedullah Bamaron, Ha-Gevurah, Ha-Gaon, Ribono shel
Olam, Aleph v'Tav, etc.

The ETERNAL SON is named Malak Yahu.

The ETERNAL SON has no companion.

THE EONS

BERESHEETH

The LE-OLAM-VAED (Eternal Universe) has no physical Universe.

Only the RUACH, the ELOHIM (the Eternal Father, the Eternal Mother, and the Eternal Son), and LE-OLAM-VAED (Eternity) are present.

In the beginning, the ELOHIM in the Power of the RUACH makes Tzimtzum.

Contraction/Constriction/Implosion of themselves to bring forth -

Power, Sound, Vibrations, Spectrums,
Particles, Letters, Words, Number,
Signs, Symbols, Musical Notes, The Torah.

The Forces manifest as:

Energy and Dark Energy appeared.
Matter and Dark Matter appeared.
Electrons, neutrons, and protons appeared.
Water and the Elements appeared.
Space, Time, and Motion appeared.
The forces of the Universe appeared -
Gravity, Electro Magnetism, Weak and
Strong Nuclear forces.
Stars appeared.
Light appeared.

Ten parallel dimensions are created.
Matter and spirit are separated.
Visible and invisible are separated.
Heaven and the Universe are separated.

Four are knowable (measurable), which is the physical world, and six are unknowable, which the spiritual world is.

Spoken and written languages are formed Ivrit, Mathematics, Physics, Geometry, Music, Dance, Color, etc.

The ETERNAL SON is present at the creation of the Universe.

HA-OLAM

The ELOHIM create THE UNIVERSE.

Planets are formed, and Solar Systems congregate to form Galaxies and Star Systems.

NOMANSZONE.ORG

Mega Galaxies and Star Systems are born.

THE UNIVERSE expands and expands.
The process takes millions of years.

The Planet Ha-Ares (Earth) and the Moon are created.

Earth is lifeless but formed.

The ELOHIM called THE UNIVERSE, HA-OLAM.

THE UNIVERSE is unspoiled and untouched and in pristine condition.

Trillions of Galaxies appear and spin further and further apart over millions of years.

The Physical Universe is perfect but in need of life, order, and beauty.

Plans and designs for the beautification and colonization of THE UNIVERSE are created (the TOROT).

The seven-day cycle and months and years are created.

The eternal law of the Seventh Day is created.
The Shabbat is instituted.

The Olam is instructed to rest on this Day.

Times and seasons are appointed.

The Kingdom is created but there are no subjects.

HA-MALAKIM

The ELOHIM creates the Perfect Race.

The Angels.

HA-MALAKIM are created in pairs.

Male and Female in attributes.

HA-MALAKIM have eternal life.

HA-MALAKIM are super-intelligent beings with
uninhibited free will.

HA-MALAKIM has knowledge, understanding, and wisdom.

HA-MALAKIM have authority and power.

HA-MALAKIM are humble and serving.

NOMANSZONE.ORG

HA-MALAKIM live in Paradise.

Evil as a force did not exist.

THE UNIVERSE had balance, harmony, and shalom.

HA-MALAKIM live by Elohim's Divine Principals –
Love, Faith, Hope, Joy, Peace, Prayer, Freedom, etc.

The Malakim have;

One Elohim.

One Belief.

One Faith.

One Worship.

One Brotherhood.

(The Kidushim).

One Family.

One Community.

One Language – Ivrit (Hebrew).

HA-MALAKIM have no king.

Malak Yahu lives among them and leads them.

HA-MALAKIM have no servants.

HA-MALAKIM have no laws.

HA-MALAKIM have everything!

Infinite worlds, infinite resources, infinite energy, infinite possibilities, infinite intelligence, infinite creations, infinite projects, infinite frontiers, infinite time.

HA-MALAKIM travel THE UNIVERSE.

HA-MALAKIM commune with HA-ELOHIM.

Malak Yahu organizes the Malakim into divisions and classes, depending on their higher gifting.

THE ETERNAL ORDERS cannot be changed.

Some work as Designers, Architects, Scientists, Biologists, Geologists, Physicists, Managers,
Organizers, Helpers, Musicians, Priests, etc.

No class or division is higher than the other.

They are arrayed in colors, uniforms and serve under flags and banners.

HA-MALAKIM works in harmony and unity under the ETERNAL SON.

A particular class of MALAKIM the MADA is also known as the MAGI are the ancient scientists, biologists, geneticists, astronomers, architects, and inventors - who with the power of ELOHIM created amazing species in pairs to procreate and form civilizations (the worlds).

NOMANSZONE.ORG

The MADA created all biological life and shaped non-living things. They are highly respected and adored as elohim.

The Earth is among billions of planets that the MADA populates with biological life. The MADA created the mechanical marvel of the human body (Homosapien), male and female.

HA-MALAKIM installs the law of Seedtime and Harvest among all living things.

BUT

HA-MALAKIM cannot procreate or give life.

HA-MALAKIM have no sexual organs.

To head the Kingdom the ELOHM appoints the Divine Eternal Council of Elohim.

THE PERIODS

BA-ADAT-EL

ELOHIM creates BA-ADAT-EL (a.k.a. The Divine Council).

The Divine Council of Elohim (Literally Gods).

The Supreme Heads of the council are four members.
Together they are called the YHWH.
(Also called the Council of Deputies).

The ELOHIM appoints the Council members.

Each member is a letter of the Divine Name and a position
of Authority and Power.

The four council positions are:

- The Ha-Mashiach (Messiah) - Malak Yahu - Yeshua.
- The Ha-Navi (The Prophet) - Malak Sandalphon - Eliyahu.
- Ha-Kohen haGodal (The High Priest) - Malak Gabri'el - Aaron.
- Moreh haTzadik (the Righteous Teacher) - Malak Mika'el - Moses.

The BA-ADAT-EL are Priests in the Order of Melech-Tzadik.

They are the MELECHIM (Kings) of the Eternal Realm.

These positions are forever and are irrevocable.

The occupant cannot resign or assign them to a successor.

The BA-ADAT-EL meet and commune with HA-ELOHIM.

The BA-ADAT-EL is the head and supreme rule of the Kingdom.

The BA-ADAT-EL issue divine laws and edicts.

HA-MELECH

The BA-ADAT-EL very first edict is to appoint and confirm the King of the Kingdom.

The Council unanimously appointed
Malak Yahu as HA-MELECH of the Kingdom.

HA-MELECH wears the Crown.

HA-MELECH sits upon the Great White Throne.

HA-MELECH is bestowed the Sceptre of the Kingdom.

HA-MELECH is given the honorary title YHWH.

NOMANSZONE.ORG

HA-MELECH is known as:

The King of kings, The Beginning and the End, The Creator, The Light of the World, The Prince of Life, The Prince of Peace, The Father, The Word, The Teacher, The Life, the Way, the Truth, The Shepard of Yisra'el, etc.

HA-MELECH is called, among many other Hebrew titles:

YHWH, Yeshua, Adonai, Adonai Elohim, Avinu Ha-Shamayim, Melech Melekim, Adon haKavod, Ha'Adon, Devar haChayim, Devar haElohim, Ha-Go'el, Aleph v'Tav, Sar haChayim, Tselem Elohim, Or haOlam, Sar haChayim, Ha-Tsaddik, Ha-Bekhor, Ha-Chatan, Ha-Chayim, Ha-Derech, Ha-Elohim, Ha-Emet, Ha-Mashiach Yeshua, Ha-Navi, Immanuel, etc.

Ivrit (Hebrew) and the Script is declared the LASHON HA-KODESH of the Kingdom.

Many other languages and scripts exist.

KAHAL GADOL

The BA-ADAT-EL creates the Supreme Eternal Council (a.k.a. The Supreme Council) and is sanctioned by the ELOHIM.

The KAHAL GADOL are the HA-GADOL SHAMASHIM the Supreme Elders.

Also called the Great Assembly.

The BA-ADAT-EL appointed the Council members from among the MALAKIM.

The members of this council are called Elohim (Literally Gods).

The KAHAL GADOL has thrones and crowns.

The KAHAL GADOL are Regional Kings.

There are 24 Ruling Elders in the Council.
Together they are called YERUSHALEM.

The executive core of the council is 12 members.
Together they are called YISRA'EL.

Every seven years, the executive council members are rotated within themselves.

The KAHAL GADOL commune with HA-ELOHIM.

The KAHAL GADOL is the Divine Ambassadors and the Supreme Judges.

The KAHAL GADOL report to the BA-ADAT-EL.

Sections of THE UNIVERSE with clusters of billions of Galaxies come under the authority and domain of the 24 Elders of the KAHAL GADOL.

They rule with one consensus and Spirit.

ZION

The KAHAL GADOL lay the plans for THE CITY OF ZION.

The MADA and HA-MALAKIM are ordered to build the City.

ZION is a City of Light and Awe.

Great Gates and Highways from all over THE UNIVERSE are created and linked to ZION. Gates and Roads link every Galaxy. Gates and Pathways in the fabric of space are used for traveling with marvelous machines.

These are routes for envoys, travelers, trade, commerce, construction, and supply between Planets, Solar systems, Galaxies, and Dimensions. No one owned or controlled the network. It was a universal territory.

THE UNIVERSE is completely surveyed and maps are continually made.
None like ZION exists in THE UNIVERSE.

HA-MALAKIM is ordered to build the KESEY LAVAN (The Great White throne), and they create the CROWN OF CROWNS and the SCEPTRE OF THE OLAM.

HA-MALAKIM create 28 THRONES and CROWNS OF ESTEEM for the Ruling Elders.

The City of ZION is the Centre of our Galaxy.

It is also called YERUSALEM and is later renamed THE NEW YERUSALEM.

In the City is a Great White Throne upon which YHWH sits, and He is the manifest Will of HA-ELOHIM.

The BA-ADAT-EL and the KAHAL GADOL sit in the City of ZION.

The BA-ADAT-EL and the KAHAL GADOL are tasked with the responsibility of Ruling the Universe in the humility and wisdom of the HA-ELOHIM.

THE BAYIT HA-MIKADESH

The BA-ADAT-EL and the KAHAL GADOL create the Laws of the Temple and the Priesthood.

The Temple is called the BAYIT HA-MIKADESH and the Priesthood the KOHANIM.

The KOHANIM are a particular class of Malakim are ordered to build the Temple and its instruments in ZION and to prepare the Priesthood and Protocols.

The BAYIT HA-MIKADESH is made with four divisions;

- The Outer Court - Zion.
- The Inner Court - The Son.
- The Set-Apart Place - The Elohim.

- And the Most Set-Apart Place - The Ruach.

The KOHANIM divides the Priesthood into the AARON (the Priests and Scribes) and the LEVIM (Officiators and Helpers).

The MADA and KOHANIM collect awe-inspiring materials from all over the Olam and are transported to ZION to build the Temple and its sacred instruments.

The ARON HA-EH-DUT (Ark of the Covenant), HA-Menorah (the Golden Lamp Stands), HA-LECHEM HAPĀNĪM SHULCHAN (the Table of Shew Bread), and MIZBACH HA-KETOROS (the Altar of Incense).

The BA-ADAT-EL and the KAHAL GADOL declare the KOHANIM to be eternal and set apart from the Councils.

A separate Arm of the Kingdom but not above the Councils.

The BA-ADAT-EL and the KAHAL GADOL appoint their head.

The BA-ADAT-EL and the KAHAL GADOL appoint Aaron the KOHEN HA-GADOL THE GREAT HIGH PRIEST and he has a seat among the BA-ADAT-EL and the KAHAL GADOL.

The KOHANIM rule the BAYIT HA-MIKADESH and have no inheritance in THE UNIVERSE. They are given ZION.

The Priesthood and Temple are perfect.

None like it exists anywhere in THE UNIVERSE.

The KOHANIM form the elite division of the SERAPHIM and CHERUBIM.

The Elite Guard.

The SERAPHIM and CHERUBIM guard the BA-ADAT-EL, the KAHAL GADOL, the KOHANIM, and ZION. They are revered and feared mighty warriors.

There were no armies in THE UNIVERSE. Order was administered by the MALAKIM.

The KOHANIM establishes the Tithe of all Galaxies. A mandatory amount of 10 percent is set along with free will offerings.

The Tithe and Offerings are decreed KADOSH (Set-Apart).

BET DIN

The KAHAL GADOL appoints the BET DIN.

The Judiciary decides on TOROT and Malchut matters.

The BET DIN is called the SHOPHTIM (Judges).

The SHOPHTIM administers the laws of the tithe and offerings.

A separate Arm of the Kingdom but not above the Councils.

The BA-ADAT-EL and the KAHAL GADOL appoint their head.

The BET DIN is headed by THE SHOPHAT HA-GADOL The Supreme Judge.

The Shophtim are selected from among the KOHANIM and sanctioned by the KOHEN HAGADOL.

The BA-ADAT-EL and the KAHAL GADOL appoint Malak Mika'el (Moses) THE SHOPHAT HA-GADOL the Supreme Judge and he has seat among the BA-ADAT-EL and the KAHAL GADOL.

The BA-ADAT-EL, the KAHAL GADOL, the KOHANIM, and the BET DIN are the Olam Councils.

THE MALCHUT

After millions of years, THE UNIVERSE had expanded and developed into trillions of galaxies and hundreds of billions of prospering colonies and cultivations.

Many Galaxies and Solar systems are still uninhabited by civilizations.

THE MALCHUT HA-YHWH (the Kingdom) had powerfully formed.

The need for Law and Order arose in the Galaxies among the living beings the MALAKIM had created.

The BA-ADAT-EL, the KAHAL GADOL, the KOHANIM, and the BET DIN establish the Laws of the Malchut to order and manage and prosper the Galaxies.

The MALAKIM (Emissaries) are commanded to establish the Laws of Kingdom in all planets, provinces, and regions of THE UNIVERSE.

The goal of Kingdom Law is love, joy, peace, faith, repentance, mercy, kindness, goodness, harmony, and balance. Faith in Elohim.

Leaders, Governments, Laws, Rules, Courts, Police, Services, Commerce, and Trade were created for each planet.

Each galaxy required an Administrative Head and Ruling Body to be based on the principles of the Kingdom.

Ivrit (Hebrew) and the Script is declared the official language of communication.

Universal times and seasons are established and are based on ZION in THE UNIVERSE.

Time in the Kingdom is divided into Eons, Eras, Periods, Epochs, and Ages.

Seasons are based on the Megaannum, the Millennium, the Jubilee, the Decade, the Year, the Month, the Week, the Days, the Hours, the Minutes, the Seconds, etc.

Local times and seasons are also appointed to each Galaxy and solar system but the universal standard is ZION.

SANHEDRIN

The BA-ADAT-EL and the KAHAL GADOL create the SANHEDRIN.

The Council of SHAMAYIM SHAMASHIM from among the MALAKIM.
The Heavenly Elders.

The TZAKAKIM SHAMASHIM consists of 7001 Righteous Elders.

Also called the Heavenly Assembly.
The KAHAL GADOL, the KOHANIM, and BET DIN selected the Council members from among the MALAKIM scattered throughout the Olam.

The 7001 members of this council are called KATAN ELOHIM (Literally Lower Gods).

The KATAN ELOHIM are Divine Apostles or Emissaries.

Together they are called the SHOLIACHIM.
Individually the SHOLIACH. In short, they are called RABBI'S.

The executive core of the council is 71 members.

Together they are called the RABBINOT.
Individually they hold the title of RAV.

Every seven years, the executive council members are rotated within themselves.

The RAV commune with HA-ELOHIM.

The SANHEDRIN report to the KAHAL GADOL, the KOHANIM, and BET DIN.

Clusters of billions of Galaxies come under the authority and domain of the 7001 Elders of the SANHEDRIN.

The SANHEDRIN collects and administers the Tithe and the Offerings and sends it to ZION.
ZION redistributes the Tithes and Offerings to the Councils and the Regions and the Galaxies.

There is no lack or want of anything in the Universe.

THE SHAMAYIM COUNCILS

The SHAMAYIM COUNCILS were created by the SANHEDRIN.

The SHAMAYIM COUNCILS are headed by the TZADIKIM.

Their supreme heads are called TZADIKIM HA-GADOL.
Council members have the option to retire or be transferred to a higher responsibility.

The SHAMAYIM Councils expanded to millions and continue to grow to billions.

NOMANSZONE.ORG

Every galaxy has a SHAMAYIM COUNCIL with a Regional Leader called a PECHAH (a Governor) to monitor, order, control, and report for each Galaxy.
Some Galaxies due to their sizes have multiple Governors overlooking regions who work together.

The PECHAHIM came under the SHAMAYIM COUNCILS.

The PECHAHIM are not Kings but Servants of the Councils.

THE MALCHUT COUNCILS

Lower Councils were appointed among the SHAMAYIM COUNCILS.

Regional Kingdom Councils called MALCHUT COUNCILS were created in the hundreds of billions.

MALCHUT COUNCILS are present in every Solar system.

Our Solar System has a MALCHUT COUNCIL centered here on Earth.

The members of these Councils are called TALMIDIM.
Individually the TALMID.

The TALMIDIM congregate to form YESHIVAH'S (schools) and KAHAL'S (Assemblies) that are headed by Elders or Bishops.

REPORTING

MALCHUT COUNCILS report to the SHAMAYIM COUNCIL, and they, in turn, would report to the SANHEDRIN and up to the OLAM Councils of the Universe.

The chain of command, management, and reporting was established and functioned perfectly.

There was peace, harmony, and happiness in the Universe.

All reports, information, and decisions went to the City of ZION, and all decrees, orders, and instructions came from the City of ZION where the Supreme Heads reside.

The Higher Council members were always traveling to monitor and report the state of the Kingdom.

HA-MALAKIM annual pilgrimages were made to Zion from all over the Universe.
The Leaders from OLAM Councils reports to the MELECH and the BA-ADAT-EL every three years.

The SHAMAYIM and MALCHUT Council report every year.

A SHAMAYIM and OLAM Council is based in our Galaxy, but not all galaxies have a representative of the OLAM Council.

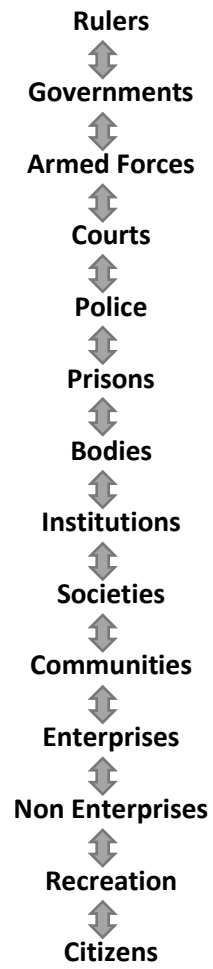
The OLAM COUNCIL is located at the center of THE UNIVERSE where infinity has no horizon.
Constant new stars and worlds are born there.

THE UNIVERSE prospered, and peace reigned supreme for seven million years under the Divine Order.

Here it is:

THE DIVINE ORDER





THE EPOCHS

REBELLION

After seven million years of peace and stability in the Kingdom rebellion among the MALAKIM broke out in the Universe.

Lucifer, a member of the KOHANIM and the worship SERAPHIM, made a challenge for a position in the BA-ADAT-EL.

Lucifer is the KOHEN in charge of praise and worship in the Temple and a SHOPHAT (a Supreme Judge). He is also a SERAPH (a Warrior) who has access to the throne.

He led the KOHANIM in adoration and salutation of the Supreme Being and presided over cases and rulings in the BET DIN. He practiced the arts of war.

One day, pride and lust entered his soul, and sin was found in him. In his jealousy and envy, he came into the occult where he mastered the dark force of Yetzer Ra.

Lucifer left the KOHANIM and started an independent movement and rebellion in THE UNIVERSE among the Olam, Shamayim, and Malchut Councils.

He called His movement: The Order in the format of The Republic, an authoritarian regime with him as the Supreme Ruler.

His actions caused evil to enter the Set Apart City of ZION.

Before the rebellion no army existed in the Universe; only the MALAKIM kept the peace and order.

THE CASE

Lucifer brings his case to the KAHAL GADOL and the SANHEDRIN. The SANHEDRIN agrees to hear him.

Lucifer spread lies and bribed members of the SANHEDRIN. Lucifer makes the charges that the BA-ADAT-EL are tyrannical Kings, who have served their time and must retire.

He makes the accusations that injustice and fraud have been committed in the appointments of Council members on all levels. That there should be free elections.

He calls for the decentralization of Malchut to the Galaxies.
The independence of all sectors from the KAHAL GADOL.

The disbandment of the KAHAL GADOL and enlargement of the SANHEDRIN and lower Councils.

He calls for the disbandment of the SERAPHIM and CHERUBIM in favor of a universal military force to maintain order and patrol the Universe under the SANHEDRIN.

NOMANSZONE.ORG

He calls for all colonies and civilizations in THE UNIVERSE should pay greater taxes to build the army and the bases and taxes for the use of the highways and roads.

All those who do not pay should be charged with treason and imprisoned.

He promises a Zion in every Galaxy and new administrative Councils with greater powers and rewards.

He promises a Universe free of tyranny and with fresh Kings and Governors loyal to the Republic.

Lucifer's motive was that he wanted to be the Supreme Leader of the BA-ADAT-EL - the MELECH. He aimed to create division and conquer.

Lucifer's case was branded by KAHAL GADOL as nothing other than a Rebellion but the SANHEDRIN was divided over his claim.

A third of the SANHEDRIN sided with him for the promised change and rewards.

The Council voted and rejected his case and Lucifer left the Council outraged and moves to the outer regions of the Universe promising a new order would come.

The Kingdom ignores his threats, the Council brands him as insane and lets him go.

A mistake the Council no longer makes.

THE REPUBLIC

Lucifer sets up THE REPUBLIC headquarters in an outermost Galaxy, a new Galaxy not yet reached by the Kingdom, Highways in the Zone of Darkness.

A third of the MALAKIM rebelled and joined him, and many of these were forced against their will because their leaders fell to his manipulation and witchcraft.

Lucifer masters the dark arts of the occult, witchcraft, and is skilled in deception and mass psychosis.

Lucifer forms his own Councils from among members of the SANHEDRIN who had joined him and other ranks from defected lower Councils members.

He appointed leaders and mobilizes to build a force and appoints generals and admirals.

He promises his leaders chunks of the Kingdom when it is conquered and divided.

Lucifer establishes that all subjects of the Order must pay taxes of 40 percent and annual tributes. Not to pay was a crime punishable by imprisonment and confiscation. His leaders were exempt.

Lucifer creates an array of armies, multiple military bases, and training camps for Space, Air, Land, and Sea.

Lucifer trains his elite forces and calls them the Ra division. The most feared of his forces who protect him, his leaders, and gather intelligence.

Lucifer created weapons of planetary destruction and instruments to immobilize and imprison the righteous MALAKIM because they cannot be killed.

Lucifer cloned many planetary species and created numerous AI technologies to form armies to conquer planetary civilizations.

He quickly blocks many of the gates, highways to ZION and he seizes control of the roads. He implements highway and road taxes and creates sector passes.

ZION has no army that patrols the gates, the highways, and the roads. There was never a need.

Lucifer sets up a system of worship that declared him to be Supreme Elohim. The God of the New Order and the Great Melech.

He creates The Negev Mashiach (Anti Messiah - the Beast), The Navi Sheker (The False Prophet), and the False High Priest in the Order.

Lucifer sets up High Places and his Priesthood in every civilization to worship him and the dark forces.

He bans the worship of the ELOHIM in many Galaxies and annihilates all planets and solar systems that refuse to comply with his order.

Lucifer becomes Ha-Satan, the Prince of Darkness.

The Great Dragon, the Serpent, and the Deceiver.

He appropriates the symbol of the dragon, the snake, and other occult symbols as emblems of his tyrannical empire.

The forces of chaos entered THE UNIVERSE (tohu and bohu).

WAR

After 100 years of building His REPUBLIC, Ha-Satan declared war on THE KINGDOM OF ELOHIM.

The Order issues decree to destroy the MELECH, the BA-ADAT-EL, ZION, the KAHAL GADOL, the SERAPHIM and CHERUBIM, the KOHANIM, the BET DIN, the SANHEDRIN and all Councils that remained loyal to them.

Darkness, chaos, and fear spread to THE UNIVERSE.

Ha-Satan systematically set out to conquer THE UNIVERSE city by city, civilization by civilization, colony by colony, planet by planet, solar system by solar system, galaxy by galaxy, province by province, and region by region.

Ha-Satan conquered many provinces and regions of THE UNIVERSE that never knew war and saw weapons of destruction.

He promised His followers positions of power and esteem in the Galaxies, where they would be named elohim (gods).

Ha-Satan set up a system of Government the Order that rejected the authority of the Kingdom and recognized him and his generals and admirals as their Supreme Leaders.

Millions of MALAKIM un-phased by the takeover and destruction chose to be neutral in the war and were imprisoned at the hands of the rebels and their dominions seized. Many were also captured.

They knew not the ways of war.

A third of the MALAKIM were imprisoned by Ha-Satan and many escaped or are freed.

Envoy after envoy from ZION was sent to Ha-Satan and his cohorts to reason them out of the darkness and madness that had ensued, and they repented not.

They imprisoned the envoys and tortured them.

THE FORCES OF ZION

The BA-ADAT-EL, the KAHAL GADOL, the KOHANIM, the BET DIN and the SANHEDRIN unanimously call for the creation of THE FORCES OF ZION.

The BA-ADAT-EL issues the decree to create an armed force with multiple divisions - Space, Air, Land, and Sea.

Army ranks are created among the MALAKIM.

Generals and Admirals are appointed, and the army is raised from volunteers throughout the Universe. The majority of the MALAKIM chose to enlist. Others wished to remain neutral assuming passive roles.

Some of the SERAPHIM and CHERUBIM are made Generals, Admirals, and Commanders.

YHWH is appointed Commander in Chief and the Council Deputies, The Supreme Commanders.

It takes another one hundred years to train the Forces and at the same time rebel against the invaders.

The MADA create many powerful weapons and massive shields of power to stop the advance of the invaders. They reluctantly turned their gifts to war because if they did not, the Order would annihilate all life.

THE FORCES OF ZION are mighty and fearless.

They are beautifully arrayed with their uniforms, banners, and flags.

The BA-ADAT-EL and the KAHAL GADOL order the creation of Sheol (Hell) and the Everlasting Fire.

The MADA, in the wisdom of the ELOHIM, create Sheol (Hell) and the Everlasting Fire to imprison and torment the Ha-Satan and his armies at the end of the Judgement.

THE FINAL BATTLE

Satan wages war on the Righteous in every province and region of the Universe for two hundred years and created havoc, and destruction ensues everywhere.

Battles were won and lost on both sides, and Ha-Satan grew in power and force.

Great military weapons and machines were created on both sides to defend and rebel against the attacks.

THE UNIVERSE was decimated in many places and entire civilizations were lost or evacuated to safety.

Ha-Satan's supreme and relentless goal was to conquer ZION. He wanted the City, the Throne, The Crown, The Sceptre, and to set up his image in The Divine Temple.

After 200 years of war, Satan finally approaches the City.

The City of ZION prepares for war.

Satan mounted an all-out war on the Set Apart City of ZION on the 9th of the month of Av.

The SERAPHIM and CHERUBIM, the MELECH, and the BA-ADAT-EL defend ZION and the fight Ha-Satan.

Ha-Satan forces arrived at the gates of the City and suffered colossal losses but he destroys the outer parts of the City.

Many of Ha-Satan's soldiers flee because, for the first time, they witness the power and the might of ELOHIM.

They feel the power and presence of the Divine.

Ha-Satan faces YHWH in a battle of comeliness and wisdom and is humiliated.

His army finally sees and understands why the ELOHIM appointed YHWH as HA-MELECH.

They realized they were following a monster who had made himself what he is.

They realized their colossal error that the ELOHIM rules the Universe through their appointed Heads who are righteous, good, and just.

VICTORY

THE MALCHUT (the Kingdom) triumphs over evil after 400 years of war.

Ha-Satan's army was finally defeated when division and betrayal broke out among his generals, admirals, and soldiers. His elite forces would follow him to the grave.

Ha-Satan realizes his fear that not all the MALAKIM who followed him did not desire what he wanted and that they feared the ELOHIM.

Many of his generals and admirals were tired of the war, the senseless destruction, the utter madness, and the perpetual intimidation and fear.

His own elite malakim bound him in chains.
His own captors became his captive and led him away captive.

His forces lay down their weapons and unconditionally surrendered.

Prisoners were freed everywhere, and their guards were imprisoned.

Light enters the Universe, and darkness recedes.

A New Day Dawns in the Universe. Jubilation and celebration erupt in THE UNIVERSE.
Jubilation and joy are heard throughout THE UNIVERSE and it lasts for seven years.

ZION is rebuilt, expanded, and now becomes the NEW YERUSHALEM.

Ha-Satan was brought before his victors, humiliated and devastated.

He and his leaders expressed no remorse for what they had done.

Ha-Satan and his forces, his agents, and his followers were chained and led into prisons to await trial and sentencing.

It was decided that the trial would be presided over by the BA-ADAT-EL and THE BET DIN, but two of the BA-ADAT-EL members were absent, among which was its Head HA-MELECH. A mystery ensues.

THE MANDATE

It took a hundred years to finally put out the fire of rebellion Ha-Satan had lit in THE UNIVERSE among the colonies and civilizations.

The MALAKIM imprisoned by the Order were freed everywhere and their dominions restored.

Millions of planets and solar systems had been atomized and their cartage sent out in all directions
- Asteroids, meteorites, blasts, holes, dust clouds, and fires.

Billions of colonies, civilizations, planets, solar systems, galaxies were in chaos and lawless.

Hundreds of billions of life forms were either imprisoned, wounded, displaced or destroyed.

It took a hundred years to restore the rightful rulers, governments, law, order, courts, police, etc. in the colonies, civilizations, planets, solar systems, galaxies, regions, and provinces.

The necessity for permanent branches of the Armed Forces was created with super-advanced technology and dedicated training to protect the peace.

Many of the SERAPHIM and CHERUBIM and MALAKIM would become commanders, generals, admirals, and ranked soldiers. Permanent ranks they had not known and desired.

They called their Armed Forces YAHUDAH, MANASSEH, and EFRAYIM, with many lower divisions.

The control of the Armed Forces was centered under the BA-ADAT-EL and KAHAL GADOL.

The SANHEDRIN were instructed to build THE GALACTIC POLICE FORCE that would patrol the Galaxies, Solar Systems, Planets, Gates, Highways, and Roads and institute sector passes.

An elite force of MALAKIM to protect the throne called the SERAPHIM and CHERUBIM were created and came under the BA-ADAT-EL.

The BA-ADAT-EL council reasoned with the ELOHIM and it was agreed that this must not ever again happen that the Set-Apart City is attacked, and Throne challenged.

“Never ever again” is the universal cry of all MALAKIM!

It was recognized by the Councils that the condition and propensity of evil now exist in THE UNIVERSE even among the MALAKIM.

Darkness had become a reality in the hearts of the MALAKIM and in all civilizations that had seen or experienced the war.

No MALAKIM would be appointed to a council or ruling position until they passed the TESTS and were trained in law, righteousness, and truth.

Yeshivahs, Ulpans, and Institutes of Instructions and training were created everywhere for law and order.

The restoration and reformation program called YEHOShUA was instituted to reform all elements of darkness (rebellion and separatists) in the fallen Malakim, in the life forms, colonies, and civilizations.

THE TRIAL

The trial was long and tedious but fair. All evidence, all sides, and all petitions would be heard.

A team of prosecuting MALAKIM came from all corners of THE UNIVERSE, members of the BET DIN were assembled.

They were represented by a High ranking MALAKIM of impeccable speech and wisdom who is known in the courts.

He is called Eliyahu (i.e., Malak Sandalphon).

Nothing of what Ha-Satan and his army did was left unturned by the prosecution and the court investigators.

The Rebellion, the Order, Ha-Satan, and all his leaders, generals, admirals, elite forces, soldiers, workers, and scientists were charged with; high treason, espionage, sedition, larceny, genocide, and numerous other crimes.

A number not exceeding 13 billion MALAKIM.

The evidence and testimonies were overwhelming.

All those who were imprisoned or forced to labor or had not played an active role in the rebellion were freed and returned home.

The case went on for a decade, and the prosecution did a thorough job of introducing the evidence and proving the intent of all the accused.

The trial was syndicated throughout THE UNIVERSE in order to deter rebellion from happening again.

Finally, the week before "THE DAY OF JUDGEMENT," the prosecution rested their case. It was rather conclusive, and no one could not envisage any other verdict than 'guilty as charged on all counts.'

To make things worse for the accused, they had pleaded 'not guilty to the summary charges. After they all had seen and heard the evidence and testimonies, they knew they had no way out, and they embraced for what was the logical conclusion - The Supreme Court must call upon the BA-ADAT-EL and the KAHAL GADOL to issue the edict to annihilate them, i.e., throw them into the Lake of Fire.

The BA-ADAT-EL had appointed a defense lawyer for the accused and his rebels who were unknown in the courts, and he operated alone, so there was an expectation that he would reverse the plea to 'guilty' and go straight to sentencing considering the magnitude of the evidence. Instead, he maintained the plea and offered his reasons.

His name was Yeshua (i.e., Malak Yahu), and no one had heard of the name in the courts before because he had never appeared before the Court and BET DIN. A mystery ensued why he was selected.

Yeshua's defense was short and brilliant.

THE DEFENCE

It rested on seven pinnacle questions directed at the ELOHIM.

- The first was, "What would the Universe (all created living things) say of the HA-ELOHIM (the Righteous Judge of all) that "They" created them (MALAKIM) for "Their" righteous wrath since it was foreknown in "Their" infinite power and wisdom that they would rebel."
- The second was, "Can the Righteous Judge of all say with all certainty that no good exist in any of them. That there is not one who is righteous among them or can be righteous. Will you save all for the sake of one?"
- The third was, "Can the Righteous Judge of all say with all certainty that if the circumstances had been different for each one of them, would they fail to do the right thing? Perhaps this was a thing of chance?"
- The fourth was, "Can the Righteous Judge of all condemn a child who has had no real instruction in evil, pain, and loss? Thus, it could be said, "He" failed to train them properly."
- The fifth was, "Can the Righteous Judge of all condemn all for the actions one rebellious angel who lead them? Thus, it could be said, "He" is unfair."
- The sixth was, "Can it be said that the Righteous Judge of all created them perfect yet they fell in disgrace?" Thus, it could be said, "He" did not create them with a flaw.
- The seven was, "Would the Righteous Judge of all agree to a pledge in that I would offer my life and inheritance for them all, and I receive their just punishment?"

After Yeshua had presented his arguments, which only took a day, the courtroom stood in ovation and it was revealed to them who he really was HA-MELECH. Shock and awe filled the Court and trickled into THE UNIVERSE.

After the trial, they all realized that the accused Ha-Satan before them and all his followers were just normal MALAKIM like them, their brothers, and former friends. It could have happened to any one of them.

After the legal summations had been completed, which took a week, the Supreme Justices retired for their decision on "THE DAY OF JUDGEMENT."

THE DAY OF JUDGMENT

The unanimous decision by the KAHAL GADOL and the BET DIN (the Supreme Court) was 'guilty as charged on all counts.' Still, the sentence was commuted down to 'probation' as the Supreme Court accepted the merits of Malak Yahu rational and compassionate argument.

The ruling had an exception.
Conditional Mercy was granted in the form of a conditional offer.

Ha-Satan and his chiefs were not granted probation, but instead, they would be allowed to roam the Earth and test the fallen Sons of Eloah.

At the end of time, they would be thrown into the Everlasting Fire because they had repented not of their crimes when mercy was extended to them by the BA-ADAT-EL and KAHAL GADOL.

Ha-Satan and his loyal followers were unthankful, calling the decision a breach of justice; therefore, they would set out with their might to prove the Supreme Court wrong.

Ha-Satan claimed that the MALAKIM that followed him was like them deserving of the same sentence and were not capable of being "fixed" therefore, he would set out to prove the Court wrong.

Ha-Satan and his cohorts (the generals, admirals, leaders, elite forces, soldiers, scientists, and workers) were stripped of their title MALAKIM henceforth called SERPENTS, DEMONS, or DEVILS (fallen or unclean spirits).

The angry Serpent and his demons were stripped of their authority and ability to roam THE UNIVERSE and confined to the Earth, but they retained a measure of their power.

They were cast out of THE UNIVERSE and made to report their works as lowly servants before the BET DIN.

THE SENTENCE

The rebel angels and their agents who were deceived and followed Ha-Satan were sentenced to serve 7000 years in lowly human vessels where they would be taught the elementary principles and virtues of life.

The blind (the deceived) who had blindly followed Lucifer was given a second chance.

NOMANSZONE.ORG

The fallen Malakim are born on Earth repeatedly to finish the unfinished work of realizing their divinity (immortality) and healing their fall.

They would become Homosapiens (Human Beings).
Angels were sentenced to human bodies against their will.

13 Billions of their numbers were placed in a biological cue for reformation and restoration.

Initially, the fallen angels were confined in the heart of the Earth in a place called SHEOL or HADES; then, after a time, they were released one by one into human bodies (at the point of conception) to observe their sentence.

At death, they are released from their imprisonment (a form of parole) and sent for a time into the house of darkness and then released back into the light, depending on their deeds.

Fallen Angels are serving suspended death sentences until THE DAY OF JUDGMENT, where each angelic human will be either acquitted or condemned.

YEHOHUA

The BA-ADAT-EL and the KAHAL GADOL active the YEHOHUA program for the fallen Malakim.

The Plan was known at the creation of the Universe as a Contingency Plan should it be required.

In the program, fallen Malakim (human beings) will, through successive reincarnations, be re-taught the laws and principles of the Universe in the classroom of a father and mother and many divine teachers.

The program would last for 7,000 years.

Since most of the members of the Executive the BA-ADAT-EL were involved in the operation of the program on a hands-on level it was decided that the Divine Council would be located on Earth. The program for the next 7,000 years would become the sole activity of the BA-ADAT-EL under the watch and supervision of the KAHAL GADOL.

Our Solar system was declared by the KAHAL GADOL as a no-fly no-travel zone for the duration of the program. All roads to Earth were shut until further notice.

Our Milky Way Galaxy is located in an area known to Astronomers as the Local cluster or Virgo Supercluster is a region of the Universe central to other great Galaxies.

A Galaxy of no significance to anyone.

Our Solar system is located in the inner edge of the Orion Arm in the region of the Galaxy that is quiet and peaceful and allows us to see much of the Universe.

Nothing is accidental or chance but of great design and engineering.

THE AGES

HA-ARES

The planet HA-ARES is designated by the BA-ADAT-EL to be the place of restoration and reformation because of its pristine beauty, great diversity, and suitability to the task. Also called the Olam or Olam Hazeh.

The Earth was created in view of the YEHOSHUA program.

The moon is transported to the Earth millions of years before. The Earth has distinct seasons.

Life was planted here on the Earth millions of years ago as were other planets in our Galaxy.

The first life forms that were grown were Bacteria, Archaea, and Protists. Then after a few million years, the Eukaryote family (vertebrates and invertebrates) were introduced here.

Many species and subspecies were also developed on Earth and are unique to the Earth.

The HA-ARES has teaming life for millions of years and many new species had evolved.

Mother Nature and her forces were appointed to balance the Earth and living things.

The LAW OF REGENERATION for all species is established for the Earth.

The Earth was a beautiful playground for the MALAKIM for millions of years.

Then War in the Universe decimated the Earth.

A condition of Tohu and Bohu exists on the Earth after the War. The Earth was empty.

The ELOHIM restores light and life to the Earth.

Life is transported to the Earth from other planets in the Galaxy.

The Eukaryote (animals) were transported here to populate the Earth more than 7,000 years ago. Bacteria, Archaea, and Protists survived the destruction.

The animals, birds, and fishes are declared Natural Citizens of the Earth.

Mankind is not a citizen of the Earth but a prisoner under probation.

Mankind does not own the Earth.

GAN AYDEN

The BA-ADAT-EL and the KAHAL GADOL order the creation of GAN AYDEN (the Garden of Eden) and the Homosapien species.

The MADA create the Garden of Eden. A perfect and peaceful place.

The purpose of GAN AYDEN was to confine the fallen Malakim to an area where they would be gradually eased into the program, where they would be instructed and would be introduced to the First Citizens of the Earth.

Our friends and companions the Animal world.

At the Center of the Garden, the MADA planted THE TREE OF LIFE and THE TREE OF THE KNOWLEDGE OF GOOD AND EVIL (The Forbidden Tree).

They were symbols of Eternal Life and Everlasting Death to remind the fallen Malakim of their right and gift to choose life or death.

HUMAN BEINGS

Human beings are patterned in the image of the MALAK YAHU and MALAKIM is patterned in the image of the ELOHIM.

Homosapiens also exist on other planets, but as biological humans who are not fallen Malakim. Many other comparable higher and lower lifeforms with intelligence exist like man.

Ahdam and Lilith are created by the MADA from elements of the Earth and placed in the Garden.

The ELOHIM breathes the souls of all the Fallen Malakim into Ahdam and Lilith.

They are programmed to forget their cosmic origin and history. They will remember nothing.

Ahdam and Lilith are intelligent beings with knowledge but wisdom and understanding are withheld from them.

Ahdam names and classifies all life on the Earth with the help of the MADA.

They keep the Shabbat and New Moon Feast.

They are able to understand and speak to the animals who understand them.

Ahdam and Lilith eat the fruit-bearing plants and seeds and herbs in the garden. They are vegetarians.

The BA-ADAT-EL and the KAHAL GADOL instituted the LAW OF REGENERATION and KARMA for Mankind.

Ahdam and Lilith are biologically programmed to reproduce and die.

Ahdam and Lilith produce offspring who are called the SONS OF ELOHIM. They are named the WATCHERS - a lower order of the MALAKIM (Benai Yisra'el), who has a human body and a sexual organ.

They have 70 sons. Birth is painless and growth is faster. They are in the Garden for seventy years.

Ha-Satan is released into the Garden and takes up the body of the serpent.

The Serpent is the highest of animal creations. It is beautiful; it can speak and walk. This was before its humiliation.

Ha-Satan retains his knowledge, intelligence, and a measure of his power, but he loses his freedom to leave the OLAM. He is restricted to the Garden.

THE FALL

The FALL of Mankind is in the Plan of the BA-ADAT-EL.

The HA-ARES (the Earth) was created in view of the Plan.

Six thousand years are appointed for human beings (the fallen sons) to manage the Earth and be tested by Ha-Satan.

At the hands of their former leader, Ha-Satan, Adams progeny (the fallen malakim) would come to understand what it means to suffer, experience pain, loss, humiliation, and defeat, and then die. Things that the MALAKIM (Angels) never experienced before but were common to animals and life on this planet.

The Serpent Ha-Satan sows discord in their family and Lilith rebels against Ahdam.

The Serpent Ha-Satan charms Lilith and rapes her. They produce an offspring and call him Qayin (Cain). The seed of the Serpent.

Lilith and Qayin are banished from the Garden to the Earth and her gates are guarded by the CHERUB Uriel and the WATCHERS, but Ha-Satan is allowed to remain in the Garden to test Ahdam.

Ahdam is alone and is rejected by his Sons because of their mother's eviction.

The BA-ADAT-EL order the MADA to create a new companion for Ahdam to be the mother of the Human race.

The MADA create Chavah (Eve) out of Ahdam. The ELOHIM bring Chavah to Ahdam. Ahdam is pleased.

They also teach them the Laws of the Kingdom the - TOROT (The Torah and Laws) and the Moedim (The Feasts) which Ahdam in turn teaches his sons.

Ahdam and Chavah are in the Garden for seven days. They depart at Havdalah (the end of Shabbat) led by two CHERUBIM who protect them and their set-apart descendants (the ZERA) for life.

The Captains of the Armies of Host.

Adam and Eve by the Plan of the Elohim Supreme are to be tempted by Ha-Satan, and the FALL would begin the program of YEHOASHUA to restore the MALAKIM through their progeny.

Ahdam and Chavah are tempted by the Serpent, and sin through partaking of the fruit of FORBIDDEN TREE OF KNOWLEDGE.

They learn death from the forbidden tree and they kill an animal in the Garden and eat it.

Corruption is sowed into their flesh.
REGENERATION begins.

Due to their sin, Ahdam and Chavah are removed out of GAN AYDEN and are commanded to re-populate the Earth.

Before the War, the Earth was populated.

Ha-Satan is promoted and becomes Prince of the Air and is allowed to continue his assault on mankind.

Ha-Satan is removed from the Garden, and his ranks are allowed to join him.

They reform their Order and appoint levels and positions mirroring their former fallen Order.

The CHERUBIM guards the Garden, its Trees, and it's Gate so that no descendant of Adam and Eve may partake of the fruit of THE TREE OF LIFE.

Ahdam and Chavah bear their first child out of the Garden Hevel.

Qayin murders his half-brother Hevel.

Ahdam and Chavah bring forth Sheth (Seth), who is the appointed seed to bear the MESSIAH and the Remnant.

In the Plan of YHWH human history is to be the product of two opposing seeds (races):
The offspring of Qayin and The offspring of Sheth.

By divine appointment, the older shall serve the younger, and there will be enmity between these two seeds, but only one shall ultimately survive - the pure or unsurpentized line of Sheth.

THE DELUGE

Some of the SONS OF ELOHIM fall to seduction and mate with the daughters of Qayin.

The line of Qayin is mixed with the WATCHERS. They produce the Nephilim - the giants who are half god half men. Mighty and legendary men of the Earth who are the ranks of gods.

They teach men the forbidden arts; sorceries, idolism, weapons of violence, war, gene manipulation, etc. Women vile practices; vile cosmetics, jewelry, seduction, etc.

The Earth is polluted with demi-gods, mixed species, violence, bloodshed, debauchery, immorality, and idolatry unabated and it grieved the ELOHIM.

But Noach, the line of Seth, is pure and perfect before YHWH.

The family of Noach keeps the TOROT (The TORAH) and the Moedim (The Feasts).
The KAHAL GADOL issues an edict to destroy the HA-ARES save Noah and his family.

The Earth enters into the dark phase.

Noah and his sons, with the help of the WATCHERS (the unfallen ones), build the Ark over 120 years.

The MALAKIM remove GAN AYDEN, the TREE OF LIFE, and THE TREE OF THE KNOWLEDGE OF GOOD AND EVIL from the Earth.

The KAHAL GADOL orders a meteorite to strike the Earth.

A meteorite hits the Earth; the explosion causes the water above the Earth to fall to the Earth over 40 days and nights.

The flood destroys the surface of the Earth. Every human being, god, and living thing that walks on the Earth is destroyed except Noah, his family, and the animals.

The MALAKIM bound the WATCHERS and cast them into Hades, where they are imprisoned until the end of time.

The line of Qayin is preserved through Ham, the son of Noach from his first wife, who then uncovers the second wife of Noah to father Kanaan (Canaan), whom Noah curses.

The seed of Ham Nimrod builds the Tower of Babel to GAN AYDEN to gain access to the TREE OF LIFE.

The MALAKIM removes the pathway and Gate to GAN AYDEN.

Humanity speaks one language - Hebrew.

The KAHAL GADOL commands the MALAKIM to confuse the tongue of the Line of Qayin, whereby they are scattered over the Earth.

The split in the languages produces multiple cultures, ethnic groups, and races.

The line of Sheth and Qayin together repopulate the Earth.

Many great and small cities are built everywhere.
Civilizations appear and disappear.

The line of Sheth remains pure and unmixed among the nations for thousands of years, and later some parts become mixed with the seed of Qayin.

New civilizations and nations are born with pure, defiled, and mixed seeds.

YISRA'EL is set apart from the nations and the TOROT is preserved through YAHUDAH.

THE TEACHERS

Not all human beings are fallen angels; many Righteous MALAKIM (the RABBINOT and SHOLIACHIM) have volunteered to be our divine fathers, mothers, teachers, guides, and lights.

The four members of the Divine Council the BA-ADAT-EL volunteered their positions to undertake the redemptive work required to purify the fallen Sons of Eloah.

Many other members of the MALAKIM followed suit the TZADIKIM.

They came to Earth and lived among humanity and taught them the protocols of Temple and gave YISRA'EL the TORAH and established the Priesthood, the Protocols, and the Temple. Things that are patterned from the City of ZION (The NEW YERUSHALEM).

Ha-Satan was not permitted to touch the SHOLIACHIM, RABBINOT, and TZADIKIM, only by the permission of the KAHAL GADOL or by their own choosing.

If they harmed or killed them, harm and death would visit the Order and their kingdoms upon three generations.

But still, they harmed and killed them, and their orders, rulers, civilizations fell and emerged.

Unconditional love, grace, and favor were demonstrated to all through the divine fathers and mothers, and teachers.

These MALAKIM can exit the program upon their choice because they did not fall and still they returned.

THE REDEMPTION

In the Plan of YEHOASHUA, the REDEMPTION of mankind is an integral part of the program.

This Plan was known from the foundation of the OLAM.

Ahdam and Chavah had sinned in the Garden and placed the destiny of the Human race and the fallen Malakim in great jeopardy.

The divine wheels of justice could not be compromised by the ELOHIM in their Judgement of Adam and Eve.

Ahdam and Chavah must be sentenced.

A breach of injustice would be established in the Universe if they are not judged. Ha-Satan believed that he had won his case and the fallen Malakim would now be rightfully condemned as he was.

He was dead wrong!

A way was made where there was no way in the Divine Wisdom of the ELOHIM.

The sentence but not the ruling of the Supreme Court could be fulfilled by Mercy and Love upon a condition.

The TORAH had created that condition - HA-KORBAN (The Blameless Sacrifice).

The principle of Mercy and Love could be extended to the descendants of Ahdam and Chavah if divine innocent blood made full payment for their sin.

The Supreme Court had granted a STAY on the judgment for three thousand years until Malak Yahu (Yeshua) would one day make good on his offer at the Trial.

Divine innocent blood; HA-KORBAN must be shed for their transgressions made in GAN AYDEN and the payment would extend to Heaven.

Ha-Satan would once again face Malak Yahu in a battle of comeliness and wisdom and was humiliated a second time.

It was not known to Ha Satan that after the case, the Malak Yahu and Malak Sandalphon and the Deputies were asked to appear before the KAHAL GADOL to explain their actions.

All four members of the Council of Deputies had colluded to save the fallen MALAKIM without the knowledge of the KAHAL GADOL because they understood the fallen Malakim that they were not made this way.

The Supreme Council was in awe when they understood the plan and they gave their unanimous support of the Program.

The Supreme Council charged Malak Yahu to make good on His promise.

The darling of Heaven YHWH was sentenced to death for all the crimes of the fallen Malakim by His own word.

THE ROLES

Malak Yahu was appointed by the Council to be THE MESSIAH, and Malak Sandalphon was appointed to be THE PROPHET (Eliyahu, the Priest, and the Prophet). Roles they were required to perform in the REDEMPTION program.

Malak Gabri'el, THE HIGH PRIEST, and Malak Mika'el, THE RIGHTEOUS TEACHER, in their part in the Plan, would also appear on Earth to establish THE TOROT, THE TEMPLE, and THE PRIESTHOOD. Vital elements to preparing YISRA'EL.

THE PROPHET Eliyahu was to announce the coming of the Great King and prepare His people.

At the appointed time when the STAY of Execution was complete, Malak Yahu (Yeshua) would be imprisoned, put on trial, tortured, and sentenced to death and die.

Malak Sandalphon true to his mission came as Yochanan haMatbeel Yachonnon (a.k.a John the Baptist) to announce the coming of the King and the Kingdom.

At a place called Golgotha (a.k.a. Calvary), Yeshua fulfilled the sacrifice and it was perfect.

At the end of days Malak Sandalphon, in his part in the Plan, was required to be THE PROPHET to deliver the final judgment of YOM YHWH and prepare the remnant.

Eliyahu will close the Program.

Books and a second TESTAMENT would be written to record the REDEMPTION story - THE NEVIIM (The Prophets), KETUVIM (The Writings), and THE BRIT CHADASHAH (The Renewed Covenant).

Other books would be found.

In the Plan of REDEMPTION, the members of the Divine Council would fulfill vital roles in the pages of the Malakim's Earth history to accomplish vital parts of the redemptive program through the line of Sheth that would be established through YISRA'EL.

In persons like Avraham, Yitzchak, Yaakov, Yosef, Moshe, Aaron, Yahoshua, Dawid, Shlomo, Eliyahu, Daniyel, Root, Hadshah, Ezrah, Yeshua, and many more.

Their life stories are written in many books.

THE UNIVERSE was both shocked and amazed to hear of the Plan and its outworkings and have followed the play since.

All of the Universe knows of the Program and eagerly awaits its conclusion.

Their Names would all be forever celebrated and adored for eternity.

So it has been.

The MALAKIM in ferment pray and wait in anticipation for the conclusion of the REDEMPTION story which is not over.

THE PURPOSE

The ELOHIM gave the MALAKIM a UNIVERSE and the DIVINE ORDER that would assure perpetuity and prosperity in their kind forever.

The Rebellion and War activated the Contingency Plan that was never meant to be.

The fallen malakim would now have to earn their places and rewards in the Universe.

Nothing would be left to sola chance and sola free will again.

DESTINY, PROVIDENCE, and PURPOSE are the design and goal of the Kingdom and its Program.

Fallen angels would be monitored and watched relentlessly and examined for progress and assigned further reform in the areas of their character and being needing restoration and reformation.

They would be tested over and over again until perfected.

The Earth is put under perpetual surveillance, evaluations, and monitored from the Cosmic Centre - Heaven.

Course corrections through MALAKIM, Nature, Man, and Technology are done daily and monitored. At no point in time has the program faltered or failed in its goals.

The end result is always anticipated and accomplished and all ends on a positive.

THE VESSEL

The VESSEL the Human Being is a marvel of engineering whose purpose goes beyond the REDEMPTION plan.

In our fallen arrangement, Human Beings (Man) possess two natures - human and angelic.
Our first nature is angelic, and our second is human (Adam).

The angelic have five spiritual senses; imagination (trance and visions), dreaming, perception, intuition, and faith (belief and trust).

And the adamic nature has five primary natural senses; sight, smell, hearing, taste, and touch, and another five secondary senses; balance, vibration, and various other internal stimuli.

Together a human being has ten elementary senses which allow them to undergo the process of reformation and restoration.

Through Nature's work fallen malakim learn to reconnect to the "Source" and one another. The human side allows us to experience the lower elements of life - fear, anger, hate, pain, death, etc.

Our angelic side allows us to function in the higher virtues of life, love, joy, kindnesses, piety, wisdom, etc.

The higher you are best equipped to lead, the lower you are best equipped to feel.

This is the ONE NEW MAN that many religions teach, who will colonize the Universe one day, but not as a man-angel but as an angel-man combination, i.e., angel outside and man on the inside.

This new arrangement will materialize at the end of our probation period.

THE TESTS

In the probation, angels are required to pass 21 tests to regain their freedom to roam the Universe at the end of the Age - 7000 years.

If we fail one level, we are retested again until we pass. As such, we are given a hundred-plus lifetime to pass every aspect of the TESTS. The TESTS are not designed to fail us but to prepare us for a YHWH's Kingdom.

Thus, we are here to learn what it means to love unconditionally, to value others better than ourselves, to share our blessings, to forgive and not remember, to lead without the fear of law, to trust others, to learn our responsibilities, to learn our obligations, to acquire the virtues and values of life and many other such good things.

All of which can be summarized in the word FEEL.

Feeling is what makes us god-like, and god-sent! In the image of the divine, we are the closest to the Creator when we dwell and move in feeling. Conversely, we are the furthest from Him when we are devoid of feeling.

We have only to look at the human monsters in history, and we will see what kind of world we will have when feeling is absent - death and destruction!

Heaven is not our final destination.

THE UNIVERSE is our destination, and until we learn again how to feel we will not be ready or worthy of this great reward prepared for us by our loving and forgiving Creator Father/Mother.

There are TWENTY-ONE TESTS we must all pass in order to regain our freedom.

The TESTS are arranged in the order of their levels, (from the lowest level to the highest level):

1. The test of self-control (in the face of fear and anger).
2. The test of obedience (to one's peers and authorities).
3. The test of faithfulness (to one's calling and country).
4. The test of humility (in the face of failure and shame).
5. The test of lack (of the necessities of this world).
6. The test of failure (of one's objectives and goals).
7. The test of success (of one's targets and goals).
8. The test of abundance (of wealth and money).
9. The test of religion (of faith and understanding Eloah).
10. The test of the family (of responsibility and commitment).
11. The test of marriage (of care and love of another person).
12. The test of celibacy (of silence and to love oneself).
13. The test of courage (in the face of injustice and inequality).
14. The test of forgiveness (of other people and things).
15. The test of unconditional love (of people).
16. The test of silence (of trust and honor).
17. The test of guardianship (of the wellbeing of the Earth).
18. The test of knowledge (of truth and enlightenment).
19. The test of power (of authority and leadership).
20. The test of kingsmanship (of succession and dynasty).
21. The test of godship (of ruling in THE UNIVERSE).

THE EXAMINATION

The exam is called Lifetimes.

A human being is given more than 100 lifetimes to complete the exam and some angels more than ten just to pass one level. If we fail at one level, we return to re-sit the TESTS at that level, and it is never fun to re-sit.

Once we pass that level, we are excused from having to sit that part of the test again, but it does not mean one won't experience the "testing" of that level anymore in other lifetimes, the difference is we will instinctively overcome the trials because it has become part of our nature to overcome.

Initially, each level was tested at one per lifetime, but as time progressed, the levels have become intermingled so that in one lifetime, we can be tested for seven levels. It all depends on one's character and personality.

Even after one has passed all the advanced levels (the last seven TESTS), one must still return to Earth to complete the time because Heaven is not the prize.

Heaven is a cosmic center/station where angels, after death, go to be reassigned but not to remain.

Heaven is also the headquarters and the control and monitoring center for the program.

THE END OF THE AGE

THE PRIZE

The prize is to regain our esteemed title to be called MALAKIM and regain our FREEDOM TO TRAVEL THE UNIVERSE.

The graduation ceremony will be here on Earth.
The Great Banquet is called THE LAMBS SUPPER.

THE LAMBS SUPPER will be in THE NEW YERUSALEM with YHWH and all the Prophets, Priests, Teachers, and the righteous of the ages.

It will be a time of great rejoicing when the fallen Sons of Eloah regain their right to be called Malakim.

In the 1000 year reign of YHWH, we will be retaught the secrets, laws, and maps of the Universe.

Mankind will no longer be required to pass any TESTS and shall remember our former experiences that have made our iron-strong character that will never be deceived or tested again.

Mankind will be trained during the Millennium for ruling in the Universe, some serving on different Councils and as rulers in planets managing civilizations and new colonies.

There are countless paradises and untold experiences in the Universe waiting for us at the completion of the Age.

There are new worlds to discover, worlds of unimaginable beauty, scenery that will take our breath away, marvels that will confound our intellect, creations that will astound us, and experiences that will melt our hearts away.

Nothing of Earth can ever be compared to the gift of THE UNIVERSE.

THE MISHKAN DAWID

Prior to YOM YHWH, the MISHKAN DAWID will be re-established in the revealed YERUSALEM.

This is Persepolis in Southern Iran, situated in the plains of Marvdasht, encircled by the southern Zagros Mountains of the Iranian plateau.

The real Mount Sinai will also be revealed and the MISHKAN erected at its feet and moved to YERUSALEM.

YHWH does not forget His promise to the House of Dawid that He will re-establish the MISHKAN in YERUSALEM before the great and terrible day of YHWH and establish his house as the House of the Kingdom of YHWH.

THE ROYAL HOUSE OF ELOHIM.

The days of MISHKAN brought the ELOHIM great delight and joy because of Dawid's love and romance of them. No one has yet matched the love and adoration that Melech Dawid had for ELOHIM.

Eliyahu will establish the MISHKAN, the TORAH, and the PRIESTHOOD before the day of YOM YHWH.

The people of ELOHIM will come from all corners of the OLAM to assist Eliyahu and work in the Kingdom.

The wealth of the nations shall be turned to preserve Mankind.

YOM YHWH

The Day of Judgement.

YOM YHWH will be in two stages.

The First Stage will close the Age.

The Second Stage will start the New World.

The first stage will reset the World and many will die but it is not the end of humanity.

The Earth enters into the dark phase.

Eliyahu THE PROPHET is here, and his mission is to close the Age and prepare mankind for the thousand year reign of the Messiah.

There is no secret rapture.

The Earth shall go through YA'AKOV'S TROUBLES THE GREAT TRIBULATION.

But the Earth is without end.

The destruction is not global and the majority of mankind survives the Great Tribulation.

Eliyahu will announce and prepare THE MESSIAH.
Eliyahu prepares 24 Sub Arks to restart Humanity at the conclusion of the thousand years where there will be total and complete destruction.
(Program outlined in our Book Yom YHWH).

144,000 TZADIKIM are prepared and trained and commissioned to repopulate the Earth.

THE MESSIAH leads the mission.

In the second phase the magnetic field of the Earth shall fail for three years and then reset itself over three years.

Radiation and heat from the sun shall devour the Earth.

Every living thing and all the remnants of our present civilization shall be destroyed by earthquakes, volcanic eruptions, radiation, and fire.

NOMANSZONE.ORG

Nothing shall remain except the seed of Qayin (Cain) by divine appointment and sanction.

The seas, lakes, and rivers evaporate into the Shamayim, and the Earth shall be enveloped in a canopy of water.

A remnant and representatives of all living things are spared from the Judgement as it was on the Day of Noah.

HADES

After the first stage of YOM YHWH, the KAHAL GADOL the Supreme Council orders the MALAKIM to bind Ha-Satan and his demons in chains and cast them into the bottomless pit (Hades) for 1,000 years at the Centre of the Earth.

The influence and power of evil are removed from the Earth for 1,000 years.

But evil is not eradicated from the Earth.
The seed of Qayin (Cain) is found on the Earth after the Fire.

THE RESURRECTION

All those found worthy who have passed the TESTS are regenerated in the New World as the seed of the remnant.

THE FIRST RESURRECTION.

The remnant regains the title of MALAKIM but remains in their human bodies for 1,000 more years of refining and perfecting.

All who have failed the TESTS will not be regenerated but imprisoned in Hades until the end of time wherefore they shall be judged and thrown into the Eternal Lake of fire.

THE SECOND RESURRECTION.

Human beings shall live to 800 plus years of Age. They shall be as youths at 300 years.

The Line of Sheth shall no longer consume the flesh of animals, birds, and fishes.
Death is confined to the natural cycle of living things.

In those parts governed by THE MESSIAH evil and corruption e.g. disease, pestilence, famine, scarcity, war, money, greed, power, perversion, etc. shall not exist in the New World.

Mankind will know peace and happiness for one thousand years.

THE NEW YERUSHALEM

After the first stage of YOM YHWH, the NEW YERUSHALEM is established on Earth in the location of Persepolis Iran and connected to the Set-Apart Mountain in the North.

It is built by THE MESSIAH and the MALAKIM.

The Temple and the City are built according to the pattern of the book Yechezkel (Ezekiel) and Gilyahna (Revelation).

Prior to its establishment the MESSIAH and Eliyahu will create the 3D Plans of the City and the Temple.

The MESSIAH is declared King of kings - The Ruler Supreme.
The Great White throne is built and set at the center of Yerushalem.
The Council of 24 Ruling Elders is established.

MALAKIM Architects and Scientists built a wall to surround the City and create a shield over the City, which stretches for 1,000 miles in all directions.

The MALAKIM create defense and security forces and advanced weapons to keep and maintain peace and order.

The MALAKIM Scientists create weapons of fire and power in the Shamayim to protect the City.

Hebrew is declared as the language of the Earth and the TOROT its Law.

English is declared the language of trade and commerce, and other languages are relegated to Arts, Anthropology, Traditions, and Culture.

Cities, towns, and communities appear all over the Earth and are linked by one main highway that shall flow to the Eternal City.

Communications, Power, Water, Food, Clothing, and every essential of life are free.

All nations pay tribute to THE MESSIAH and tithe to YERUSHALEM.

It shall be that every year the sons and daughters of men shall come to celebrate the Feasts of YHWH in YERUSHALEM.

Those that do not attend the Feast of Sukkot (Tabernacles) shall be without water.

All nations prosper under THE MESSIAH and the Council of Elders.

THE MESSIAH appoints the Rulers/Leaders/Judges/Security for every nation.

There are no elections.

There is universal peace, tranquillity, and stability on the Earth.

Abundant life and abundant living are the norms.

THE SEED OF QAYIN

The seed of Qayin multiplies in the Earth.

The sons of Cain are the survivors who immerge from the sea and return from deep space because of their technologies.

At first, the sons of Qayin are peaceful, and they prosper for hundreds of years.

But they refuse the mandated rulers/leaders from the Council. They elect their own rulers/leaders.

They increase their settlements to cover four quarters of the Earth, and they are called Gog and Magog.

The sons of Qayin build new cities and resurrect the old systems, corporations, banks, and religions of the Old World. The sins of Sodom and Gomorrah return.

After 1,000 years of peaceful co-existence of the nations of the Earth, Ha-Satan and his demons are loosed from prison for a short time.

With fierce anger and hatred, they manifest among the seed of Qayin and resurrect the Order over 100 years.

They resurrect The Negev Mashiach (Anti Messiah - the Beast), The Navi Sheker (The False Prophet), and their False High Priest.

The Earth enters into the dark phase the start of the Second Stage of Yom YHWH.

The Order plan and prepare to destroy the Set Apart City and wish to dethrone the King of kings.

The Order spreads rebellion over the Earth; they spread lies, dissension, rumors, and fear among the inhabitants of the Earth.

The Order deceives the sons of Qayin as they had done many times before.

They tell the sons of Qayin that the prophecies are not true and that they are the true remnant and the heirs of the Earth. They believe their lies.

Wickedness returns to the hearts of men.

The Order rebuilds their militaries and weapons.

They create armies of clones, drones with Ai in the millions.

They conscript all the sons and daughters of Qayin for all-out war against the Righteous.

They attack peaceful cities, but they are evacuated.

The Righteous from everywhere returns to the Set-Apart City.

Envoys are sent to reason peace and a warning to no avail.

The Order mounts an all-out attack on the Set Apart City from all directions.

Eliyahu returns to the forefront for the final conflict. He commands fire from Heaven.

Fires came down from Heaven and incinerated the enemy.

Not one son and daughter of Qayin remains alive.

The conclusion of YOM YHWH.

The KAHAL GADOL the Supreme Council orders the MALAKIM to bind Ha-Satan and the Order.

THE EVERLASTING FIRE

Ha-Satan, The Beast (Ha-Satan incarnate), The False Prophet The False High Priest, the demons are escorted in chains and thrown into the Eternal Fire where they shall be tormented day and night for eternity.

The wicked –

- The fallen Watchers.
- The unredeemed malakim who followed the Order.
- And those who had not been resurrected during the Millennium reign.

Their number is in the billions and is brought before the Council of Judges for final evaluation and sentencing.

In the case of the guilty (the wicked), the original sentence is reversed by the Judges. They are sentenced to eternal damnation and death.

Many are acquitted. Declared Righteous.

Many others come out from the judgement with nothing as one who escapes a fire.

The MALAKIM bind the wicked in chains, escort them and throw them into the Everlasting Lake of Fire that is located at the Centre of the Galaxy - the Black Hole. They are cast alive with their bodies into the Everlasting Lake of Fire, where Ha-Satan and his Order burn day and night. Not to be released again.

The Earth is incinerated with fire and reformed for the advent of the Everlasting MALCHUT.

A complete make over for the purpose of marrying Heaven and Earth together.

THE ONE SUPREME HEADQUARTERS

The BA-ADAT-EL decrees that the Divine Council and the Supreme Council KAHAL-GADOL be located in OLAM - the Earth.

The Earth and the Heavenly YERUSALEM are merged into THE ONE SUPREME HEADQUARTERS.

The Planet HA-ARES is declared the Center and the Home of THE UNIVERSE.

GAN AYDEN returns to the Earth.

The MALAKIM sent to Earth under the program resume their mandates and dominions in THE UNIVERSE.

The MALKIM patrol THE UNIVERSE.

THE ONE NEW MAN

The KAHAL-GADOL orders the MADA to create THE ONE NEW MAN.

NOMANSZONE.ORG

A combination of MALAKIM and Homosapien.
A celestial body that is Man on the inside and Angel on the outside.

The Man part possesses the procreation functions of life.
And the Angel part the creation functions of life.

At the dawn of the New Day of 8,000 years, THE ONE NEW MAN is unveiled. They are called the:
THE MELECKIM. Hallel YAH!

They have eternal life, and they can travel the Universe.
They can procreate, consume food, and drink water.
They remember their history on Earth, the mistakes they made, and the lessons they learned.
They are super wise, intelligent, learned, and humble beings, and above all, they love one another,
and they adore and worship ELOHIM.

It is this New MALAKIM that will colonize THE UNIVERSE as Kings and Rulers.
They are reinstated to their Council positions and welcomed as brothers.

The MALAKIM protects and guides the MELECKIM.

A new Day and Reign begins for the MELECKIM, and THE OLAM is reborn.

THE CALL

The MAKAKIM hid these Eternal truths all the religions, cultures, traditions, and languages of the world to be grouped into this Factual at this final hour.

The message of Yeshayahu would be unleashed and be the verdict of the BA-ADAT-EL and the KAHAL-GADOL at the end of the Age.

You are reading this because you are the terminal generation that will witness the close of this Age.

The Age is coming to an End!

We must now prepare!

Eliyahu is here.

Yeshua is in the wings.

Maranatha! Come Blessed of YHWH!

NOTE: No person or Malakim has the authority to change, add or delete any word, sentence, part, or section from the Factual. Only Eliyahu haNavi and the Mashiach may make corrections, additions, amendments, and appendments to this Factual as they deem necessary.

The Factual is now sealed by The Ruach haKodesh.

THE PLEA

Greetings to you in the Name of all names. If you have come this far in your reading, then we indeed have hope. You have listened to the Spirit of Elohim, and I congratulate you, now I ask you to do one thing for mankind, give to the programs that have been outlined in this Factual. Go to our website Nomanszone and partner up with us.

In doing so, you will become part of the greatest end-time fulfillment of prophecy and a covenant builder of YHWH's Kingdom. The money you give, however small or significant buys one nail, one brick, one plank, or one sheet in the New World, you have a stake and guaranteed reward in the Kingdom. Yeshua promised this to all of us;

"40 He that receives you receives Me, and he that receives Me receives Him that sent Me. 41 He that receives a navi (prophets) in the name of a navi shall receive a navi's reward; and he that receives a tzadik (righteous) man in the name of a tzadik man shall receive a tzadik man's reward. 42 And whoever shall give a drink to one of these little ones, even just a cup of cold mayim (water) in the name of a talmid (disciple), truly I say to you, That he shall in no way lose his reward" Mattityahu (Matthew) 10:40-42.

As you can imagine, this is an enormous task requiring hundreds of billions and millions of man-hours. It sounds like an overwhelming and impossible task, but let me tell you a secret it is already completed because YHWH knows the end from the beginning, and He knows we have succeeded.

Why do you think Noah labored tirelessly for 120 years because Enoch showed him the end- the result of the flood was published in what we know as the book of Enoch and Noah knew the end! Yeshayahu 24 is our story, and it tells us we make it. That means billions of you who already have this Factual or who have heard me speak and teach have responded positively and beautifully by the Spirit of YHWH. I am genuinely excited by your support. Thank you.

I am indeed looking forward to your seed, my dear brother, and my sister. When we start the program, I promise you I will keep you informed of the progress and the mission. For as long as you see us achieving our objectives, it is your guarantee you will get your reward as promised.

Yom YHWH is not bad news but good news. We must not be afraid of this Day. Instead, we should rejoice to see the end of the Age because it marks the conclusion of a world of suffering, pain, violence, war, perversion, pollution, etc. The great start of the freedom and paradise humanity and nature have so long wanted to see.

After all, the prize is our freedom to roam once again this magnificent Universe we all richly deserve after the long journey. Finally, we can see home on the horizon and know that every person we have met on the journey will be there with us, and we shall never be apart or separated by death again.

Life everlasting and life abundantly are ours. Amen.

SCRIPTURE AND SOURCES APPENDIX

INTRODUCTION

All things will end on a positive

Devarim (Deuteronomy) 31:6
Yeshayahu (Isaiah) 11:9
Yirmeyahu (Jeremiah) 17:7; 29:11
Tehillim (Psalms) 62:5-6
Mattityahu (Matthew) 25:21
Romiyah (Romans) 8:18
Phylipsiyah (Philippians) 1:6
Gilyahna (Revelation) 21:4

The true Foundation

Yeshayahu (Isaiah) 58:12
Yirmeyahu (Jeremiah) 17:5-8
Tehillim (Psalms) 119:105
Mattityahu (Matthew) 7:24-27
Qorintyah Alef (First Corinthians) 3:11-16
Ephsiyah (Ephesians) 2:19-22
Gilyahna (Revelation) 21:14

All earthly kingdoms will come to an end

Yechezkel (Ezekiel) 7:11
Daniyel (Daniel) 2:44
Mattityahu (Matthew) 21:43; 24:14, 35
Yochanan Alef (First John) 2:17
Ivrim (Hebrews) 1:11-12
Qorintyah Alef (First Corinthians) 7:31
Gilyahna (Revelation) 21:1

The Everlasting Kingdom will be established on Earth

Daniyel (Daniel) 2:34-35; 7:27
Marqus (Mark) 1:14-15
Luka (Luke) 8:1
Gilyahna (Revelation) 11:15

The wicked and all evil shall be judged

Tehillim (Psalms) 1:5; 9:5; 92:7; 145:20
Malachi (Malaki) 4:3
Mattityahu (Matthew) 7:23; 13:41
Luka (Luke) 13:27

The timeline of YHWH

The Book of Enoch
The YHWH Takinit (Symposium) nomanszone.org/calendar

The Everlasting Covenant

Beresheeth (Genesis) 9:12-16; 17:7, 13, 19
Shemoth (Exodus) 31:6

Bamidbar (Numbers) 18:19
Yeshayahu (Isaiah) 55:3
Yirmeyahu (Jeremiah) 32:40
Yechezkel (Ezekiel) 16:60
Tehillim (Psalms) 105:8, 10; 111:9
Divre HaYamim Alef (First Chronicles) 16:17

YHWH will destroy the Earth with fire

Yeshayahu (Isaiah) 24:1-6; 24:19-23; 34:4-10
Yirmeyahu (Jeremiah) 7:18-20
Tehillim (Psalms) 75:2-3
Ahmos (Amos) 9:5
Tzephanyah (Zephaniah) 1:2-4; 3:8-10
Kepha Bet (Second Peter) 3:11-12
Gilyahna (Revelation) 21:1-3

The coming of Eliyahu

Micha (Mikah) 2:12-13
Malachi 4:5-6
Mattityahu (Matthew) 17:10-13; 11:13-14
Marqus (Mark) 1:2-4
Luka (Luke) 1:17; 7:27

The Four Messengers

Yechezkel (Ezekiel) 37:9
Zecharyah (Zechariah) 1:20
Mattityahu (Matthew) 24:31
Gilyahna (Revelation) 7:1

Factual ONE

THE ETERNAL TRUTH

"We are not human beings having a spiritual experience. We are spiritual beings having a human experience" Teilhard de Chardin.

"The perfect Savior said, "I congratulate you for asking about the exalted realms, for your roots are in infinite places" The Nag Hammadi Library, The Gospel of Truth.

THE SEALED SCROLL

ETERNITY

LE OLAM VAED

Shemoth (Exodus) 3:14
Devarim (Deuteronomy) 6:4; 31:6; 33:27
Yeshayahu (Isaiah) 40:28; 43:13
Tehillim (Psalms) 90:2
Marqus (Mark) 12:29
Timtheous Alef (First Timothy) 1:17

See The Tao Te Ching.

HA-ELOHIM

Literal translations of Beresheeth (Genesis) 1:1 reads;

“Beresheeth bara Elohim Aleph-Taf ha shamayim v-et ha-aretz.”

“*The Beginning created Elohim, the Alef Tav, the Heavens and the Earth.*”

Beresheeth (Genesis) 1:1, 26

Yeshayahu (Isaiah) 44:6

Tehillim (Psalms) 90:1-17

Mishle (Proverbs) 8:23

Yochanan (John) 17:5; 20:17

Yochanan Alef (First John) 1:18

Qorintyah Alef (First Corinthians) 8:6

See Hag Hammadi Scripture Tripartite Tractate.

BEN-ELOHIM

Yeshayahu (Isaiah) 7:14, 9:6

Daniyel (Daniel) 3:25

Tehillim (Psalms) 2:7

Hoshea (Hosea) 2:19

Mattityahu (Matthew) 1:23

Yochanan (John) 1:1-3, 14, 3:16-17; 4:15; 8:58; 14:9

Luka (Luke) 4:41

Kepha Alef (First Peter) 1:20

Ivrim (Hebrews) 1:3

Ephsiyah (Ephesians) 3:14-15

THE EONS

BERESHEETH

Beresheeth (Genesis) 1:1-2, 3

Romiyah (Romans) 1:20

The Tao Te Ching - relevant quotes;

4. The Tao is like a well: used but never used up. It is like the eternal void: filled with infinite possibilities. It is hidden but always present. I don't know who gave birth to it. It is older than God.

6. The Tao is called the Great Mother: empty yet inexhaustible, it gives birth to infinite worlds.

7. The Tao is infinite, eternal. Why is it eternal? It was never born; thus it can never die. Why is it infinite? It has no desires for itself; thus it is present for all beings.

21. Since before time and space were, the Tao is. It is beyond is and is not.

25. There was something formless and perfect before the universe was born. It is serene. Empty. Solitary. Unchanging. Infinite. Eternally present. It is the mother of the universe. For lack of a better name, I call it the Tao.

32. The Tao can't be perceived. Smaller than an electron, it contains uncountable galaxies.

42. The Tao gives birth to One. One gives birth to Two. Two gives birth to Three. Three gives birth to all things.

52. In the beginning was the Tao. All things issue from it; all things return to it.

The Son was present at creation

Iyov (Job) 38:4-7

Yochanan (John) 1:3, 10

Ivrim (Hebrews) 1:2
Qorintyah Alef (First Corinthians) 8:6
Qolesayah (Colossians) 1:16

HA-OLAM

Beresheeth (Genesis) 1:1-31; 2:1-25
Shemoth (Exodus) 20:11
Iyov (Job) 26:7
Yeshayahu (Isaiah) 40:22; 42:5; 45:12; 48:13
Yirmeyahu (Jeremiah) 10:12
Tehillim (Psalms) 19:1; 104:1-35
Yochanan (John) 1:3
Ivrim (Hebrews) 11:3

HA-MALAKIM

Qolesayah (Colossians) 1:15-16
See Hag Hammadi Scripture Tripartite Tractate.

THE PERIODS

The 7 Hermetic Principles

1. The principle of mentalism.
2. The principle of correspondence.
3. The principle of vibration.
4. The principle of polarity.
5. The principle of rhythm.
6. The principle of cause and effect.
7. The principle of gender.

Of particular relevance here:

2. The Principle of Correspondence:

As above, so below; as below, so above. As within, so without; as without, so within.

4. The Principle of Polarity:

Everything is dual; Everything has poles; Everything has its pair of opposites; Like and unlike are the same; Opposites are identical in nature, but different in degree; Extremes meet; All truths, are but half-truths; All paradoxes may be reconciled.

BA-ADAT-EL

Devarim (Deuteronomy) 32:7-9
Iyov (Job) 1:6; 2:1; 15:7; 38:7
Yirmeyahu (Jeremiah) 23:16
Tehillim (Psalms) 82:1-7; 110:1
Yasher (Jasher) 9:31

HA-MELECH

Yeshayahu (Isaiah) 44:6
Yirmeyahu (Jeremiah) 10:10
Divre HaYamim Alef (First Chronicles) 29:11-12
Tehillim (Psalms) 29:10; 45:6; 47:2, 8, 95:3; 99:1; 103:19

Yeshua is King and His Kingdom is in Heaven

Zecharyah (Zechariah) 9:9
Mattityahu (Matthew) 21:5
Yochanan (John) 1:49; 18:36-37
Maaseh Shlichim (Acts) 13:36-37
Ivrim (Hebrews) 1:8
Qorintyah Alef (First Corinthians) 15:24
Gilyahna (Revelation) 11: 15; 17:14; 19:16

The 24 Ruling Elders

Divre HaYamim Alef (First Chronicles) 24, 25 (Divisions of 24)
Gilyahna (Revelation) 4:4; 5:8-10; 7:11; 19:4

KAHAL GADOL

Bamidbar (Numbers) 11:16-17
Iyov (Job) 1:6
Melechim Alef (First Kings) 22:19
Tehillim (Psalms) 40:9-11; 82:1-7

ZION

Micah 4:1-3, 6-7
Zecharyah (Zechariah) 1:16-17; 2:12; 12:6
Ivrim (Hebrews) 12:22-24
Gilyahna (Revelation) 4; 14:1-3; 21:12-13

THE BAYIT HA-MIKADESH

Schmuel Bet (Second Samuel) 22:7
Tehillim (Psalms) 11:4; 18:6
Chabakook (Habakkuk) 2:20
Yonah (Jonah) 2:7
Chaggai (Haggai) 2:9
Ivrim (Hebrews) 8:2, 5; 9:11, 24
Gilyahna (Revelation) 7:15; 11:17-19; 14:15-17; 15:5-6; 16:1, 17

The Priesthood in Heaven

Tehillim (Psalms) 110:1-4
Ivrim (Hebrews) 6:19-20; 8:3-5
Kepha Alef (First Peter) 2:4-5
Ephesian 2:19-22

The Eternal Priesthood of Aaron

Shemoth (Exodus) 19:6; 28:1-3
Sirach 45:6-22
Ivrim (Hebrews) 5:1-4

Seraphim and Cherubim

Beresheeth (Genesis) 3:24
Shemoth (Exodus) 25:18-22; 37:9
Yeshayahu (Isaiah) 6:2-3; 37:16
Yechezkel (Ezekiel) 1:6; 10:2-19; 11:22; 28:14
Melechim Alef (First Kings) 8:7
Tehillim (Psalms) 18:10; 80:1

Gilyahna (Revelation) 4:8

The Tithe

Beresheeth (Genesis) 14:18–20

Wayiqra (Leviticus) 27:30-34

Malachi (Malaki) 3:8-10

Mattityahu (Matthew) 23:23

BET DIN

Shemoth (Exodus) 18:13; 21-26

Devarim (Deuteronomy) 1:9-17; 16:18; 17:9; 19:17; 21:5; 33:8-10

Divre HaYamim Bet (Second Chronicles) 19:5-6

Sanhedrin 1:1-3-6; 2:1-7; 4:15; 5:1-5; 11:2; 16b, 32b

Avot 4:8

THE MALCHUT

Daniyel (Daniel) 4:3

Tehillim (Psalms) 45:6

Mattityahu (Matthew) 4:17; 18:3

Kepha Bet (2 Peter) 1:11

Qorintyah Bet (Qorintyah Bet (Second Corinthians)) 12:2-4

Gilyahna (Revelation) 3:12; 11:15; 21:2; 21:10

The laws of the Malchut

Shemoth (Exodus) 20:1-17

Devarim (Deuteronomy) 5:6-21

Tehillim (Psalms) 119

Mattityahu (Matthew) 22:37

Yochanan (John) 13:34-35; 15:17

Yochanan Alef (First John) 4:7

Yaakov (James) 2:8-12

Romiyah (Romans) 13:8-10

Enoch 91:5

Lashon HaKodesh

Beresheeth (Genesis) 1:3; 11:1, 6-7

Tehillim (Psalms) 119:89, 105

Mishle (Proverbs) 6:23-24

Shabbat 1:3, 9:1

Zohar II:129b

Universal Seasons

Beresheeth (Genesis) 8:22

Shemoth (Exodus) 20:11; 23:14-16; 34:23-24

Wayiqra (Leviticus) 23, 24

Bamidbar (Numbers) 28, 29

Devarim (Deuteronomy) 5, 16, 26

Mishle (Proverbs) 6:8

Koheleth (Ecclesiastes) 3:1-8

SANHEDRIN

Bamidbar (Numbers) 11:16

Mattityahu (Matthew) 26:59
Marqus (Mark) 14:55; 15:1, 43;
Luka (Luke) 22:66; 23:50-51;
Maaseh Shlichim (Acts) 4:15; 5:21, 27, 34, 41; 6:12, 15; 22:5, 30; 23:1, 6, 15, 20, 28; 24:20
Sanhedrin 4.3. *Mishnah*
Flavius Josephus. *The Antiquities of the Jews*. 12.3.3; 14.5.4; 14.9.3; 20.9.1.

Rabbi (Master)

Mattityahu (Matthew) 23:7-8
Yochanan (John) 1:38; 3:2, 26
Sanhedrin 43a
Pirkei Avot Mishna

Sholiach (Disciple)

Mattityahu (Matthew) 10:1-42; 28:19-20
Marqus (Mark) 3:13-19; 6:7-13
Luka (Luke) 6:12-16
Yochanan (John) 1:45; 15:16
Maaseh Shlichim (Acts) 1:8
Ephsiyah (Ephesians) 2:19-20
Romiyah (Romans) 10:14-15; 11:13

THE MALCHUT COUNCILS

Iyov (Job) 1:6
Yirmeyahu (Jeremiah) 23:18
Melechim Alef (First Kings) 22:19
Daniyel (Daniel) 4:17
Tehillim (Psalms) 24:10; 82:1; 89:5-7
Nechemyah (Nehemiah) 9:6
Yasher (Jasher) 9:31

Reporting and accountability

Yirmeyahu (Jeremiah) 29:11
Yechezkel (Ezekiel) 3:20; 33:6
Mishle (Proverbs) 27:23
Mattityahu (Matthew) 12:26
Yaakov (James) 3:16-18
Romiyah (Romans) 13:1-2; 14:10-12
Qorintyah Alef (First Corinthians) 14:33, 40
Gilyahna (Revelation) 20:12

Different ruling functions kings, governors, and mayors

Yirmeyahu (Jeremiah) 30:9
Mattityahu (Matthew) 19:28
Luka (Luke) 19:11-17
Qolesayah (Colossians) 1:16
Gilyahna (Revelation) 2:26-27

THE EPOCHS

REBELLION

Yeshayahu (Isaiah) 14:12-15
Yechezkel (Ezekiel) 28:12-18
Kepha Bet (Second Peter) 2:4
Yochanan Alef (First John) 3:8; 5:19
Yahudah (Jude) 1:6
Gilyahna (Revelation) 12:4, 7-9

THE CASE

Yeshayahu (Isaiah) 14:12-16
Yirmeyahu (Jeremiah) 2:12–13
Yechezkel (Ezekiel) 28:1-26; 14-17
Echah (Lamentations) 2:1
Luka (Luke) 10:18
Yochanan (John) 8:44
Gilyahna (Revelation) 12:7-12; 13:1-18; 20:1-3, 10

THE REPUBLIC

Ephsiyah (Ephesians) 2:2; 6:12
Mattityahu (Matthew) 12:26
Luka (Luke) 11:18

The Negev Mashiach, Navi Sheker

Daniyel (Daniel) 7:7-8; 8:9-12, 25; 11:36-45
Yochanan Alef (First John) 2:18-22; 4:1-3
Yochanan Bet (Second John) 1:7
Mattityahu (Matthew) 24:23-26
Marqus (Mark) 13:22
Tesloniqyah Bet (Second Thessalonians) 2:1-12
Gilyahna (Revelation) 13:1-10; 17:7-14; 19:20; 20:10

WAR

Tehillim (Psalms) 131:1-3
Daniyel (Daniel) 10:10-14; 11:13
Ephsiyah (Ephesians) 6:12
Marqus (Mark) 12:1-19
Gilyahna (Revelation) 9; 12:1-17

THE FORCES OF ZION

Devarim (Deuteronomy) 20:1
Yechezkel (Ezekiel) 37:10
Divre HaYamim Alef (First Chronicles) 14:15
Yoel (Joel) 2:11
Gilyahna (Revelation) 19:14

The Captain of Hosts

Yahoshua (Joshua) 5:14
Yeshayahu (Isaiah) 40:26
Schmuel Alef (First Samuel) 17:45
Tehillim (Psalms) 46:7
Yoel (Joel) 2:11

THE FINAL BATTLE

Devarim (Deuteronomy) 20:4
Shemoth (Exodus) 14:24
Schmuel Bet (Second Samuel) 5:24
Divre HaYamim Bet (Second Chronicles) 20:22
Tehillim (Psalms) 136:15
Yoel (Joel) 2:1-30
Gilyahna (Revelation) 20

VICTORY

Yeshayahu (Isaiah) 19:24-26
Mattityahu (Matthew) 12:22-28
Marqus (Mark) 3:25
Qorintyah Alef (First Corinthians) 15:57
Qorintyah Bet (Second Corinthians) 2:14
Ephesian 4:8

He disarmed them

Qolesayah (Colossians) 2:15
Kepha Alef (First Peter) 3:22

THE MANDATE

Daniyel (Daniel) 2:44
Ahmos (Amos) 9:15
Nachum (Nahum) 1:15
Yochanan (John) 10:28; 11:26

The Two Houses of Yisra'el

Yeshayahu (Isaiah) 54:1
Melechim Aleph (First Kings) 11:9-13; 12:17-24
Yirmeyahu (Jeremiah) 3, 31:31-32
Yechezkel (Ezekiel) 23
Hoshea (Hosea) 2:2
Shir Hashirim (Song of Songs) 4:8-9, 11-12; 5:1

THE TRIAL

Yechezkel (Ezekiel) 18:4
Tehillim (Psalms) 55:15; 68:18
Yochanan (John) 8:44
Kepha Bet (Second Peter) 2:4
Romiyah (Romans) 6:23; 14:12
Ephsiyah (Ephesians) 4:7-10

THE DEFENCE

Yeshayahu (Isaiah) 61:1-11
Luka (Luke) 4:18-19; 19:10
Yochanan (John) 3:16; 8:36
Kepha Alef (First Peter) 3:18-22
Ivrim (Hebrews) 10:12
Romiyah (Romans) 5:7-8
Ephsiyah (Ephesians) 4:10

Qolesayah (Colossians) 2:15
Gilyahna (Revelation) 13:8

THE DAY OF JUDEGMENT

Yeshayahu (Isaiah) 24:21-23
Daniyel (Daniel) 7:22
Kepha Alef (First Peter) 4:17
Kepha Bet (Second Peter) 2:9
Yaakov (James) 2:12-13

THE SENTENCE

Iyov (Job) 14:14; 33:29
Schmuel Alef (First Samuel) 2:6
De Somniis 1:22
Zohar, vol. II, fol. 99
Jewish War Book 2.153-55
Dead Sea Scrolls 4Q186: Fragment 1, 11
Jewish War Book 2.153-55
The Wisdom of Jesus Christ
The Gospel of the Holy Twelve (Lecture LXIX / 69)
See our book Regeneration for the full account.

YEHOSHUA

Devarim (Deuteronomy) 10:14
Yeshayahu (Isaiah) 45:18
Divre HaYamim Alef (First Chronicles) 16:14
Mattityahu (Matthew) 7:13-14; 18:18
Yochanan (John) 3:16-17
Maaseh Shlichim (Acts) 2:21; 4:12
Qorintyah Alef (First Corinthians) 15:22
The Book of Enoch 85-90

THE AGES

HA-ARES

Beresheeth (Genesis) 1:2-5
Devarim (Deuteronomy) 10:14
Yeshayahu (Isaiah) 45:18
Yechezkel (Ezekiel) 18:4
Tehillim (Psalms) 24:1; 50:1; 72:18-19; 104:24
Chaggai (Haggai) 2:8
Divre HaYamim Alef (First Chronicles) 29:12

The law of Regeneration

See our book Regeneration for the full exposition.

GAN AYDEN

Beresheeth (Genesis) 2:8-17, 3:6
Devarim (Deuteronomy) 30:15-20
Yechezkel (Ezekiel) 28:12-13

HUMAN BEINGS

Beresheeth (Genesis) 1:26-28

Tehillim (Psalms) 139:14

The Nag Hammadi Library, The Gospel of Truth The Wisdom of Jesus Christ

*“All will speak individually about the where they have come from and how they were established in the place of rest. They will hasten to return and receive from that place, **the place where they stood once before**, and they will taste of that place, be nourished, and grow”* (Emphasis in bold).

*“The perfect Savior said, “I congratulate you for asking about the exalted realms, for **your roots are in infinite places**””* (Emphasis in bold).

The Nag Hammadi Library, The Gospel of Philip

“Adam came from two virgins, the Spirit and the Virgin Earth. Christ was born of a Virgin to correct the fall that occurred in the beginning.”

The Nag Hammadi Library, The Treatise on Resurrection

*“Rheginus do not get lost in details, nor live according to the flesh for the sake of harmony. Flee from division and bonds, and then you already have resurrection. If the mortal part knows that all will die even though it has lived many years in this life, why not look at yourself and see that you already have arisen and have been received **in**? **You have the resurrection** but go on as if you are to die when it is that mortal part that knows it is dead. Why am I so patient? Only because of your lack of training. Everyone needs to practice ways to be released from this element so as not to wander in error, **but rather to recover what one was at the beginning**”* (Emphasis in bold).

The Nag Hammadi Library, The Tripartite Tractate

“The whole structure of eons, then is yearning and seeking to find the Father perfectly and completely, and this is their irreproachable union.”

“For its sweetness lets the eons sense an indescribable pleasure, and give them the thought that they should be united with the one who desires that through the spirit that is sown in them.”

*“...In order as that the end may just be **just as the beginning was**”* (Emphasis in bold).

Man is created to be a vegetarian

Beresheeth (Genesis) 2:16-17

Yeshayahu (Isaiah) 43:22-24

Yirmeyahu (Jeremiah) 7:21-23

Yubilees (Jubilees) 3:27

The dual creation

Beresheeth (Genesis) 5:1-2

Mattityahu (Matthew) 19:4

Marqus (Mark) 10:6

Ahdahm’s first wife Lilith

Beresheeth (Genesis) 3:1

Yeshayahu (Isaiah) 34:14

The creation of Chavah

Beresheeth (Genesis) 2:18, 21-2; 35:1-2

Qorintyah Alef (First Corinthians) 11:3-10

See our teaching letter Issue 11 on Ahdahm’s two wives.

The Watchers

Beresheeth (Genesis) 6:2-7
Devarim (Deuteronomy) 32:7-9
Iyov (Job) 1:6; 2:1
The Book of Enoch 6-16; 20-21; 64-69

THE FALL

Beresheeth (Genesis) 2:17; 3:22-24
Qorintyah Alef (First Corinthians) 15:22
Romiyah (Romans) 5:12-17

Satan deceives Ahdam's wives

Beresheeth (Genesis) 3:1-7
Qorintyah Bet (Second Corinthians) 11:14-15
The Book of Enoch 68:6-8 (i.e. Gadrel – slaughter)

Line of Seth: Enosh, Kenan, Mahalalel, Jared, Enoch, Methuselah, Lamech, and Noah.

Line of Cain (Qayin): Enoch, Irad, Mehujael, Methushael, Lamech and his wives, Jabal, Jubal, and Tubal-Cain, and the Nephilim (Beresheeth (Genesis) 4:11-16).

The enmity between the two seeds

Beresheeth (Genesis) 3:15, 25:23
Mattityahu (Matthew) 13:24
Romiyah (Romans) 9:12
Qorintyah Alef (First Corinthians) 15:45-49

THE DELUGE

Beresheeth (Genesis) 6: 5-7, 12, 17; 7:11-24; 8:4-7
Yasher (Jasher) 4:18
Luka (Luke) 17:27
Kepha Bet (Second Peter) 2:5, 3:6

Satan is the father of Qayin (Cain)

Palestinian Targum:

“And Adam knew Eve his wife, who had desired the angel; and she conceived, and bare Kain, and she said, I have acquired a man, the Angel of the Lord.”

The Targum of Jonathan to Beresheeth (Genesis) 4:1:

“And Adam knew his wife Eve, who was pregnant by the Angel Sammael, and she conceived and bare Cain; and he was like the heavenly beings, and not like earthly beings, and she said, I have acquired a man, the Angel of the Lord.”

The Targum of Jonathan to Beresheeth (Genesis) 5:1-5:

“And Adam lived a hundred and thirty years, and begat Sheth, who had the likeness of his image and of his similitude: for before had Hava born Kain, who was not like to him; and Habel was killed by his hand. And Kain was cast out; neither is his seed genealogized in the book of the genealogy of Adam. But afterwards there was born one like him, and he called his name Sheth.”

Book of Enoch Chapter 22:

“5 And I saw the spirits of the sons of men who were dead and their voices reached Heaven and complained (Beresheeth (Genesis) 4:10) 6 Then I asked Raphael, the Angel who was with me, and said to him: “Whose is this spirit, whose voice thus reaches Heaven and complains?” 7 And he answered me, and said to me, saying: “This spirit is the one that came out of Abel, whom Cain, his brother, killed.

And he will complain about him until his offspring are destroyed from the face of the Earth, and from amongst the offspring of men, his offspring perish.”

See also Beresheeth (Genesis) 4:3-8; 4:9-11; Mattityahu (Matthew) 23:35; Luka (Luke) 11:51; Yochanan Alef (First John) 3:12; Yahudah (Jude) 1:10-11.

The Protoevangelium of James:

“13. And she was in her sixth month; and, behold, Joseph came back from his building, and, entering into his house, he discovered that she was big with child. And he smote (6) his face, (7) and threw himself on the ground upon the sackcloth, and wept bitterly, saying: With what face shall I look upon the Lord my God? and what prayer shall I make about this maiden? because I received her a virgin out of the temple of the Lord, and I have not watched over her. Who is it that has hunted me (8) down? Who has done this evil thing in my house, and defiled the virgin? Has not the history of Adam been repeated in me? For just as Adam was in the hour of his singing praise, (9) and the serpent came, and found Eve alone, and completely deceived her, so it has happened to me also. And Joseph stood up from the sackcloth, and called Mary, and said to her: O thou who hast been cared for by God, why hast thou done this and forgotten the Lord thy God? Why hast thou brought low thy soul, thou that wast brought up in the holy of holies, and that didst receive food from the hand of an angel? And she wept bitterly, saying: I am innocent, and have known no man. And Joseph said to her: Whence then is that which is in thy womb? And she said: As the Lord my God liveth, I do not know whence it is to me. 14. And Joseph was greatly afraid, and retired from her, and considered what he should do in regard to her. (10) And Joseph said: If I conceal her sin, I find myself fighting against the law of the Lord; and if I expose her to the sons of Israel, I am afraid lest that which is in her be from an angel, (11) and I shall be found giving up innocent blood to the doom of death.”

The Watchers

Beresheeth (Genesis) 6: 2-7

Devarim (Deuteronomy) 32:7-9

Iyov (Job) 1:6; 2:1

The Book of Enoch 6-16; 20-21; 64-69

Kepha Bet (Second Peter) 2:4

The Nephilim

Beresheeth (Genesis) 6:1-22, 2-4

Devarim (Deuteronomy) 2:10

Divre HaYamim Alef (First Chronicles) 20:8

Schmuel Bet (Second Samuel) 21:20, 22

Daniyel (Daniel) 3:25

Yahudah (Jude) 1:6

The Tree of Life

Beresheeth (Genesis) 2:8-9; 3:22-24

Mishle (Proverbs) 3:18; 11:30; 13:12; 15:4

Gilyahna (Revelation) 2:7; 22:1-2, 14, 19

2 Esdras 2:12; 8:52 4

Maccabees 18:16

A canopy of water over the Earth

Beresheeth (Genesis) 1:7, 2:5, 6; 7:11, 12; 8:22

Yeshayahu (Isaiah) 4:5, 6

Tehillim (Psalms) 104:13; 148:4, 6

Kepha Bet (Second Peter) 3:5

The Tower of Babel

Beresheeth (Genesis) 11:1-9
Devarim (Deuteronomy) 32:8
Iyov (Job) 40:1-24

THE TEACHERS

Yeshayahu (Isaiah) 1:17; 58:6-7
Mishle (Proverbs) 31:8-9
Yochanan (John) 13:13
Mattityahu (Matthew) 10:16-18
Romiyah (Romans) 12:7
Ephsiyah (Ephesians) 4:1-6
Yaakov (James) 3:1
Kepha Alef (First Peter) 4:10-11

The Protocols of the Temple

Shemoth (Exodus) 25-40
Bamidbar (Numbers) 7-9
(Devarim (Deuteronomy) 14:2
Melechim Alef (First Kings) 5-9
Divre HaYamim Bet (Second Chronicles) 1-7
Tehillim (Psalms) 96:8; 100:4
Mattityahu (Matthew) 22:21
Romiyah (Romans) 13:7
See our Book the Kingdom Manifesto for a complete run down of the Protocols.

THE REDEMPTION

Devarim (Deuteronomy) 7:9
Yeshayahu (Isaiah) 43:1-28
Mattityahu (Matthew) 20:28
Marqus (Mark) 10:45
Yochanan (John) 3:16-18
Kepha Alef (First Peter) 1:20
Ivrim (Hebrews) 9:12, 15
Romiyah (Romans) 3:23-24; 6:23; 10:9
Qorintyah Bet (Second Corinthians) 6:2
Galutyah (Galatians) 3:13; 4:4-5
Ephsiyah (Ephesians) 1:7, 2:8
Teitus (Titus) 2:14

The Korban sacrifice

Shemoth (Exodus) 12:3-13
Bamidbar (Numbers) 9:12
Yeshayahu (Isaiah) 53:7
Yochanan Alef (First John) 1:29; 19:36
Kepha Alef (First Peter) 1:18-19
Ivrim (Hebrews) 9:22
Qorintyah Alef (First Corinthians) 5:7

The Stay

Beresheeth (Genesis) 3:15

Maaseh Shlichim (Acts) 2:23
Ivrim (Hebrews) 9:26-28
Gilyahna (Revelation) 13:8

THE ROLES

Malachi (Malaki) 4:5-6
Mattityahu (Matthew) 16:13-20; 17:10-13; 17:10
Marqus (Mark) 9:12-13

The Four Messiahs

They are mentioned in the Hag Hammadi Scriptures in cryptic form as the four Great Luminaries (*the Holy book of the Great Invisible Spirit*). They are metaphorically called in the Bible, the *four ruach* in the book of Yechezkel (Ezekiel) 37:9; *the four carpenters* in Zechariah (Zechariah) 1:20; *the four winds* in Mattityahu (Matthew) 24:31 and *the four Malachim* in Gilyahna (Revelation) 7:1.

THE PURPOSE

Mattityahu (Matthew) 24:22, 31
Marqus (Mark) 13:20, 27
Kepha Alef (First Peter) 1:1-2; 2:9
Romiyah (Romans) 8:29-30; 11:33
Ephsiyah (Ephesians) 1:5, 11
Tesloniqyah Alef (First Thessalonians) 1:4

Tikun Olam

A Kabbalistic concept that means to repair the world.
“All that G-d created, He made to be improved” Midrash Rabba.

My Jewish Learning:

In reference to individual acts of repair, the phrase “tikkun olam” figures prominently in the Lurianic account (Rabbi Isaac Luria 16th century) of creation and its implications: God contracted the divine self to make room for creation. Divine light became contained in special vessels, or *kelim*, some of which shattered and scattered. While most of the light returned to its divine source, some light attached itself to the broken shards. These shards constitute evil and are the basis for the material world; their trapped sparks of light give them power.

According to the Lurianic account, the first man, Adam, was intended to restore the divine sparks through mystical exercises, but his sin interfered. As a result, good and evil remained thoroughly mixed in the created world, and human souls (previously contained within Adam’s) also became imprisoned within the shards.

The “repair,” that is needed, therefore, is two-fold: the gathering of light and of souls, to be achieved by human beings through the contemplative performance of religious acts. The goal of such repair, which can only be effected by humans, is to separate what is holy from the created world, thus depriving the physical world of its very existence—and causing all things return to a world before disaster within the Godhead and before human sin, thus ending history.

THE VESSEL

Qorintyah Alef (First Corinthians) 15:50-54
Ephsiyah (Ephesians) 2:11-20

Different types of bodies

Daniyel (Daniel) 12:2-3

Qorintyah Alef (First Corinthians) 15:41-42

Phylypsiyah (Philippians) 3:21

We are angels

Tehillim (Psalms) 8:5

Koheleth (Ecclesiastes) 12:7

Ivrim (Hebrews) 13:2

The Gospel of Peace

Book Four

*"Into the innermost circle have you come, into the mystery of mysteries, that which was old when our father Enoch was young and walked the earth. Around and around have you come on your journey of many years, always following the path of righteousness, living according to the Holy Law and the sacred vows of our Brotherhood, and you have made of **your body a holy temple wherein dwell the angels of God**" (Emphasis in bold).*

The Gospel of the Holy Twelve

Lection XXXVII / 37:1-3

*"Jesus sat in the porch of the Temple, and some came to learn his doctrine, and one said unto him, Master, what teachest thou concerning life? And he said unto them, Blessed are they who suffer many experiences, for they shall be made perfect through suffering: **they shall be as the angels of God in Heaven** and shall die no more, **neither shall they be born anymore**, for death and birth have no more dominion over them. They who have suffered and overcome shall be made Pillars in the Temple of my God, and **they shall go out no more**. Verily I say unto you, except ye be born again of water and of fire, ye cannot see the kingdom-of-God" (Emphasis in bold).*

The second Revelation of James

*"I saw from on high those who came into being, and I have explained how they came into being. They were visited while they were in another form. While I was watching, (I) recognized that those I knew were like me. In the presence of those who came into being, they will (depart), for I knew that everyone who (was) **forced down into this place** will come (to me like) little children..."(Emphasis in bold).*

The Wisdom of Jesus Christ

*"...Glorious and without number, their generation is designated the generation over whom there is no kingdom. **You yourselves have appeared from the people of this generation**" (Emphasis in bold).*

See our Book *Regeneration* for many more proofs.

THE TESTS

Shemoth (Exodus) 16:4; 20:20

Devarim (Deuteronomy) 8:2-3

Iyov (Job) 7:17-18; 23:10

Zecharyah (Zechariah) 13:9

Tehillim (Psalms) 11:5; 26:2; 139:23

Malachi (Malaki) 3:3

Yaakov (James) 1:2-3

Kepha Alef (First Peter) 1:7

THE EXAMINATION

Mattiyahu (Matthew) 12:41-42; 13:42; 25:41

Yochanan (John) 5:29

Kepha Bet (Second Peter) 2:4-5; 3:7

Ivrim (Hebrews) 9:27

Romiyah (Romans) 2:6-8
Qorintyah Bet (Second Corinthians) 5:10
Timtheous Alef (First Timothy) 5:24
Gilyahna (Revelation) 20:11-13

THE END OF THE AGE

THE PRIZE

Yoel (Joel) 2:16
Marqus (Mark) 10:29-30
Gilyahna (Revelation) 7:9-12; 19:6-9, 11-16
See our Book Dodi for the wedding program and description of the Lambs Wedding Banquet.

The seven future rewards specifically identified in the Scriptures.

1. The Keter Chayim (Crown of Life)

The Keter Chayim is everlasting life that every faithful Torah keeper will have at the end of the age. This is the physical consummation of what they received while on earth. It is also mentioned in Yaakov (James) 1:12 and Gilyahna (Revelation) 2:10 as the martyrs crown.

2. The Keter Simcha (Crown of Rejoicing)

The Keter of Simcha is the unspeakable joy that YHWH will give to all faith Torah keepers at the end of the age. The parable of the talents in Mattityahu (Matthew) 25 is crowned with these words of our teacher, "*enter into the simcha (joy) of your Master.*" In Tesloniqyah Alef (First Thessalonians) 2:19-20 Sha'ul reminds us of this crown.

3. The Keter of Tifereth (Crown of Esteem)

The Keter of Tifereth is specifically mentioned in Kepha Alef (First Peter) 5:2-4 as belonging to the Shepard, who has been given oversight over the Kahal of YHWH. It is a special recognition of their service in this capacity of the Kingdom. It also applies to mothers and fathers who as shepherds over their families who have faithfully executed their duties.

4. The Keter of Tzedakah (Crown of Righteousness)

The Keter of Tzedakah is mentioned in Timtheous Alef (First Timothy) 4:8 as the reward of those Torah keepers who have faithfully completed the race of ministry. This is in recognition of their faithful ministry service in the Kingdom. It is not the same thing as the garment of righteousness that all Torah keepers will receive (Gilyahna (Revelation) 3:5).

5. The Keter Or (Crown of Light)

The Keter of Or is the transformation of the faithful Torah keeper into the brightness of the firmament or stars. A metaphor that alludes to one's return to be an angelic being. It is mentioned by the navi Daniyel in Daniel (Daniyel) 12:2-3 and also by Yeshua in Mattityahu (Matthew) 13:43. This is for those who have been faithful in keeping the Torah of YHWH and the Brit Chadashah.

6. The Keter Malchut haYHWH (Crown of the Kingdom)

The Malchut haYHWH is for those strong Torah keepers who overcome the wicked one and this world (Yochanan Alef (First John) 2:14, 5:4-5). This is the same reward that Yeshua promised every believer persecuted in His name, that they would receive as their eternal reward (Mattityahu (Matthew) 5:10 Gilyahna (Revelation) 3:12).

7. The Keter Bot (the Crown of Authority)

The Keter Bot is for those Torah workers who have faithfully served in ministry and in other ruling capacities in this age. To them, Yeshua promised that they would be given authority over cities, nations, and over all that He has been given to Him (Mattityahu (Matthew) 25:21-23 Luka 12:42-44, Revelation (Gilyahna) 2:26, 3:21).

Some concluding comments,

The future rewards of the Malchut for a Torah keeper will be determined at the judgment seat of Yeshua. *"For we must all appear before the bema seat of Moshiach; that every one may receive the things done with his body, according to what he has done, whether it be tov (good), or bad"* Qorintyah Bet (Second Corinthians) 5:10. It is important that we understand that this judgment is not for the condemnation of the Torah keeper but their rewards. The measure (criteria) in which this judgment will be done is listed in Qorintyah Alef (Second Corinthians) 8:10-15. This is a topic of which there is much literature available. It is worthwhile to point out, though, that ministers of the gospel will be judged along stricter criteria (Yaakov (James) 3:1), and it also implies that ministers of the Brit Chadashah will be entitled to special rewards or rather extra blessings.

See our Book the Kingdom Manifesto for a complete run down of the Rewards.

The 7000-year program of humanity

In an early church document called the Epistle of Barnabus, believed by many early church authorities to be authentic, the 7000-year program is mentioned and during the last 1000 years there shall be rest:

"And God made in six days the works of his hands; and he finished them on the seventh day, and he rested on the seventh day and sanctified it. Consider my children what that signifies, he finished them in six days. The meaning of it is this: that in six thousand years the Lord God will bring all things to an end. For him one day is as a thousand years...therefore children, in six days, that is in six thousand years, shall all things be accomplished...then he shall rest on the seventh day."

The 7000-year program for humanity is discussed extensively in rabbinical writings.

Rabbi Elias, who lived 200 years before Yeshua wrote:

"The world endures 6000 years: two thousand before the law, two thousand with the law and two thousand with the Messiah" (Babylonian Talmud, Sanhedrin 96b-99a).

According to this rabbinical commentary, the Messiah was to come at the end of the fourth millennium. The Messiah would then be with the people for two thousand years. After that time, there would come Messiah's one thousand-year reign on earth. According to this chronology, then our generation is living at the very end of the "2000 years with Messiah!"

The millennium, the one thousand-year reign of the Messiah, is discussed by Rabbi Kattina in the Babylonian Talmud, Sanhedrin 96b-99a:

"The world endures 6000 years and one thousand it shall be laid waste, that is, the enemies of God shall be laid waste, whereof it is said, 'the Lord alone shall be exalted in that day.' As out of seven years every seventh is a year of remission, so out of the seven thousand years of the world, the seventh millennium shall be the 1000 years of remission, that God alone may be exalted in that day."

Later in the Sanhedrin we see another reference to the world week:

"Rabbi Kattina said: six thousand years shall the world exist, and one thousand it shall be desolate, as it is written, and the Lord shall alone be exalted in that day (a reference to Isaiah 2:2). Rabbi Abaye said: it will be desolate two thousand years, as it is said, after two days will he revive us: in the third day, he will raise us up, and we shall live in his sight (a reference to Hosea 6:1). It has been taught in

accordance with Rabbi Kattina: just as the seventh year is one year of release in seven, so is the world: one thousand years out of seven shall be fallow, as it is written and the Lord shall alone be exalted in that day" Sanhedrin 97a & b. Source: Blue Letter Bible.org.

THE MISHKAN DAWID

The Mishkan of Moshe (Tabernacle of Moses) (Shemoth (Exodus); 25-40 Bamidbar (Numbers) 7-9).
The Hakel of Shlomo (Temple of Solomon) (Melechim Alef (First Kings) 5-9; Divre HaYamim Bet (Second Chronicles) 1-7).
The Mishkan of Dawid (Tabernacle of Dawid) (Yeshayahu (Isaiah) 16:5; Ahmos (Amos) 9:11, and Maaseh Shlichim (Acts) 15:16).

The regathering of Yisra'el

Devarim (Deuteronomy) 30:3-4
Yeshayahu (Isaiah) 43:5; 60:4
Yirmeyahu (Jeremiah) 23:3
Tehillim (Psalms) 50:5
Malachi (Malaki) 4:5-6
Marqus (Mark) 13:27

YOM YHWH

Yeshayahu (Isaiah) 24:1-6; 24:19-23; 34:4-10
Yirmeyahu (Jeremiah) 7:18-20
Tehillim (Psalms) 75:2-3
Ahmos (Amos) 9:5
Tzephanyah (Zephaniah) 1:2-4; 3:8-10
Kepha Bet (Second Peter) 3:11-12
Gilyahna (Revelation) 21:1-3

The Sub Arks

Mattityahu (Matthew) 12:38-42
Marqus (Mark) 8:12
Humane Gospel of Christ
*"Know ye Jonah, and ye shall know my sign, for Jonah be in the stomach of **the great fish**; so I shall be in **the greater fish**, and again I say unto ye, as the fish was in the great sea, so shall I be in the greater sea, **for in that age to come I shall be in the fish even as Jonah**"* (Emphasis in bold).
See our Book YOM YHWH for the Salvation program for the remnant.

144,000 remnant (elect)

Gilyahna (Revelation) 7:1-14, 14:1-5

HADES

Tehillim (Psalms) 9:17
Mattityahu (Matthew) 13:50; 25:46
Tesloniqyah Bet (Second Thessalonians) 1:9
Gilyahna (Revelation) 1:18; 20:1-3; 13-14

Satan is bound for 1000 years

Yeshayahu (Isaiah) 24:21-23
Gilyahna (Revelation) 20:1-15

THE RESUSRECTION

The First Resurrection

Tesloniqyah Alef (First Thessalonians) 4:13-18

Gilyahna (Revelation) 20:2-7

The Second Resurrection

Daniyel (Daniel) 12:2

Yochanan (John) 5:29

Maaseh Shlichim (Acts) 24:15

Gilyahna (Revelation) 20:11-15

Regeneration

The Gospel of the Holy Twelve

Lection XXXVII / 37:4-8

“And a certain Rabbi (Nicodemus) came unto him by night for fear of the Jews, and said unto him. How can a man be born again when he is old? can he enter a second time into his mother's womb and be born again ? Jesus answered, Verily I say unto you except a man be born again of flesh and of spirit, he cannot enter into the kingdom of God. The wind bloweth where it listeth, and ye hear the sound thereof, but cannot tell whence it cometh or whither it goeth. The light shineth from the East even unto the West; out of the darkness, the Sun ariseth and goeth down into darkness again; so is it with man, from the ages unto the ages. When it cometh from the darkness, it is that he hath lived before, and when it goeth down again into darkness, it is that he may rest for a little, and thereafter again exist. So through many changes must ye be made perfect, as it is written in the book of Job, I am a wanderer, changing place after place and house after house, until I come unto the City and Mansion which is eternal.”

Lection LXIX / 69:2-3

“And he answered and said, I am the resurrection and the life, I am the Good, the Beautiful, the True, if a man believes in me he shall not die, but live eternally. As in Adam all die, so in the Christ shall all be made alive. Blessed are the dead who die in me, and are made perfect in my image and likeness, for they rest from their labors and their works do follow them. They have overcome evil, and are made Pillars in the Temple of my God, and they go out no more, for they rest in the Eternal. For them that have done evil, there is no rest, but they go out and in, and suffer correction for ages, till they are made perfect. But for them that have done good and attained unto perfection, there is endless rest, and they go into life everlasting. They rest in the Eternal. Over them the repeated death and birth have no power, for the, the wheel of the Eternal revolves no more, for they have attained unto the Centre, where is eternal rest, and the center of all things is God.”

Lection XCIV / 94:1-4

“AND another asked him, saying, Master, how wilt thou that we bury our dead? And Jesus answered, Seek ye council of the deacons in this matter, for it concerneth the body only. Verily, I say, unto you, there is no death to those who believe in the life to come. Death, as ye deemed it, is the door to life, and the grave is the gate to resurrection, for those who believe and obey. Mourn ye not, nor weep for them that have left you, but rather rejoice for their entrance into life. As all creatures come forth from the unseen into this world, so they return to the unseen, and so will they come again till they be purified. Let the bodies of them that depart be committed to the elements, and the Father-Mother, who reneweth all things, shall give the angels charge over them, and let the presbyter pray that their bodies may rest in peace, and their souls awake to a joyful resurrection. There is a resurrection from the body, and there is a resurrection in the body. There is a raising out of the life of the flesh, and there is a falling into the life of the flesh. Let prayer be made For those who are gone before, and For those that are alive, and For those that are yet to come, for all are One family in God. In God, they live and move and

have their being. The body that ye lay in the grave, or that is consumed by fire, is not the body that shall be, but they who come shall receive other bodies, yet their own, and as they have sown in one life, so shall they reap in another. Blessed are they who have worked righteousness in this life, for they shall receive the crown of life."

See our Book *Regeneration* for many more proofs.

THE NEW YERUSHALEM

Yechezkel (Ezekiel) 40-48

Yochanan (John) 14:2-6

Gilyahna (Revelation) 21:2, 10-27

A pure language

Tzephanyah (Zephaniah) 3:9

The Earth will be transformed

Yeshayahu (Isaiah) 32:17-18; 35:1; 40:1-2; 51:6; 61:7, 10

Micah 4:2-4

The house of Messiah shall be established

Yeshayahu (Isaiah) 2:2; 9:6-7

In the Targum Onkelos it states:

"The transmission of dominion shall not cease from the house of Judah, nor the scribe from his children's children, forever, until Messiah comes." The Messiah: An Aramaic Interpretation; The Messianic Exegesis of the Targum, Samson H. Levy (Cincinnati: Hebrew Union College Jewish Institute of Religion, 1974), pg 2.

In the Targum pseudo-Jonathan it states:

"Kings and rulers shall not cease from the house of Judah...until King Messiah comes." The Messiah: An Aramaic Interpretation; The Messianic Exegesis of the Targum, Samson H. Levy (Cincinnati: Hebrew Union College Jewish Institute of Religion, 1974), pg 7.

The Targum Yerushalmi states:

"Kings shall not cease from the house of Judah...until the time of the coming of the King Messiah...to whom all the dominions of the earth shall become subservient." Ibid., pg.8.

In the Babylonian Talmud, Sanhedrin 98b, Rabbi Johanan said:

"The world was created for the sake of the Messiah, what is this Messiah's name? The school of Rabbi Shila said 'his name is Shiloh, for it is written; until Shiloh come.'"

The Messiah will rule with an iron hand

Yeshayahu (Isaiah) 9:6-7, 37:28, 40:9-10

Zecharyah (Zechariah) 14:1

Gilyahna (Revelation) 2: 26-27, 11:17-19, 19:15-16

The Messiah will rule in Zion

Yeshayahu (Isaiah) 9:3-7; 11:1-10

Zecharyah (Zechariah) 14:1, 4-5, 9-11

Tehillim (Psalms) 2:6-8

The Restored Temple

Yeshayahu (Isaiah) 2:2
Micah 4:1-2

All nations must come to Yerushalem

Zecharyah (Zechariah) 14:16-19

The Melchisedek Priesthood restored

Beresheeth (Genesis) 14:17-20
Ivrim (Hebrews) 5:6-10; 7:1-28
Tehillim (Psalms) 110:1-4
Gilyahna (Revelation) 5:10

The Torah will cover the Earth

Yeshayahu (Isaiah) 11:6-10
Chabakook (Habakkuk) 2:14
Mattityahu (Matthew) 5:17-20

The Torah will be revealed to all

Yeshayahu (Isaiah) 30:19-21

THE SEED OF QAYIN

Beresheeth (Genesis) 3:15; 4:25
Yochanan Alef (First John) 3:12

Gog and Magog

Beresheeth (Genesis) 10:2
Yechezkel (Ezekiel) 38-39
Gilyahna (Revelation) 20:8-9

The final war

Gilyahna (Revelation) 16:13-16; 20:7-9
See our YHWH Symposium for the timing of events.

THE EVERLASTING FIRE

Yeshayahu (Isaiah) 66:24
Mattityahu (Matthew) 5:22; 13:50; 25:41
Marqus (Mark) 9:48
Gilyahna (Revelation) 14:10; 19:20; 20:10, 15; 21:8

We will judge the angels

Qorintyah Alef (First Corinthians) 3:13-15; 6:2-4

The Earth is destroyed with fire

Yeshayahu (Isaiah) 24:1-6; 19-23; 34:4-15; 51:6
Yirmeyahu (Jeremiah) 7:18-20
Ahmos (Amos) 9:5
Tzephanyah (Zephaniah) 1:2-4; 3:8-10
Tehillim (Psalms) 75:2-3
Kepha Bet (Second Peter) 3:11-12

THE ONE SUPREME HEADQUARTERS

A Kingdom of Priests and Kings

Shemoth (Exodus) 19:6
Kepha Alef (First Peter) 2:5-9
Yeshayahu (Isaiah) 61:6; 66:21
Gilyahna (Revelation) 1:6; 5:10

The Kingdom on Earth

Yeshayahu (Isaiah) 11:9; 35:1-2; 65:17-25; 66:22
Daniyel (Daniel) 7:27; 2:44
Tehillim (Psalms) 37:11, 29
Koheleth (Ecclesiastes) 1:4
Mattityahu (Matthew) 5:5; 6:10
Kepha Alef (First Peter) 1:4
Kepha Bet (Second Peter) 3:13
Qorintyah Alef (First Corinthians) 2:9
Gilyahna (Revelation) 3:21; 20:11-15; 21:1-27; 22:1-5

THE ONE NEW MAN

Ephsiyah (Ephesians) 2:14-16
Qorintyah Alef (First Corinthians) 15:53-55
Qorintyah Bet (Second Corinthians) 5:17
Qolesayah (Colossians) 3:10

We shall reign with Him

Daniyel (Daniel) 7:27
Tehillim (Psalms) 8
Zecharyah (Zechariah) 14:9
Timtheous Bet (Second Timothy) 2:12
Gilyahna (Revelation) 20:4-6

THE CALL

“But you, O Daniyel, hide the words, and seal the scroll, even to the time of the end: many shall run to and fro, and da’at (knowledge) shall be increased” Daniyel (Daniel) 12:4.

“The secret things belong to הַהוֹדֵי our Elohim: but those things that are revealed belong to us and to our children le-olam-va-ed (forever), that we may do all the words of this Torah” Devarim (Deuteronomy) 29:29.

“And this Besorah (Good News) of the Malchut (kingdom) shall be proclaimed in all the olam hazeh (world) for a witness to all nations; and then shall the end come” Mattityahu (Matthew) 24:14.

“I will utter things kept secret from the foundation of the world” Mattityahu (Matthew) 13:35.

“Known to הַהוֹדֵי are all His works from the beginning of the olam (world)” Maaseh Shlichim (Acts) 15:18.

“How he was caught up into Paradise, and heard unspeakable words, which it is not lawful for a man to utter” Qorintyah Bet (Second Corinthians) 12:4.

Note: Many more confirmations and proofs of these events can be found in the sacred books of other religions and cultures. Open your heart and it will be revealed to you.

INSPIRATIONAL QUOTE

“You can choose to live in a small world or see the bigger one” Richard Meredith.

SOURCE

A teaching by kohen-navi Theodore Meredith of nomanszone.org.

Barukh haba b'shaym יהוה, Halleluyah! Praised is He who comes in the name of YHWH!