



**MIKRA
YERUSHALEM**

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MIKRA-YERUSHALEM

Mikra is the Hebrew word for proclamation. In the TaNaK, we are commanded to make proclamations. One of those important things we are to make proclamations for is the Peace of Yerushalem. We call this type of prayer *Torah Tellifah*. Torah Tefillah transcends every tradition of prayer because it is outside the scope of human deed and human sacrifice because its foundation is not manmade or man-centered. It emanates directly from Elohim (the Creator) having the full endorsement and sanction of Heaven because it is proclaiming His written Word. The Word of YHWH does not return unfulfilled. It will always accomplish that in which it is sent to do, regardless of the mediator, their conditions, or circumstances. His Word guarantees it.

“For as the rain comes down, and the snow from the shamayim (heaven), and returns not there, but waters the earth, and makes it bring forth and bud, that it may give zera (seed) to the sower, and lechem (bread) to the eater: So shall My Word be that goes forth out of My mouth: it shall not return to Me void, but it shall accomplish that which I please, and it shall prosper in the thing where I send it” Yeshayahu (Isaiah) 55:10-11.

Let us proclaim together the promises of YHWH for Yerushalem.

MIKRA YERUSHALEM

Proclamation for Yerushalem

Face Yerushalem and say:

Barukh Atah, יהוה Eloheinu, Melekh haOlam, Asher kid'shanu b'mitzvotav v'tzivanu al Mitzvah t'fillot shaalu shalom Yerushalem.

Praised are You, YHWH, our Elohim, King of the Universe, Who sanctified us with Mitzvot and has commanded us to pray for the peace of Yerushalem.

“For יהוה will not forsake His people for His great Name's sake: because it has pleased יהוה to make you His people (Yisra'el)” Schmuel Alef (First Samuel) 12:22.

“Save Your people, and bless Your inheritance: feed them also, and lift them up le-olam-va-ed (forever)” Tehillim (Psalms) 28:9.

“Do tov (good) in Your tov pleasure to Tzion (Zion): rebuild the walls of Yahrushalayim (Yerushalem)” Tehillim (Psalms) 51:18.

“Yahrushalayim (Yerushalem) is built as a city that is compact together: Where the tribes go up, the tribes of Yah, to the testimony of Yisrael, to give hodu (thanks) to the Name of יהוה. For there are the set thrones of mishpat (judgment), the thrones of Beit Dawid (House of David). Shaalu shalom Yahrushalayim (pray for the peace of Yerushalem): they shall prosper that love You. Shalom (peace) be within your walls, and prosperity within your citadels. For my brothers and companions' sakes, I will now say, Shalom, be within you. Because of the Bayit (House) of יהוה our Elohim, I will seek your tov (good)” Tehillim (Psalms) 122:3-9.

“If it had not been יהוה who was on our side, when men rose up against us: Then they would have swallowed us up quickly, when their anger was lit against us: Then the mayim (water) would have overwhelmed us, the stream would have gone over our being: Then the proud mayim (water) would have gone over our being. Blessed be יהוה, who has not given us as a prey to their teeth. Our being has escaped as a bird out of the trap of the bird hunters: the trap is broken, and we have escaped. Our help is in the Name of יהוה, who made the shamayim (heavens) and earth” Tehillim (Psalms) 124:2-8.

“As the mountains are all around Yahrushalayim (Yerushalem), so יהוה is all around His people, from this time forward and even le-olam-va-ed (forever). For the rod of the wicked shall not rest upon the lot of the tzadikim (Yisrael); lest the tzadikim (righteous) put forth their hands to iniquity” Tehillim (Psalms) 125.

“Your shoes (Yahrushalayim) shall be iron and brass; and as your days, so shall your strength be. There is none like the El (Creator) of Yeshurun, who rides upon the shamayim (heavens) to help you, and in His excellency rides the skies. The Elohim of old is your refuge, and underneath are the everlasting arms: and He shall thrust out the enemy from before you; and shall say, Destroy them. Yisrael then shall dwell in safety alone: the fountain of Yaakov (Jacob) shall be upon a land of corn and wine; also His shamayim (heavens) shall drop down dew. Favored are you, O Yisrael: who is like you, O people saved by יהוה, the Shield of your help, who is the Sword of Your Excellency! And your enemies shall be found to be liars to you; and you shall tread down their high place.” Devarim (Deuteronomy) 33:25-29.

“יהוה builds up Yahrushalayim (Yerushalem): He gathers together the outcasts of Yisrael” Tehillim (Psalms) 147:2.

“And it shall come to pass in that day, that the great shofar (rams horn) shall be blown, and they shall come who were ready to perish in the land of Ashshur, and the outcasts in the land of Mizrayim (Egypt), and shall worship יהוה in the kadosh (Set-Apart) mountain at Yahrushalayim (Yerushalem)” Yeshayahu (Isaiah) 27:13.

“And I will restore your shopetim (judges) as at the first, and your counselors as at the beginning: afterward you shall be called, The city of tzedakah, (righteous) the faithful city. Tzion (Zion) shall be redeemed with mishpat (judgment), and her restored ones with tzedakah (righteous)” Yeshayahu (Isaiah) 1:26-27.

“And it shall come to pass in the yamim acharonim (the age of the Messiah), that the mountain of יהוה 's Bayit (House) shall be established on the top of the mountains, and shall be exalted above the hills; and all nations shall flow to it. And many nations shall go and say, Come, and let us make aliyah (return) to the mountain of יהוה, to the Bayit (House) of the Elohim of Yaakov (Jacob); and He will teach us His halachot (ways), and we will have our halacha (path) in His paths: for out of Tzion (Zion) shall go forth the Torah, and the word of יהוה from Yahrushalayim (Yerushalem). And He shall be a shofet (judge) between the nations, and shall rebuke many peoples:, and they shall beat their swords into plowshares, and their spears into pruning hooks: nation shall not lift up sword against nation, neither shall they learn war any more” Yeshayahu (Isaiah) 2:2-4.

“For the people shall live in Tzion (Zion) at Yahrushalayim (Yerushalem): you shall weep no more: He will have great rachamim (mercy) towards you at the voice of your cry; when He shall hear, He will answer you” Yeshayahu (Isaiah) 30:19.

“For this has יהוה spoken to me, Like as the lion and the young lion roaring on its prey, when a multitude of shepherds is called forth against him, he will not be afraid of their voice, nor humble himself for the noise of them: so shall יהוה Tzeva'oth (Hosts) come down to fight for Har Tzion (Zion), and for its hill. As birds flying, so will יהוה Tzeva'oth (Hosts) defend Yahrushalayim (Yerushalem); defending and delivering it; and passing over and preserving it” Yeshayahu (Isaiah) 31:4-5.

“Look upon Tzion (Zion), the city of our moadim (feasts): Your eyes shall see Yahrushalayim (Yerushalem) a quiet home, a sukkah (tabernacle) that shall not be taken down; not one of its pegs shall ever be removed, neither shall any of its cords be broken. But there Majestic יהוה will be to us a place of broad rivers and streams; in which shall go no boat with oars, neither shall large ships pass by. For יהוה is our Shofet (Judge), יהוה is our Torah-Giver, יהוה is our Melech (the King); He will save us” Yeshayahu (Isaiah) 33:20-22.

“Nachamu, Nachamu Ami-My people (comfort yes comfort my people), says your Elohim (Creator). Speak comfortably to Yahrushalayim (Yerushalem), and declare to her, that her warfare is finished, that her iniquity is pardoned: for she has received from יהוה 's hand double for all her sins. The voice of him that cries in the wilderness, Prepare the Way of יהוה, make straight in the desert a derech (highway) for our Elohim. Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked places shall be made straight, and the rough places plain: And the tifereth (majesty) of יהוה shall be revealed, and all flesh shall see it together: for the mouth of יהוה has spoken it. The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the tov (good) from it is as the flower of the field: The grass withers, the flower fades: when the Ruach HaKodesh (the Set-Apart Spirit) of יהוה blows upon it: surely the people are like grass. The grass withers, the flower fades: but the word of our Elohim (Creator) shall abide and stand le-olam-va-ed (forever). O Tzion (Zion), that brings tov tidings, get up into the high mountain; O Yahrushalayim (Yerushalem), that brings tov (good) tidings, lift up your voice with strength; lift it up, be not afraid; say to the cities of Yahudah (Judah), See your Elohim” Yeshayahu (Isaiah) 40:1-9.

Hara'chaman, hu yislach lanu et-Eliyahu Hanavi, zakhur latov, veevaser-lanu b'sorot tovot y'shuot v'nechamot.

May the merciful One send Eliyahu the Prophet to us, and may he bear good tidings of salvation and comfort.

Uv'nay Yerushalem eer hakodesh bimheira v'yamaynu.

Barukh Atah יהוה beneh, v'rachamav Yerushalem. Amein.

May Elohim rebuild Yerushalem, the Set-Apart City, speedily in our lifetime.

Praised is □YHWH, Who restores Yerushalem with mercy. Amein.

All Scripture reference is from the RSTNE version



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