



**MIKRA
YISRA'EL**

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MIKRA-YISRA'EL

Mikra is the Hebrew word for proclamation. In the TaNaK, we are commanded to make proclamations. One of those important things we are to make proclamations for is the restoration of Yisra'el. During the period of 745-721 B.C., the 10 Northern tribes were exiled by King Tilgat Pilsger 111 to Assyria and then to lands beyond the Euphrates where they were eventually driven to the four corners of the Earth as Moshe had prophesied (Devarim (Deuteronomy) 4:26; 28:64).

The prophecy of Yechezkel (Ezekiel) 4:4-5 shows that they were to be punished for 390 years for worshiping Baal/Asherap. Having not repented after 390 years in captivity, the Northern tribes then had to endure the sevenfold increase of the penalty according to Wayiqra (Leviticus) 26:27, 28 (70 X 390 years from 721 B.C). That means they would be in exile for another 2730 years. Using the perpetual Hebrew Calendar, this period formally ended in 2008.

It means that Ephraim's period of prolonged captivity is over! YHWH will once again extend His mercy, love, and compassion to Ephraim, recover and rejoin the ten tribes to Yisra'el (Yeshayah (Isaiah) 11:11-14; 27:9; Yirmeyahu (Jeremiah) 3:14-18, 16:11-16, 50:4-5, 20; Yechezkel (Ezekiel) 37:22-26, Zecharyah (Zechariah) 8:3, 7, 13:9, 13:10, 7, 8, 10; Hoshea (Hosea) 1:11; Ovadyah (Obadiah) 1:18; Schmuel Alef (First Samuel) 17:45).

Let us proclaim together the promises of YHWH for Yisra'el.

MIKRA YISRA'EL

Proclamation for Yisra'el

Face Yerushalem and say:

Barukh Atah, יהוה Eloheinu, Melekh haOlam, Asher kid'shanu b'mitzvotav v'tzivanu al Mitzvah t'fillot v'al boneh v'rachamav Yisra'el.

Barukh Atah יהוה goayl Yisra'el.

Praised are You, YHWH, our Elohim, King of the Universe, Who sanctified us with Mitzvot and has commanded us to pray for the restoration of Yisrael.

We praise you, O YHWH, Redeemer of Yisra'el.

“Then shall you cause the shofar (rams horn) of the Yovel (Jubilee) to sound on the tenth day of the seventh month, on the Yom HaKippurim (Feast of Atonement) shall you make the shofar (rams horn) sound throughout all your land. And you shall set-apart the fiftieth year, and proclaim liberty throughout all the land to all the inhabitants of it: it shall be a Yovel (Jubilee) to you; and you shall return every man to his possession, and you shall return every man to his mishpacha (family). A yovel (Jubilee) shall that fiftieth year be to you: you shall not sow; neither reap that which grows by itself in it, nor gather the grapes in it of your undressed vine. For it is the Yovel (Jubilee); it shall be kadosh (Set-Apart) to you: you shall eat the increase of it out of the field. In the year of this Yovel (Jubilee), you shall return every man to his possession. And if you sell some item to your neighbor, or buy from your neighbor's hand, you shall not oppress one another” Wayiqra (Leviticus) 24:9-14.

“At the end of every seven years, you shall make a release. And this is the manner of the release: Every creditor that lends anything to his neighbor shall release it; he shall not require it from his neighbor, or from his brother; because it is called יהוה 's release. From a foreigner you may exact it again: but that which is yours with your brother your hand shall release; There shall be no poor among you; for

יְהוָה shall greatly bless you in the land which יְהוָה your Elohim gives you for an inheritance to possess”
Devarim (Deuteronomy) 15:1-4.

“And afterward Moshe and Aharon went in, and told Pharaoh, this says יְהוָה Elohim of Yisrael, Let My people go, that they may hold a moed (feast) to Me in the wilderness” Shemoth (Exodus) 5:1.

“For this has יְהוָה said to me, Go, set a watchman, and let him declare what he sees. And he cried, A lion: my master, I stand continually upon the watchtower in the daytime, and I am set in my post every night: And, see, here comes a mirkavah (chariot) of men, with a couple of horsemen. And he answered and said, Bavel is fallen, it is fallen; and all the graven images of her elohim He has broken to the ground” Yeshayahu (Isaiah) 21:6-9.

“That then יְהוָה your Elohim will turn your captivity, and have compassion upon you, and will return and gather you from all the nations, where יְהוָה your Elohim has scattered you. If any of you are driven out to the farthest parts of the shamayim (heavens), from there will יְהוָה your Elohim gather you, and from there will He fetch you” Devarim (Deuteronomy) 30:3-4.

“But, יְהוָה lives, that brought up the children of Yisrael from the land of the north, and from all the lands where He had driven them: and I will bring them again into their land that I gave to their ahvot (forefathers). See, I will send for many fishers, says יְהוָה, and they shall fish them; and after that will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks. For My eyes are upon all their derachot (pathways): they are not hidden from My face, neither is their iniquity hidden from My eyes” Yirmeyahu (Jeremiah) 16:15-17.

“The remnant shall return, even the remnant of Yaakov (Jacob), to the Mighty-El. For though your people O Yisrael be as the sand of the sea, yet a remnant of them shall return: their numbers decreased yet overflowing with tzedakah (righteousness)” Yeshayahu (Isaiah) 43:21-22.

“Since you were precious in My sight, you have been honorable, and I have loved you: therefore will I give men for you, and people for your chayim (life). Fear not: for I am with you: I will bring your zera (seed) from the east, and gather you from the west; I will say to the north, Give them up; and to the south, keep them not back: bring My sons from far, and My daughters from the ends of the earth”
Yeshayahu (Isaiah) 43:4-6.

“He brought them out of darkness and the shadow of death, and broke their chains in pieces. Oh, that men would hallel (praise) יְהוָה for His tov (good), and for His wonderful works to the children of men!”
Tehillim (Psalms) 107:14-15.

“Fear not; for you shall not be ashamed: neither will you be embarrassed; for you shall not be put to shame: for you shall forget the shame of your youth, and shall not remember the reproach of your widowhood any more. For your Maker is your Husbands יְהוָה Tzevaoth (of Hosts) is His Name; and your Redeemers the Kadosh-One of Yisrael (Set-Apart); The Elohim of the whole earth shall He be called. For יְהוָה has called you back as a woman forsaken and grieved in ruach (spirit), like a wife of youth, when you were refused, says your Elohim. For a small moment have I forsaken you; but with great rachamim (mercy) will I gather you. In an overflow of My wrath I hid My face from you for a moment; but with everlasting chesed (favor) will I have rachamim (mercy) on you, says יְהוָה your Redeemer. For this is as the mayim (water) of Noach to Me: for as I have sworn that the mayim (water) of Noach should no more go over the earth; so have I sworn that I would not be angry with you, nor rebuke you again. For the mountains shall depart, and the hills shall be removed; but My chesed (favor)

shall not depart from you again, neither shall the brit (covenant) of My shalom (peace) be removed, says יהוה that has rachamim (mercy) on you” Yeshayahu (Isaiah) 54:4-10.

“Therefore say, this says the Master יהוה ; I will even gather you from the peoples, and assemble you out of the countries where you have been scattered, and I will give you the land of Yisrael. And they shall come to the land, and they shall take away all the detestable things of the land and all the abominations from there. And I will give them lev echad (one heart), and I will put a new Ruach (Spirit) inside you; and I will take the stony lev (heart) out of their flesh, and will give them a lev (heart) of flesh: That they may have their halacha (pathway) in My chukim (statutes) and keep My mishpatim (judgments), and do them: and they shall be My people-Ami, and I will be their Elohim” Yechezkel (Ezekiel) 11:17-20.

“See, the days are coming, says יהוה, that I will make a Brit Chadasha-Renewed Brit with Beit Yisrael (House of Israel), and with Beit Yahudah (House of Judah): Not according to the brit (covenant) that I made with their ahvot (forefathers) in the day that I took them by the hand to bring them out of the land of Mitzrayim (Egypt); which brit (covenant) they broke, although I was a husband to them, says יהוה : But this shall be the brit that I will make with Beit Yisrael (House of Israel), after those days, says יהוה, I will put My Torah in their inward parts, and write it on their levim (hearts); and will be their Elohim, and they shall be My People-Ami. And they shall teach no more every man his neighbor, and every man his brother, saying, Know יהוה : for they shall all know Me, from the least of them to the greatest of them, says יהוה ; for I will forgive their iniquity, and I will remember their sin no more” Yirmeyahu (Jeremiah) 31:31-34.

“For I will take you out from among the gentiles, and gather you out of all countries, and will bring you into your own land. Then will I sprinkle clean mayim (water) upon you, and you shall be clean: from all your filthiness, and from all your idols, will I cleanse you. A new lev (heart) also will I give you, and a new Ruach (Spirit) will I put inside you: and I will take away the stony lev (heart) out of your flesh, and I will give you a lev (heart) of flesh. And I will put My Ruach HaKodesh (the Set-Apart Spirit) inside you, and cause you to have a halacha (pathways) in My chukim (statues), and you shall guard My mishpatim (judgments), and do them. And you shall dwell in the land that I gave to your ahvot (fathers); and you shall be My people-Ami, and I will be your Elohim” Yechezkel (Ezekiel) 36:24-28.

“And the word of יהוה came to me, saying, Ben-Adam (Son of Adam), prophesy against the shepherds of Yisrael, prophesy, and say to them, This says the Master יהוה to the shepherds; Woe to the shepherds of Yisrael that do feed themselves! Should not the shepherds feed the flocks? You eat the fat, and you clothe yourself with wool, you where they have been scattered in the cloudy and dark day. And I will bring them out from the nations, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Yisrael by the rivers, and in all the inhabited places of the country. I will feed them in a tov (good) pasture, and upon the high mountains of Yisrael shall their fold be: there shall they lie down in a tov (good) fold, and in a fat pasture shall they feed upon the mountains of Yisrael. I will feed My flock, and I will cause them to lie down, says the Master יהוה. I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with mishpat (judgment)” Yechezkel (Ezekiel) 34:1-7.

“For the Ben Ahdahm (Son of Adam) has come to save that which was lost” Mattityahu (Matthew) 18:11.

“He that is not with Me is against Me; and he that gathers not with Me scatters abroad” Mattityahu (Matthew) 12:30.

“But He answered and said, they did not send Me but to the lost sheep of Beit Yisrael (House of Israel), who went astray” Mattityahu (Matthew) 15:24.

“These twelve Yeshua sent forth, and commanded them, saying, Go not the way of the gentiles by staying away from pagan practices, and into any city of the Shomronim (Samaria) enter not: But go rather to the lost sheep that have strayed from Beit Yisrael (house of Israel). And as you go, proclaim, saying, the malchut ha Shamayim (the Kingdom of Heaven) is offered. Heal the sick, cleanse the lepers, raise the dead, and cast out shadim (devils): freely you have received, freely give. Take neither gold, nor silver, nor brass in your purses, nor a bag for your journey, neither two coats, neither sandals, nor your staffs: for the workman is worthy of his food” Mattityahu (Matthew) 10:5-10.

“Then He said to His talmidim (disciples), the harvest truly is great, but the workers are few. Make tefillah (prayers) therefore to the Master of the harvest, that He will send forth workers into His harvest” Mattityahu (Matthew) 9:37-38.

Hara'chaman, hu yish'bor ulaynu may'al tzavaraynu V'hu yolikhaynu kom'miyut l'ar'tzaynu.

May the merciful One break the yoke of our oppression and lead us in dignity to our ancient homeland.

Hara'chaman, hu y'zakaynu limot hamasheeach, ul'chayay ha'olam haba. Amein.

May the merciful One enable us to live in the messianic age and in the world to come. Amein.

All Scripture reference is from the RSTNE version



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