Who is the Beast of Revelation?

by James Scott Trimm

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Who is the Beast of Revelation?

Fully one third of your Bible consists of biblical prophecy, and ninety percent of that prophecy deals with events at or near the last days.

One of the most significant prophecies relates to a great "beast" who dominates the world in the last days:

- 1: And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.
- 2: And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.
- 3: And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast
- 4: And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him? (Rev. 13:1-4)

But who is this "beast"? Who is this last days beast? This beast is a composite of four prophetic "beasts" which the prophet Daniel saw:

- 2: Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.
- 3: And four great beasts came up from the sea, diverse one from another.
- 4: The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.
- 5: And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth

of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

6: After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

7: After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns. (Daniel 7:2-7)

Now verse 17 tells us that these four beasts represent four kingdoms. This vision parallels a prophetic dream revealed in Daniel chapter two. In this dream, Nebuchadnezzar sees "a great image" with a head made of gold, chest and arms of silver, belly and thighs of brass and legs of iron. After the legs come feet with ten toes made partly of iron and partly of clay. This image is demolished by a stone that was cut out of a mountain without human hands. This stone grows into a great kingdom that shall reign forever. This Kingdom, my friend, will finally bring about the world peace that has eluded the leaders of this world and their kingdoms for so long!

Who are these four kingdoms?

In Daniel 2:37-38 Daniel tells us that the first of these kingdoms was the kingdom of Babylon. Babylon is symbolized by a winged lion, the ancient symbol of Babylon. It is symbolized by gold, because the ancients associated gold with the Sun and the Babylonians worshiped the Sun God.

Babylon was overcome by the Medo-Persian Empire. Medo-Persia is represented by a bear and with silver because the Persians worshiped the Moon God and the ancients associated silver with the Moon.

Medo-Persia was overcome by the Greek Empire of Alexander the Great which is symbolized by a leopard with four heads because after the death of Alexander, his kingdom was divided among four of his generals. It is symbolized by bronze. Bronze is a copper alloy and in Hebrew there is only one word for copper or a copper alloy like

bronze. That word is NACHASH. Copper was associated by the ancients with Venus or Aphrodite and the Greeks were great worshippers of Aphrodite.

The Greek Empire was overcome by the Roman Empire which is symbolized by a "great and terrible beast" and by iron. Iron was associated by the ancients with Mars, and the Romans were dedicated to the war god Mars.

The next kingdom partially carries forward the Roman Empire, but also replaces it. It is characterized by ten horns and by ten toes. This ruling power rules the world from the time it overcomes the Roman Empire to the time that the Messianic Kingdom is set up and finally brings about World Peace... not Barak Obama, but the true Messiah!

Daniel 2:28 tells us that this prophecy pertains to the last days. Who are these "ten toes" of Daniel 2 and ten horns of Daniel 7?

The Roman Empire partially continues into this kingdom of the "ten toes" which correspond with the "ten horns" of the fourth beast of chapter seven. Who were the ten toes? Who are the ten horns? Who were these barbarians of Europe who took over the Roman Empire?

After the time of Solomon the Kingdom of Israel split into two kingdoms known as the two Houses of Israel. The Southern Kingdom became known as the Kingdom of Judah. The Northern Kingdom became known as the Kingdom of Israel. This Northern Kingdom was also often called "Ephraim" after its most prominent tribe. 2Kings 17 tells us of how the Assyrian king Sargon II took the ten tribes of the Northern Kingdom captive in 723 BCE and resettled them so that "none was left except the tribe of Judah" (17:18). These came to be known as "the Lost Ten Tribes of Israel". They were divorced by YHWH (Jer. 3:8) but there was yet a promise of an eventual reunion of the two houses of Israel (Is. 11:11-12; Jer. 3:6-18; Hosea 1-3; Amos 9:8-10; Obad. 15-21; Micah 2:12-13; 5:3-15; Zech. 8:13; 9 & 10; Ezekiel 34-37 esp. 37).

Part of the reason that the split took place is that Ephraim would not be under the authority of Judah. As a result they rebelled and established

their own authority, their own priests and their own sanctuary. They also mixed the true religion of Torah with paganism.

What became of these "Lost Ten Tribes"? The apocryphal book of 4th Ezra (2Esdras) tells us that they went to a region known as "Artzaret", but this is of little help in actually locating them, because this is simply a contraction of the Hebrew phrase meaning "another land":

- 39: And whereas you saw that he gathered another peaceable multitude unto him;
- 40: Those are the ten tribes, which were carried away prisoners out of their own land in the time of Hoshea the king, whom Shal'man'eser the king of Assyria led away captive, and he carried them over the waters, and so came they into another land
- 41: But they took this counsel among themselves, that they would leave the multitude of the heathen, and go forth into a further country, where never mankind dwelt,
- 42: That they might there keep their statutes, which they never kept in their own land.
- 43: And they entered into Euphrates by the narrow places of the river.
- 44: For Elyon then showed signs for them, and held still the flood, till they were passed over.
- 45: For through that country there was a great way to go, namely, of a year and a half: and the same region is called *Artzaret*¹.

(2nd Esdras 13:39-46 HRV)

The first century Jewish writer Josephus seems to have known something of them, he says only that they were "beyond the Euphrates" and had a large population in his day:

...the ten tribes are beyond the Euphrates until now, and are an immense multitude, and not to be estimated by numbers.

(Josephus; Ant. 11:5:2)

¹ Hebrew: ארץ זרת "another land" compare Deut. 29:27(28)

According to the Midrash Rabbah the Lost Ten Tribes migrated beyond a river known as the "Sabatyon"

The ten tribes were exiled to within the region of the river Sabatyon... (Midrash Rabba, Sh'lach 16).

The identity of this river has remained a mystery. The primary clue to the identity of the mysterious Sabatyon river is also found in Midrash Rabbah which quotes Rabbi Akiba as saying:

...the river Sabatyon carries stones the whole week but allows them to rest on the Sabbath. (Genesis Rabbah 11:5)

Similarly the Talmud says:

Let the river Sabatyon prove that the Seventh day is the Sabbath. (b.Sanh. 65b)

The prophet Ovadyah (Obadiah) speaks of the destination of the House of Israel as follows:

And the captivity of this host of the children of Yisrael, that are among the Kena'anites, even unto *Tzarfat*, and the captivity of Yerushalayim, that is in Sepharad, shall possess the cities of the South. (Ovadyah 1:20)

Where is Tzarfat? Tzarfat is the Hebrew word for "France". In fact, if you were reading a newspaper in Israel today, and it referred to France, the word used would be "Tzarfat". Rashi's commentary to Ob. 1:20 says: "Tzarfat is the kingdom of France."

Recently research has been conducted by Orthodox Jewish Israeli scholars which traces the migrations of these Lost Ten Tribes. Two of these scholars are John Hulley (Yochanan ben David) and Yair Davidy.

John Hulley recently published a paper in the Israeli journal *B'Or Ha'Torah* (In the light of Torah) in which he traced the migrations of these "Lost Tribes" north west, across the Bosphorus straits between the Mediterranean and the Black sea.

Yair Davidy has written three books under the Rabbinic approbation of Orthodox Israeli Rabbi Abraham Feld. These are The Tribes; Ephraim and Lost Israelite Identity. Yair Davidy's thoroughly documented research has shown that the Lost Ten Tribes, which had been transplanted to the outskirts of Assyria came to be known as the Sakeans (they were previously known as Yitzakheans or in Aramaic Isakeans). These Sakeans are known to have migrated northwest and made their way into Europe to become the Scythians (S'kitheans) and Saxons (Saksons). Davidy's research has shown that other tribal groups of the Lost Ten Tribes also emerged in Europe under names similar to those of the Tribe of Israel, such as: Galics (Galileans); Danes (Dans); Cimereans (Simeons); Goths/Gots (Gads "Gad" is pronounced in Hebrew as "Elohim").

When Rome fell, it fell to the unslaught of these "barbarians" of Europe, who were the descendents of the Ten Lost Tribes.

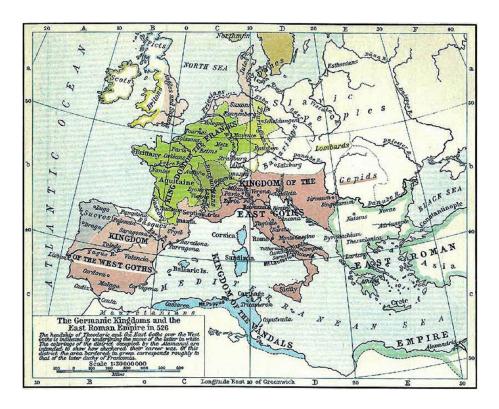
In 390 Rome was sacked by the Gauls. The Gauls (as shown above) were descendents of Gallileans of the tribe of Lost Tribe of Simeon.

In 410 it was sacked by the Visigoths, a tribe of Goths, descendents of the Lost Tribe of Gad.

In 455 Rome was sacked by the Vandals. In his book The Tribes, Yair Davidy says of the Vandals "several factors serve to equate Asher with the Vandals" (p. 276, 1993 edition).

In 476 the Goth (descendents of Gad) Odoacer took the throne of the Roman Empire. In 546 Rome was sacked by the Ostrogoths, another tribe of descendents of the Lost Tribe of Gad.

The following map shows the area of the former Roman Empire after it had been taken over by the descendents of the Lost Ten Tribes:



Romes remnants became the Kingdoms of the:

Vandals (Asher)
Visigoths (Gad)
Franks (Reuven)
Danes (Dan)
Gauls (Simeon)
Anglos and Saxon (Joseph)
Suevi and Burgundians (Issachar)

After the fall of the Western Roman Empire Charlemagne sought to restore the Roman Empire, he is regarded not only as the founding father of both French and German monarchies, but also as the father of Europe: his empire united most of Western Europe for the first time since the Romans.

In 799, the Romans tried to put out his eyes and tear out the tongue of Pope Leo III. He escaped, and fled to Charlemagne, asking him to intervene in Rome and restore him as Pope. Charlemagne agreed to

travel to Rome, doing so in November 800. The pope crowned him Imperator Romanorum ("Emperor of the Romans") in Saint Peter's Basilica

These "ten toes" are the last great power in the world until the coming of Messiah. These barbarians of Europe, the Ten Tribes, dominate the world until the coming of Messiah, when they will be destroyed by a stone cut out of a mountain without human hands. And when was a stone cut out of a mountain without human hands? When Moses received the Torah at Mount Sinai on stone tablets which were cut from the mountain by YHWH himself!

The Three Headed Eagle

Now friends I want to tell you about an important biblical prophecy concerning this fourth beast. This is a prophecy that have probably never heard of before, because believe it or not is was taken out of your Bibles! This prophecy is part of the book of 2nd Esdras in the Apocrypha. The Apocrypha are a collection of "Old Testament" books which were all used and accepted by the earliest Christians. They were quoted right along side the others and even called "Scripture" by the earliest so-called "Church Fathers". Protestants moved the "Old Testament" books which had not been canonized by Rabbinic Judaism to a special section called "Apocrypha" meaning "hidden".

Did you know the original King James Version of the Bible in 1611 included these books? Do you know why they were removed altogether? Publishers wanted to increase their profit margins and print smaller, cheaper Bibles. On top of this they were being pressured by the Puritans to remove the books altogether. Many Protestant groups had started to view these books as useful for history and customs only and not for doctrine. In the end they were removed from most Bibles entirely! Email us for our free e-booklet "The Clear Truth about the Apocrypha".

You know they are trying to do the same thing with the rest of the "Old Testament" today. Many are teaching that the Old Testament books are useful for history and customs only and not for doctrine.

Many are printing the New Testament alone without the Old Testament because it is cheaper and less bulky. They are trying to take even more books out of your Bible.

Not only does the enemy not want you to understand Daniel, he doesn't even want you to HAVE Daniel.

So let me tell you about a prophecy in the Apocryphal book of 2nd Esdras:

- 1: Then saw I a dream, and, behold, there came up from the sea an eagle, which had twelve feathered wings, and three heads.
- 2: And I saw, and, behold, she spread her wings over all the earth, and all the winds of the air blew on her, and were gathered together.

(2nd Esdras 11:1-2)

Ezra tells us:

- 11: The eagle, whom thou sawest come up from the sea, is the kingdom which was seen in the vision of thy brother Daniel.
- 12: But it was not expounded unto him, therefore now I declare it unto thee.
- 13: Behold, the days will come, that there shall rise up a kingdom upon earth, and it shall be feared above all the kingdoms that were before it.

(2Esdras 12:11-13)

The vision is given in Chapter 11 as follows:

- 1: Then saw I a dream, and, behold, there came up from the sea an eagle, which had twelve feathered wings, and three heads.
- 2: And I saw, and, behold, she spread her wings over all the earth, and all the winds of the air blew on her, and were gathered together.
- 3: And I beheld, and out of her feathers there grew other contrary feathers; and they became little feathers and small.
- 4: But her heads were at rest: the head in the midst was greater than the other, yet rested it with the residue.

- 5: Moreover I beheld, and, lo, the eagle flew with her feathers, and reigned upon earth, and over them that dwelt therein.
- 6: And I saw that all things under heaven were subject unto her, and no man spoke against her, no, not one creature upon earth.
- 7: And I beheld, and, lo, the eagle rose upon her talons, and spoke to her feathers, saying,
- 8: Watch not all at once: sleep every one in his own place, and watch by course:
- 9: But let the heads be preserved for the last.
- 10: And I beheld, and, lo, the voice went not out of her heads, but from the midst of her body.
- 11: And I numbered her contrary feathers, and, behold, there were eight of them.
- 12: And I looked, and, behold, on the right side there arose one feather, and reigned over all the earth;
- 13: And so it was, that when it reigned, the end of it came, and the place thereof appeared no more: so the next following stood up. and reigned, and had a great time;
- 14: And it happened, that when it reigned, the end of it came also, like as the first, so that it appeared no more.
- 15: Then came there a voice unto it, and said,
- 16: Hear you that have borne rule over the earth so long: this I say unto you, before you begin to appear no more,
- 17: There shall none after you attain unto your time, neither unto the half thereof.
- 18: Then arose the third, and reigned as the other before, and appeared no more also.
- 19: So went it with all the residue one after another, as that every one reigned, and then appeared no more.
- 20: Then I beheld, and, lo, in process of time the feathers that followed stood up upon the right side, that they might rule also; and some of them ruled, but within a while they appeared no more:
- 21: For some of them were set up, but ruled not.
- 22: After this I looked, and, behold, the twelve feathers appeared no more, nor the two little feathers:
- 23: And there was no more upon the eagle's body, but three heads that rested, and six little wings.

- 24: Then saw I also that two little feathers divided themselves from the six, and remained under the head that was upon the right side: for the four continued in their place.
- 25: And I beheld, and, lo, these little wings thought to set up themselves and to have the rule.
- 26: And I beheld, and, lo, there was one set up, but shortly it appeared no more.
- 27: And the second was sooner away than the first.
- 28: And I beheld, and, lo, the two that remained thought also in themselves to reign:
- 29: And when they so thought, behold, there awaked one of the heads that were at rest, namely, it that was in the midst; for that was greater than the two other heads.
- 30: And then I saw that the two other heads were joined with it.
- 31: and behold, the head turned with those that were with it, and it devoured the two little wings which were planning to reign.
- 32: But this head put the whole earth in fear, and bare rule in it over all those that dwelt upon the earth with much oppression; and it had the governance of the world more than all the wings that had been.
- 33: And after this I beheld, and, lo, the head that was in the midst suddenly appeared no more, like as the wings.
- 34: But there remained the two heads, which also in like sort ruled upon the earth, and over those that dwelt therein.
- 35: And I beheld, and, lo, the head upon the right side devoured it that was upon the left side.
- 36: Then I head a voice, which said unto me, Look before you, and consider the thing that you see.
- 37: And I beheld, and lo, as it were a roaring lion chased out of the wood: and I saw that he sent out a man's voice unto the eagle, and said,
- 38: Hear you, I will talk with you, and Elyon shall say unto you,
- 39: Are not you it that remains of the four beasts, whom I made to reign in my world, that the end of their times might come through them?
- 40: You, the fourth that has come, have conquered all the beasts that have gone before; and you have held sway over the world with much terror, and over all the earth with grievous

- oppression; and for so long you have dwelt on the earth with deceit.
- 41: For the earth have you not judged with truth.
- 42: For you have afflicted the meek, you have hurt the peaceable, you have loved liars, and destroyed the dwellings of them that brought forth fruit, and have cast down the walls of such as did you no harm.
- 43: Therefore is thy wrongful dealing come up unto Elyon, and your pride unto the Mighty.
- 44: Elyon also has looked upon the proud times, and, behold, they are ended, and his abominations are fulfilled.
- 45: And therefore appear no more, you eagle, nor your horrible wings, nor your wicked feathers nor your malicious heads, nor your hurtful claws, nor all your vain body:
- 46: That all the earth may be refreshed, and may return, being delivered from thy violence, and that she may hope for the judgment and mercy of him that made her.

Chapter 12

- 1: And it came to pass, whiles the lion spoke these words unto the eagle, I saw,
- 2: And, behold, the head that remained and the four wings appeared no more, and the two went unto it and set themselves up to reign, and their kingdom was small, and fill of uproar.
- 3: And I saw, and, behold, they appeared no more, and the whole body of the eagle was burnt so that the earth was in great fear: then awaked I out of the trouble and trance of my mind, and from great fear, and said unto my spirit.
- 4: Lo, this have you done unto me, in that you search out the ways of Elyon.
- 5: Lo, yet am I weary in my mind, and very weak in my spirit; and little strength is there in me, for the great fear wherewith I was afflicted this night.
- 6: Therefore will I now beseech Elyon, that he will comfort me unto the end.
- 7: And I said, YHWH that bears rule, if I have found grace before your sight, and if I am justified with you before many others, and if my prayer indeed be come up before your face;

- 8: Comfort me then, and show me your servant the interpretation and plain difference of this fearful vision, that you may perfectly comfort my soul.
- 9: For you have judged me worthy to show me the last times.

Now the interpretation is given:

- 10: And he said unto me, This is the interpretation of the vision:
- 11: The eagle, whom you saw come up from the sea, is the kingdom which was seen in the vision of your brother Daniel.
- 12: But it was not expounded unto him, therefore now I declare it unto you.
- 13: Behold, the days will come, that there shall rise up a kingdom upon earth, and it shall be feared above all the kingdoms that were before it.
- 14: In the same shall twelve kings reign, one after another:
- 15: Whereof the second shall begin to reign, and shall have more time than any of the twelve.
- 16: And this do the twelve wings signify, which you saw.

After the fall of the Western Roman Empire Charlemagne sought to restore the Roman Empire, he is regarded not only as the founding father of both French and German monarchies, but also as the father of Europe: his empire united most of Western Europe for the first time since the Romans.

In 799, the Romans tried to put out his eyes and tear out the tongue of Pope Leo III. He escaped, and fled to Charlemagne, asking him to intervene in Rome and restore him as Pope. Charlemagne agreed to travel to Rome, doing so in November 800. The pope crowned him Imperator Romanorum ("Emperor of the Romans") in Saint Peter's Basilica.

His empire was been divided amongst his grandsons, following the assassination of Berengar of Friuli in 924, the imperial title had lain vacant for nearly forty years. On 2 February 962, Otto the Great was crowned Emperor of what would become the Holy Roman Empire.

In the 1500's the crown of the Holy Roman Empire passed to the House of Habsburg who were the Royal Family of Austria-Hungary.

Although the Empire was formally dissolved on 6 August 1806 when the last Holy Roman Emperor Francis II abdicated, following a military defeat by Napoleon the House of Habsburg survived, continuing to reign as Emperors of Austria and Kings of Hungary until the Habsburg empire's final dissolution in 1918 in the aftermath of World War I. They retained claim as Emperors of Rome, as William II used the title Kaiser (German for Caesar).

Now if we look at the various coat of arms banners of the Holy Roman Empire, we see how it fits with this vision. The banners features a one or two headed eagle with wings outstretched, and six "wing feathers" hanging down on each side, making twelve wing feathers.

Now lets look at the last twelve kings of the Holy Roman Empire:

Rulers Begin Reign Reign years

1 Francis 1637 21

2 Leopold I 1658 47

3 Joseph I 1705 6

4 Charles VI 1711 29

5 Charles VII 1742 3

6 Francis I 1745 20

7 Joseph II 1765 25

8 Leopold II 1790 2

9 Francis II 1792 14

10 *** *** William I 1871 17

11 *** ***Frederick III 1888 3 months

12 *** *** William II(Kaiser Wilhelm) 1888-1918 30

These are the twelve feather wings which are twelve kings which each reigned in turn. Note the second king ruled longer than the others. More than twice as long as any of the first nine, and while it was not more than twice as long as the 12th, remember the last three were not crowned by the Pope. This fulfilled the prophecy "Then I beheld, and, lo, in process of time the feathers that followed stood up upon the right side, that they might rule also; and some of them ruled, but within a

while they appeared no more: For some of them were set up, but ruled not." (2Esdras 11:20-21)

Ezra had it right the last three kings were set up, but the Pope did not crown them as Roman Empower, so they did not officially rule. Amazing how Ezra knew this 2,500 years before hand!

- 17: As for the voice which you heard speak, and that you saw not to go out from the heads but from the midst of the body thereof, this is the interpretation:
- 18: And in the midst of the time of that kingdom there shall arise great strivings, and it shall stand in peril of failing: nevertheless it shall not then fall, but shall be restored again to his beginning.
- 19: And whereas you saw the eight small wings sticking to her wings, this is the interpretation:
- 20: That in him there shall arise eight kings, whose times shall be but small, and their years swift.

When the peace treaty was signed in the wake of WWI eight new nations were added to the map: Latvia, Lithuania, Estonia, Poland, Romania, Czechoslovakia, Yugoslavia and Albania.

- 21: And two of them shall perish, the middle time approaching: four shall be kept until their end begin to approach: but two shall be kept unto the end.
- 22: And whereas you saw three heads resting, this is the interpretation:
- 23: In his last days shall Elyon raise up three kings, and renew many things therein, and they shall have the dominion of the earth,
- 24: And of those that dwell therein, with much oppression, above all those that were before them: therefore are they called the heads of the eagle.
- 25: For these are they that shall accomplish his wickedness, and that shall finish his last end.
- 26: And whereas you saw that the great head appeared no more, it signifies that one of them shall die upon his bed, and yet with pain.
- 27: For the two that remain shall be slain with the sword.

28: For the sword of the one shall devour the other: but at the last shall he fall through the sword himself.

In the wake of WW I three major powers rose up from the "Barbarians of Europe" in the vacuum of the fall of the Holy Roman Empire: The United States (whose symbol is the eagle); Britain and Nazi Germany (whose coat of arms was also an eagle with six wing feathers hanging down on each side)

Britain died "upon his bed" in that Britain passed from being a major power as if from old age. Britain slept while Nazi Germany grew in power.

The Unite States slew Nazi Germany "with the sword" (by war).

This leaves the United States as the last remaining head, which will be slain "with the sword" by Messiah upon his return.

- 29: And whereas you saw two feathers under the wings passing over to the head that is on the right side;
- 30: It signifies that these are they, whom Elyon has kept unto their end: this is the small kingdom and full of trouble, as you saw.
- 31: And the lion, whom you saw rising up out of the wood, and roaring, and speaking to the eagle, and rebuking her for her unrighteousness with all the words which you have heard;
- 32: This is the Messiah, which Elyon has kept for them and for their wickedness unto the end of days, who will arise from the seed of David, and will come and speak to them: he shall reprove them, and shall upbraid them with their cruelty.
- 33: For he shall set them before him alive in judgment, and shall rebuke them, and correct them.
- 34: For the rest of my people shall he deliver with mercy, those that have been pressed upon my borders, and he shall make them joyful until the coming of the day of judgment, whereof I have spoken unto you from the beginning.
- 35: This is the dream that you saw, and these are the interpretations.
- 36: And you alone were worthy to learn this secret of the Elyon.

- 37: Therefore write all these things that you have seen in a book, and hide them:
- 38: And teach them to the wise of the people, whose hearts you know may comprehend and keep these secrets.

This last heir to the Roman Empire (the USA) will not heed to the words of Messiah (Torah) and will be judged and YHWH's people will be delivered out of her.

This is an amazing prophecy of what would take place with Daniel's fourth beast (The Roman Empire) in the Last Days.

For more info on this topic you may wish to request the booklets:

Who is the Anti-Messiah?
The United States and Europe in Prophecy

You may also want to read the book *Channukah and the Last Days* available at http://www.lulu.com/nazarene